

Fax: (208) 334-2282

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

14 DEC -4 PM 4: 08

| Section I  |                          |  |                  |                         | iii\ I     | IF STATE                              |
|--|--------------------------|--|------------------|-------------------------|------------|---------------------------------------|
| Name of Candidate or Political Committee and   | · ·                      |  |                  | Office Sought (if cand  | 1 111      | IDAH Pistrict (if any)                |
| Mat Erpelding for Distr  | ICT 19                   | City and Zip                                       |                  | Réprès<br>Home Phone    | entati     | Ve 19<br>Work Phone                   |
| 2519 W. Idaho St. Name of Political Treasurer  |                          | Boise 837  | 02               |                         |            | 208.856.0291                          |
|  |                          |  |                  |                         |            |                                       |
| Gail Bray Mailing Address  |                          | City and Zip                                       |                  | Home Phone              |            | Work Phone                            |
| 2519 W. Idaho St.  |                          | Boise 837  | '02              | 208.853.20              | 036        |                                       |
|  | te or Political Committe |  | cal Treasurer    |                         |            |                                       |
| Section II This filing is an:  | ☐ Amendmen               | TYPE OF REPO                                       | RT               |                         |            |                                       |
| This report is for the period from10  7 Day Pre-Primary Report   |                          | Day Post-Primary R                                 |                  | ☐ Octob                 | er 10 Pr   | e-General Report                      |
| ☐ 7 Day Pre-General Report   | _                        | Day Post-General F                                 | •                | <del></del>             | al Report  | •                                     |
|  | _                        | ,  | r -              | <b>—</b>                |            |                                       |
| ☐ Semi-Annual Report (Statew Is this a Termination Report: ☐ \)  | res 🛣 No                 |  |                  |                         |            |                                       |
| Section III Directions: If you had no contribution Be sure to ca   |                          |  | od, check the    | box next to the st      |            |                                       |
|  | have received no con-    |  | nade no expe     | enditures during th     | is reporti | ng period.                            |
| Section IV   |                          | SUMMARY  |                  |                         |            |                                       |
| To reach your Calendar Year to Date figures to the Column II figures of your   |                          |  |                  | COLUMN I<br>This Period |            | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This   | Calendar Year*           |  | \$X              | (XXXXX                  | \$_        | 4391.62                               |
| Line 2: Enter Beginning Cash Balance   | **                       |  | \$ <u>10</u>     | ,517.71                 | \$_        | XXXXXX                                |
| Line 3: Total Contributions (Enter amou  | unt from line 5, page 2) | )  | \$_5,            | 250.00                  | \$_        | 21,870.00                             |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |                          |  | \$ <u>15</u>     | 5,767.71                | \$_        | 26261.62                              |
| Line 5: Total Expenditures (Enter amou   | int from line 11, page 2 | 2)   | \$ <u>_6,</u> 4  | 485.08                  | \$         | 16,978.99                             |
| Line 6: Enter Ending Cash Balance (Su  | ubtract line 5 from line | 4)   | \$ <u>9,</u> 2   | 282.63                  | \$         | 9,282.63                              |
| Line 7: Outstanding Debt to Date (Ente   | er amount from line 18,  | page 2)  | \$ <u>0.</u>     | 00                      |            |                                       |
| *This same figure should be entered or<br>**This is the figure on line 6 of the last<br>Note: The closing cash balance for the | Campaign Financial D     | isclosure Report filed                             | d. If this is yo |                         |            |                                       |
| Section  | V                        |  |                  |                         |            |                                       |
| Return This Report To: Ben Ysursa Secretary of State   | <sub>I,</sub> Gail Br    |  |                  | , hereby certify        | that the i | nformation in this                    |
| PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852   |                          | lame of Political Treasure<br>mplete and correct C |                  | ancial Disclosure f     | Report as  | required by law.                      |

Page 1

### **DETAILED SUMMARY**

#### Name of Candidate or Committee:

|  |                    |   | Total This Period |
|--|--------------------|---|-------------------|
| Contributions  |                    |   |                   |
| ① Unitemized Contributions (\$50 and less)                                       | # of Contributors5 | + | \$ 175.00         |
| Itemized Contributions (Total of all Schedule A sheets)                          |                    |   | \$ 5,075.00       |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                    |   | \$ 0.00           |
| Loans (Total of all New Loan amounts from Schedule D sheets)                     |                    |   | \$ 0.00           |
| 5 Total Contributions (Transfer this figure to page 1, Section IV                | /, Line 3)         | = | \$ 5,250.00       |

