## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

12 MAY -8 AM 9:57

Section I			SECRETARY OF STATE		
Name of Candidate or Political Committee and Chairperson  M - PAC - T			Office Sought of valid	OF IDAH Ustrict (If any)	
Mailing Address	City and Zip	*	Home Phone	Work Phone	
PO BOX 170117	Boise	83717	20889123	257	
Name of Political Treasurer  BLANDEN OURST					
Mailing Address	City and Zip		Home Phone	Work Phone	
STIT S OrcHID WAY	Boise	83716	208 891 2	259	
Change of address for: Candidate or Political Com		Political Treasure	er 🔲		
Section II This filing is an:		_			
This report is for the period from 61 / 61 / 12	through <u>64</u> /	29/12.			
<b>∑</b> 7 Day Pre-Primary Report               □ 30 Day Post-Primary Report               □ October 10 P				per 10 Pre-General Report	
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report					
☐ Semi-Annual Report (Statewide Candidates O Is this a Termination Report: ☐ Yes ☐	nly) No				
Directions: If you had no contributions or expenditures		g period, check th	ne box next to the st		
Be sure to carry forward the a					
I hereby certify that I have received no			penaltures auring th	is reporting period.	
Section IV	SUMM	IARY			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*		\$	XXXXXX_	\$ 50.60	
Line 2: Enter Beginning Cash Balance**		\$	50.00	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	<u> </u>	\$_@60	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	50.00	\$ 50.06	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	6	\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$	50.06	\$ 50.60	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$			
*This same figure should be entered on line 1 of all repo **This is the figure on line 6 of the last Campaign Finance Note: The closing cash balance for the current reporting	cial Disclosure Repo	ort filed. If this is y			
Section V					
Return This Report To:  Ben Ysursa Secretary of State	ANDEN D	U/ST reasurer	, hereby certify	that the information in this	
PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852	e, complete and co	rrect Campaign F	inancial Disclosure	Report as required by law.	
Fax: (208) 334-2882	4				
	- UX	Signa	ture of Political Trea	asurer	