4694

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

10 OCT 10 PM 1:23

C-2 Rev. 5/11

| Deather I  |   |                             |                | SUBSTANT OF STATE                               |        |                          |        |
|--|---|-----------------------------|----------------|---|--------|--------------------------|--------|
| Section I  Name of Candidate or Political Comm   | rittee and Chalmomon  |                             |                | Office Sought (if candid                        |        | District (if an          |        |
| Micheal E. DeCoria   |   |                             | Senate         | uic/  | 10     | "                        |        |
| Mailing Address  |   | City and Zip                |                | Home Phone                                      |        | Work Phone               |        |
| 1221 Blaine street #1  |   | Caldwell, 83605             |                | 208-2459-5390                                   |        | N/A                      |        |
| Name of Political Treesurer  |   |                             |                | J <u> </u>                                      |        |                          |        |
| Micheal E DeCoria  |   |                             |                |   |        |                          |        |
| Mailing Address  |   | City and Zip                |                | Home Phone                                      |        | Work Phone               |        |
| 1221 Blaine street #1  |   | Caldwell, 83605             |                | 208-249-5390                                    |        | N/A                      |        |
| Change of address for:   | Candidate or Political Committe   | ee 🗆 Politic                | al Treasurer   |   |        |                          |        |
| Section II   |   | TYPE OF REPO                | रा             | •   |        |                          |        |
|  | Original 🗀 Amendmen   |                             |                |   |        |                          |        |
| This report is for the period from   | n 05 /31 /2014 thro   | ough 10 /10                 | 2014           |   |        |                          |        |
|  |   | •                           |                | E ∩otobo  | r 10   | Pre-General Report       |        |
| ☐ 7 Day Pre-Primary R  | ероп 🔲 30   | Day Post-Primary R          | aport          | CCIODE  | 1 10   | Pre-General Report       |        |
| ☐ 7 Day Pre-General R  | eport 🔲 30  | Day Post-General R          | eport          | Annual  | Rep    | ort                      |        |
| Semi-Annual Report   | (Statewide Candidates Only)   |                             |                |   |        |                          |        |
| Is this a Termination Report:  | ☐ Yes ☑ No  |                             |                |   |        |                          |        |
| TO WIND ET TOTTIME CONT. TO PORT.  |   |                             |                |   |        |                          |        |
| Section III  |   | NO CONTRIBUTION             |                |   |        |                          |        |
|  | tributions or expenditures during   |                             |                |   |        |                          | report |
| Be s   | ure to carry forward the approp   | priate Calendar Year        | to Date, liĝi  | ures in Column II, Se                           | CUO    | 1 IV.                    |        |
| I hereby certi   | ify that I have received no conf  | tributions and have m       | ade no expe    | enditures during this                           | геро   | rting period.            |        |
| Section IV   |   | SUMMARY                     |                |   |        |                          |        |
|  | Data Easter, Add this sanctio   |                             | ,              | SOLUMNU.  |        | COLUMN II                |        |
| To reach your Calendar Year to figures to the Column II figures  |   |                             | his Period     | DLUMN I   |        |                          |        |
| nguico to uto oblanti in nguico  | or your previous raport (excep  | A OIT IIIC O).              | '              | illo i cilou                                    |        | Calendar Year<br>to Date |        |
|  |   |                             | ~~~~           | \$  | 100.00 |                          |        |
| Line 1: Cash on Hand January 1, This Calendar Year*  |   |                             | -              | XXXXXX  |        | 100.00                   |        |
| Line 2: Enter Beginning Cash B   |   | \$_100                      | .00            | \$  | XXXXXX |                          |        |
|  |   | 0.00                        | )              |   | 100.00 |                          |        |
| Line 3: Total Contributions (Enter amount from line 5, page 2)   |   |                             | J              |   | \$     |                          |        |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |   |                             | \$_100         |   |        | 100.00                   |        |
| Line 5: Total Expenditures (Enter amount from line 11, page 2  |   | 2)                          | \$ 0.00        |   | \$     | 0.00                     |        |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line   |   | •                           | \$ <u>100</u>  |   | \$     | 100.00                   |        |
| Line 7: Outstanding Debt to Date (Enter amount from line 18,   |   | page 2)                     | \$ 0.00        | )   |        |                          |        |
| *This same figure should be ent<br>**This is the figure on line 6 of the<br>Note: The closing cash balance | he last Campaign Financial Di   | sclosure Report filed.      | If this is you | ur first report, this aπ<br>he beginning cash o | noun   | t is 0.<br>nd.           |        |
| 9  | Section V   |                             |                |   |        |                          |        |
| Return This Report To:   |   |                             |                |   |        |                          |        |
| Ben Ysursa   | , Micheal F. De   | Coria                       |                |   |        |                          |        |
| Secretary of State   |   | arme of Political Treasurer |                | , hereby certify the                            | at the | e information in this    |        |
| PO Box 83720   | · 4 546 40140   |                             |                | annial Dinelessure D-                           | D0-4   | an enquired by I         |        |
| Boise ID 83720-0080<br>Phone: (208) 334-2852   | report is a true, complete and correct Campaign Financial Disclosure Report as required by law. |                             |                |   |        |                          |        |
| Fax: (208) 334-2282  |   | 1-1                         |                | $c \rightarrow$                                 |        |                          |        |
| ,  | -   |                             |                |   | _      | <u> </u>                 |        |

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