| Exp  | enditures   |                            |   |             |
|------|---|----------------------------|---|-------------|
| )    | Unitemized Expenditures (Less than \$25)  | # of Expenditures <u>2</u> | + | \$ 33.12    |
|      | Itemized Expenditures (Total of all Schedule B sheets)                                  |                            |   | \$ 6,451.96 |
|      | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                            |   | \$ 0.00     |
| )    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                            |   | \$ 0.00     |
| )    | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                            |   | \$ 0.00     |
| Tota | l Expenditures (Transfer this figure to page 1, Secti                                   | on IV, Line 5)             | = | \$ 6,485.08 |

| A copyright of the copy | Loans, Credit Cards and Debt   |   |    |
|--|--|---|----|
| (12)   | Outstanding Balance from previous reporting period   | + | \$ |
| 13   | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$ |
| 15)  | Subtotal   | = | \$ |
| 16   | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$ |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$ |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ |

|      | Pledged Contributions   |      |
|------|---|------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$ |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21)  | Total Pledged Contributions this period                                     | = \$ |

# Schedule A Itemized Contributions

Candidate Name: Mat Erpelding for District 19

| Date       | Name                                | Address                                    | P or G | Amount  | YTD if<br>Different |
|------------|-------------------------------------|--|--------|---------|---------------------|
| 10/21/2014 | William Sedivy                      | 7500 West Tobi Street<br>Boise, ID 83714   | G      | \$100   |                     |
| 10/22/2014 | Sallie Lester                       | 1793 W. Spinnaker Ct.<br>Boise, ID 83706   | G      | \$100   |                     |
| 10/22/2014 | FEAPAC                              | 10365 W. Martingale Dr.<br>Boise, ID 83709 | G      | \$250   |                     |
| 10/22/2014 | Union Pacific                       | 1400 Douglas St.<br>Omaha, NE 68179        | G      | \$125   | \$375               |
| 10/22/2014 | Centurylink Idaho PAC               | 999 Main St. 11th Floor<br>Boise, ID 83702 | G      | \$500   |                     |
| 10/22/2014 | Coeur D. Alene Tribe                | P.O. Box 200 Plummer,<br>ID 83851          | G      | \$1,000 |                     |
| 10/22/2014 | Trendwell Energy Co.                | P.O. Box 560 Rockford,<br>MI B649391       | G      | \$400   |                     |
| 10/27/2014 | Jacqueline Groves                   | 1365 E Corniche Ct<br>Boise, ID 83706      | G      | \$250   |                     |
| 10/30/2014 | Micron                              | 8000 S. Federal Way<br>Boise, ID 83707     | G      | \$500   | \$1,000             |
| 10/30/2014 | PhRMA                               | 950 F. Street NW<br>Washington, DC 20004   | G      | \$200   |                     |
| 10/30/2014 | RAI Services Co.                    | P.O. Box 464 Winton-<br>Salem, NC 27102    | G      | \$250   |                     |
| 10/30/2014 | Shoshone-Bannock<br>Tribes          | P.O. Box 306 Fort Hall,<br>ID 83203        | G      | \$500   |                     |
| 10/30/2014 | Idaho Petroleum<br>Marketers Assoc. | P.O. Box 984 Boise, ID<br>83701            | G      | \$200   |                     |
| 11/3/2014  | Pacific Source                      | P.O. Box 7068<br>Springfield, OR 97475     | G      | \$200   |                     |
| 11/8/2014  | Select Health                       | 5381 Green St. Murray,<br>UT 84123         | G      | \$500   |                     |

**Total Itemized Contributions** 

\$5,075

## Schedule B Itemized Expenses

Candidate Name: Mat Erpelding for District 19

| Date       | Business                       | Address                                   | Purpose | Amount     |
|------------|--------------------------------|---|---------|------------|
| 10/20/2014 | Idaho Young Democrats          | P.O. Box 814 Boise, ID 83701              | D       | \$45.00    |
| 10/20/2014 | Communications Et. Al.         | 409 S 8th St #209 Boise, ID 83702         | L       | \$343.40   |
| 10/21/2014 | Committee to Elect Steve Berch | PO Box 4903 Boise, ID 83711               | С       | \$200.00   |
| 10/21/2014 | Travis Manning For District 10 | 2012 Howard Ave Caldwell, ID 83605        | С       | \$250.00   |
| 10/21/2014 | Leif Skyving For District 10   | 1806 Washington Ave Caldwell, ID 83605    | С       | \$250.00   |
| 10/22/2014 | Idaho Democractic Party        | 812 W. Franklin Boise, ID 83702           | G       | \$290.00   |
| 10/23/2014 | Paulette Jordan for District 5 | P.O. