

3314

SCANNED



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

OCT 10 PM 3:35

DEPARTMENT OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Ada County Lincoln Day Association
Office Sought (if candidate):
Mailing Address: PO Box 2203, Boise 83701
Home Phone:
Work Phone:
Name of Political Treasurer: Dallas Millington
Mailing Address: 2596 N Stoeksberry Pl. Ste 125, Meridian 83646
Home Phone:
Work Phone: 208-344-8668

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment
This report is for the period from 06/01/2014 through 09/30/2014

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [x] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes rows for Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Dallas Millington, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Name of Political Treasurer: Dallas Millington
Signature of Political Treasurer: [Handwritten Signature]

DETAILED SUMMARY

Name of Candidate or Committee: _____

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less) # of Contributors _____		+ \$
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 2,250.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 2,250.00

Expenditures			
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____		+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 4,044.29
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 4,044.29

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____		+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$

Ada County Lincoln Day Association

<u>Date</u>	<u>Name</u>	<u>Amount</u>	<u>Year To Date</u>
06/02/2014	Zions Bank 100 N 9th St, Ste 300 Boise, ID 83702	1,000.00	1,000.00
06/02/2014	Melaleuca 3910 S Yellowstone Hwy Idaho Falls, ID 83402	1,250.00	1,250.00
Total for this page		2,250.00	

Ada County Lincoln Day Association

Date	Name	Code	Amount
06/02/2014	Edward's Greenhouse 4106 Sand Creek St. Boise, Idaho, 83703	E	342.82
06/02/2014	Allison McClintick 671 E Segundo St. Meridian, ID 83646	E	151.08
06/02/2014	US Post Office 705 W Bannock St. Boise, Idaho 83702	P	62.00
06/03/2014	Bank of the Cascades 121 9th St #100 Boise, ID 83702	G	35.95
06/20/2014	AutoSort 7286 W airway Ct. Boise, ID 83709	L	1,844.59
07/03/2014	Bank of the Cascades 121 9th St #100 Boise, ID 83702	G	35.95
08/01/2014	Bank of the Cascades 121 9th St #100 Boise, ID 83702	G	35.95
08/21/2014	Boise Center 850 W Front St Boise, Idaho 83702	E	1,500.00
09/02/2014	Bank of the Cascades 121 9th St #100 Boise, ID 83702	G	35.95
Total of this Page			4,044.29