



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

11 OCT -8 AM 7:31

Section I

Name of Candidate or Political Committee and Chairperson <i>Idaho County Republican Party Central Committee</i>		Office Sought (if candidate) <i>STATE OF IDAHO</i>	District (if any)
Mailing Address <i>PO Box 623</i>	City and Zip <i>Grangeville, Id 83530</i>	Home Phone <i>208-983-2633</i>	Work Phone <i>208-983-8713</i>
Name of Political Treasurer <i>Deanna Hall</i>		Home Phone	Work Phone
Mailing Address <i>PO Box 623</i>	City and Zip <i>Grangeville, Id 83530</i>	<i>208-983-2633</i>	<i>208-983-8713</i>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from *5/31/2014* through *9/30/2014*

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>5291<sup>32</sup></u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>513<sup>00</sup></u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5804<sup>32</sup></u>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>1641.96</u>	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>4162.36</u>	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2292

I, Deanna Hall, Name of Political Treasurer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Deanna Hall  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

ICRPCC

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 513. <sup>00</sup>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 513. <sup>00</sup>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1441.96
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>ICRPCC</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>9/14/14</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Fund Raiser + BBA for Trevor Loudon Kooskia City Park Kooskia Idaho 83539 <i>Nobody paid more than \$2500</i> <i>Donation - \$268.00</i> <i>BBA - \$240.00</i>	\$ <u>513</u> <sup>00</sup> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>513</u> <sup>00</sup>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B  
ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: ICRPC

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
6/5/14	1. Connie Schumacher (Booth at Fair) PO Box 357 Cottonwood Id 83522	E	\$ 50 <sup>00</sup>
7/1/20/2014	2. JoAnn Mider (meat for meeting) 331 Beaver Slide Rd Kamiah Id 83536	F	\$ 16 <sup>00</sup>
7/30/14	3. Becky Crea (Candy for Floats) 523 Washington Ave Grangeville Id 83538	E	\$ 27 <sup>18</sup>
8/25/14	4. Reiners Groceries Store (Stuff for Fair Booth) PO Box 371 Cottonwood Id 83522	E	\$ 114 <sup>71</sup>
9/4/14	5. US Post Office (1 year lease on Box) 318 W Main Grangeville Id 83538	G	\$ 58 <sup>00</sup>
9/14/14	6. CUM P Travel (Hamburger Hot Dog Cheese & Buns for BBQ) 13 Main Kooskia, Idaho 83529	F	\$ 202 <sup>99</sup>
9/14/14	7. Marge Arnzen (Room URM + Walmart) 485 Cottonwood Butterfld. Cottonwood Idaho 83522	E	\$ 116 <sup>82</sup>
9/14/14	8. Jon Menough (water for BBQ) Elk City Id	E	\$ 14 <sup>00</sup>
9/16/14	9. Idaho County Free Press (Laundry Ad) PO Box 690 Grangeville, Idaho 83530	N	\$ 310 <sup>00</sup>
9/16/14	10. Brenden Crea (Laundry BBA food) 522 Washington Ave Grangeville Id 83530	F	\$ 55 <sup>13</sup>
Total This Page:			\$ 916 <sup>83</sup>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: ICRPCC

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
9/16/14	1. Cottonwood Chronicle (founder Ads) PO Box 157 Cottonwood Idaho 83522	N	\$ 55 <sup>13</sup>
9/16/14	2. Clearwater Progress PO Box 428 Kamiah Id 83536	N	\$ 120 <sup>00</sup>
9/30/14	3. Mark Frei 1187 Long Haul Rd Oranville Idaho 83530	C	\$ 500 <sup>00</sup>
____/____/____	4.		\$ _____
____/____/____	5.		\$ _____
____/____/____	6.		\$ _____
____/____/____	7.		\$ _____
____/____/____	8.		\$ _____
____/____/____	9.		\$ _____
____/____/____	10.		\$ _____
Total This Page:			\$ 675 <sup>13</sup>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.