

2936



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

SCANNED  
OCT -2 AM 8:00

Section I

Name of Candidate or Political Committee and Chairperson <b>GARY E. COLLINS</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>13-B</b>
Mailing Address <b>2019 east MASSACHUSETTS AVE</b>	City and Zip <b>Nampa 83686</b>	Home Phone <b>208-466-5460</b>	Work Phone
Name of Political Treasurer <b>ANN J. COLLINS</b>			
Mailing Address <b>2019 east MASSACHUSETTS AVE</b>	City and Zip <b>Nampa, 83686</b>	Home Phone <b>208-466-5460</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This filing is an:  Original  Amendment

TYPE OF REPORT

POSTED

This report is for the period from 5/31/14 through 9/30/14

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 19,815.71
Line 2: Enter Beginning Cash Balance**	\$ 31,999.77	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1597.79	\$ 18,297.79
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 33,597.56	\$ 38,113.50
Line 5: Total Expenditures (Enter amount from line 11, page 2)	7562.51 \$ 7,414.72	\$ 11,930.66
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	26,035.05 \$ 26,182.84	\$ 26,182.84
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J Collins  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

GARY E COLLINS

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ <del>0</del>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1450.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 147.79
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <del>0</del>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1597.79

<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ <del>0</del>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 7414.72
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <del>147.79</del>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <del>0</del>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <del>0</del>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 7414.72

7,562.51

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ <del>0</del>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
8/11/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Ball Ventures LLC P.O. Box 51298 Idaho Falls, Idaho 83405	\$ 250.00 \$ _____ Calendar Year-To-Date
9/13/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Soft Drink Pac. 8925 Birch Lane E Nampa, Idaho 83687	\$ 250.00 \$ _____ Calendar Year-To-Date
9/16/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Cottonwood Financial Admin. Service 1901 Gateway Drive Suite 200 Irving, Texas 75038	\$ 250.00 \$ _____ Calendar Year-To-Date
9/16/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Millercoors LLC P.O. Box 482 Milwaukee, WI 53201-0482	\$ 200.00 \$ _____ Calendar Year-To-Date
9/16/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Altria Client Services Inc. 1415 L Street Suite 1150 Sacramento, Ca 95814	\$ 500.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1450.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee:

*GARY E. COLLINS*

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>7, 9, 14</u>	1. Otter For Idaho P.O. Box 1406 Boise, Idaho 83701	C	\$ <u>350.00</u>
<u>8, 5, 14</u>	2. Brad Little For Idaho P.O. Box 2664 Boise, Idaho 83701	C	\$ <u>250.00</u>
<u>8, 5, 14</u>	3. Denney For Idaho P.O. Box 114 Midvale, Idaho 83645	C	\$ <u>500.00</u>
<u>8, 5, 14</u>	4. Brandon Hixon For Idaho 215 So. Kimball Ave Caldwell, Idaho 83605	C	\$ <u>500.00</u>
<u>8, 5, 14</u>	5. Ybarra For Idaho 880 Galena Ct. MTN. Home, Idaho 83647	C	\$ <u>500.00</u>
<u>8, 5, 14</u>	6. Greg Chaney Campaign 11968 Colonial Drive Caldwell, Idaho 83605	C	\$ <u>500.00</u>
<u>8, 5, 14</u>	7. Brad Little For Idaho P.O. Box 2664 Boise, Idaho 83701	C	\$ <u>100.00</u>
<u>8, 5, 14</u>	8. Thyra Stevenson For Idaho House 308 No. Prospect Blvd. Lewiston, Idaho 83501	C	\$ <u>500.00</u>
<u>8, 13, 14</u>	9. Brent Crane For State Representative P.O. Box 86 Nampa, Idaho 83653	L+O	\$ <u>3,964.72</u>
<u>9, 17, 14</u>	10. Denney For Idaho P.O. Box 114 Midvale, Idaho 83645	C	\$ <u>250.00</u>
Total This Page:			\$ <u>7414.72</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee:

GARY E. COLLINS

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

1.	9/2/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Canyon County Republican Central Committee c/o Stephen Parrott 1515 Mulligan St. Middleton, Idaho 83644	\$ 147.79 \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Idaho Press Tribune Wampa	\$ 147.79 Purpose Code N
2.	/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
3.	/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
4.	/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
		Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	\$ 147.79
		Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)	\$ 147.79