

3211



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

OCT -9 PM 3:01

Section I

Name of Candidate or Political Committee and Chairperson Idaho Petroleum Marketers Association PAC		Office Sought (if candidate) STATE OF IDAHO	District (if any)
Mailing Address P.O. Box 984	City and Zip Boise 83701	Home Phone 208-342-7241	Work Phone 208-345-6632
Name of Political Treasurer Suzanne Budge			
Mailing Address P.O. Box 984	City and Zip Boise 83701	Home Phone 208-342-7241	Work Phone 208-345-6632

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 5 / 31 / 2014 through 9 / 30 / 2014.

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 11,730.46
Line 2: Enter Beginning Cash Balance**	\$ 980.46	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 8,330.00	\$ 8,330.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9,310.46	\$ 20,060.46
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2,973.33	\$ 13,723.33
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 6,337.13	\$ 6,337.13
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Suzanne Budge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Suzanne Budge
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Idaho Petroleum Marketers Association PAC

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$8,330.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$8,330.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$2,973.33
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$2,973.33

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Idaho Petroleum Marketers Association PAC**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
8 / 18 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Eric Busch P.O. Box 8188 Moscow, ID 83843	\$ 170.00 \$ _____ Calendar Year-To-Date
8 / 18 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Ron Berry P.O. Box 28 Tetonia, ID 83452	\$ 510.00 \$ _____ Calendar Year-To-Date
8 / 18 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Brett Adams P.O. Box A Burley, ID 83318	\$ 170.00 \$ _____ Calendar Year-To-Date
8 / 18 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Rocky Edelman 1104 Country Hills Dr. #500 Ogden, UT 84403	\$ 340.00 \$ _____ Calendar Year-To-Date
8 / 18 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Mike Russell 5701 West Talavi Blvd. Glendale, AZ 85306	\$ 170.00 \$ _____ Calendar Year-To-Date
8 / 18 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Matt Heim 533 E. Riverside Dr. Ste. 200 Eagle, ID 83616	\$ 150.00 \$ _____ Calendar Year-To-Date
8 / 18 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. David Wilson 825 N 300 W Salt Lake City, UT 84103	\$ 780.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$2,240.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Idaho Petroleum Marketers Association PAC

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Mike Hodge P.O. Box 1924 Twin Falls, ID 83301	\$ 340.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Brian Johnson 448 South 400 East Salt Lake City, UT 84111	\$ 300.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Jim Lynch 411 Overland Ave Burley, ID 83318	\$ 440.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Bryan Alger 1635 S 5070 W, Suite B Salt Lake City, UT 84104	\$ 600.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Clint Hales 121 E. Park Square Owatonna, MN 55060	\$ 150.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Brett Currin 7420 Falazan Ct. Nampa, ID 83686	\$ 300.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. Bob Michaelis 8823 S. Redwood Road West Jordan, UT 84088	\$ 680.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Keith Hanchett P.O. Box 1560 Salt Lake City, UT 84402	\$ 420.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	9. Jeff Hope 448 South 400 East Salt Lake City, UT 84111	\$ 250.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. Rob Franklin 2309 Franklin Rd. Caldwell, ID 83605	\$ 340.00 \$ _____ Calendar Year-To-Date
Total This Page:		\$3,820.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Idaho Petroleum Marketers Association PAC

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Terry Spackman P.O. Box 16615 Salt Lake City, UT 84116	\$ 440.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Dennis Baird P.O. Box 400 Nampa, ID 83653	\$ 170.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Charley Jones P.O. Box 7627 Boise, ID 83707	\$ 170.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Jack Ingram 2114 N. 20th Nampa, ID 83687	\$ 340.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Larry Hansen 660 E. Water Tower St. Meridian, ID 83642	\$ 150.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Brett Adams P.O. Box A Burley, ID 83318	\$ 170.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. Jeff Davidson 2951 N. 3475 W. Plain City, UT 84404	\$ 190.00 \$ _____ Calendar Year-To-Date
6 / 26 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Jim Lynch 441 Overland Cove Burley, ID 83318	\$ 100.00 \$ _____ Calendar Year-To-Date
8 / 18 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	9. Justin Franjevic 4007 N. Industrial Park, 1 st Dt. Spokane, WA 99216	\$ 150.00 \$ _____ Calendar Year-To-Date
8 / 18 / 14 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. Mike Jensen P.O. Box 887 Blackfoot, ID 83221	\$ 340.00 \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2,220.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Idaho Petroleum Marketers Association PAC

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
6 / 26 / 14	1. Clear Lakes Country Club 403 Clear Lake Ln. Buhl, ID 83316	E	\$ 671.33
6 / 26 / 14	2. Clear Lakes Country Club 403 Clear Lake Ln. Buhl, ID 83316	E	\$ 1,022.00
8 / 18 / 14	3. Circling Raven Country Club 37914 South Nukwalqw Worley, ID 83876	E	\$ 1,280.00
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$2,973.33

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.