

3058



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

OCT -9 PM 2:01

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (DELL RAYBOULD), Office Sought (STATE REP), District (34), Mailing Address (3215 NORTH 2000 WEST), City and Zip (REXBURG 83440), Home Phone (208-356-3867), Work Phone (208-313-5101), Name of Political Treasurer (RON WALKER), Mailing Address (124 EAST MAIN STREET), City and Zip (REXBURG 83440), Home Phone (208-709-5025), Work Phone (208-356-3677).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment
This report is for the period from 05 /31 /2014 through 09 /30 /2014.
[] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [x] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, RON WALKER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Ron Walker
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: DELL RAYBOULD

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$0.91
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$1,850.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$1,850.91

		Total This Period
Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$1,000.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$1,000.00

		Total This Period
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

		Total This Period
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DELL RAYBOULD		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
07 / 25 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. HECLA LIMITED 6500 MINERAL DRIVE SUITE 200 COEUR D' ALENE, ID 83815-9408	\$ 200.00 \$ _____ Calendar Year-To-Date
08 / 12 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. BALL VENTURES PO BOX 51298 IDAHO FALLS, ID 83405	\$ 250.00 \$ _____ Calendar Year-To-Date
08 / 28 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. CLEARWATER PAPER 601 W RIVERSIDE AVE. SUITE 1100 SPOKANE, WA 99201	\$ 250.00 \$ _____ Calendar Year-To-Date
08 / 28 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. WESTERN AIRCRAFT 4300 SOUTH KENNEDY STREET BOISE, ID 83702-9132	\$ 500.00 \$ _____ Calendar Year-To-Date
09 / 30 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. IDAHO SUGARBEET GROWERS PAC 1951 SATURN WAY SUITE 100 BOISE, ID 83709-2924	\$ 500.00 \$ _____ Calendar Year-To-Date
09 / 30 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. ANRI PAC 5685 PARAPET COURT BOISE, ID 83440	\$ 150.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,850.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **DELL RAYBOULD**

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
07 25 14 / /	1. OTTER FOR IDAHO PO BOX 1406 BOISE, ID 83701	C	500.00 \$
09 23 14 / /	2. MADISON COUNTY REPUBLICANS 540 GEMINI DRIVE REXBURG, ID 83440	C	500.00 \$
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$1,000.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.