4150

CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

C-2 Rev. 5/11

| The second secon | SCANNE | D H OCT | 16 PM 1:36 | |
|--|----------------------------------|--|---------------------------------------|--|
| Section I | | | | |
| Name al Cerdidate or Political Committee and Chairporeon Bob FitzgieraLd | | Office Sough (il cand SENTATE | | |
| Malling Address | City and Zip | Home Phone | Work Prone | |
| 4079 N. 3000 W. | TETONIA | 456-28 | 33 351-3080 | |
| Name of Political Treasurer Phyllis Fut 2912 RALd | | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone | |
| 4079 M. 3000 W. | TEHONIA | 456-28 | 530 | |
| Change of address for: Candidate or Political Comm | | easurer 🗆 😁 | | |
| Section II | TYPE OF REPORT | | | |
| This filing is an: 18 Original Amendm | | 1 | | |
| This report is for the period from _5/30/11-1 th | | | | |
| 7 Day Pre-Primary Roport | 30 Day Post-Primary Report | Octob | er 10 Pre-General Report | |
| 7 Day Pre-General Report | 30 Day Post-General Report | t 🗀 Annua | l Report | |
| Semi-Annual Report (Statewide Candidates Only | 1) | | | |
| Is this a Termination Report | lo | | | |
| Section III STATEMENT O Directions: If you had no contributions or expenditures du Be sure to carry forward the app | ropriate "Calendar Year to D | neck the box next to the strate" figures in Column II, S | Section IV. | |
| Section IV | SUMMARY | | | |
| To reach your Calendar Year to Date figure: Add this reportigures to the Column Il figures of your previous report (exc | t's Column I sept on line 6). | COLUMN I This Period | COLUMN II Calendar Year to Date | |
| Line 1: Cash on Hand January 1, This Calendar Year | | \$_XXXXXXX | \$ | |
| Line 2: Enter Beginning Cash Balance** | | \$ | \$XXXXXXX | |
| Line 3: Total Contributions (Enter amount from line 5, page | 2) | \$ 1000 | 10000 | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ 100 | \$ 10000 | |
| Line 5: Total Expenditures (Enter amount from line 11, page | ≘ 2) . | \$ | \$ | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 100 | | | \$ 10000 | |
| Ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | | | |
| "This same figure should be entered on line 1 of all reports filed this calendar year. "This is the figure on line 6 of the last Campeign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. | | | | |
| Contion V | | | | |

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

20,500 Lechereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Page 1

DETAILED SUMMARY

Name of Candidate or Committee: Bob Fitzgerald

| | | | To | otal This Period |
|-----|--|---|------|------------------|
| | Contributions | | | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 5 | | + \$ | 50.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | | + \$ | 50.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | + \$ | } |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | | + \$ | 3 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | : | = \$ | 100.00 |

| | Expenditures | | |
|-----|---|---|----|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures | + | \$ |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$ |

| | Loans, Credit Cards and Debt | | |
|-----|--|---|----|
| 12 | Outstanding Balance from previous reporting period | + | \$ |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| 15) | Subtotal | = | \$ |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ |

| | Pledged Contributions | |
|-----|---|------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ |
| 20) | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period | = \$ |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of | _ |
|------|----|---|
| ' | 1 | |
| Ĺ | | |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Bob Fitzgerald | | | |
|--|---|-----------------------------|--|
| Date Received Full Name, Mailing Address and Zip Code of Contributor | | Cash or Check | |
| 9 / 30 / 14 Definition | 1. Bob Fitzgerald 4079 N 3000 W Tetonia, ID 83452 | \$ | |
| ☑ General | | \$Calendar Year-To-Date | |
| 1 1 | 2. | \$ | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | |
| | 3. | \$ | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | |
| | 4. | \$ | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | |
| | 5. | \$ | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | |
| | 6. | \$ | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | |
| | 7. | \$ | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | |
| , , | 8. | \$ | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | |
| | 9. | \$ | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | |
| | 10. | \$ | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | |
| | Total This Page: | \$50.00 | |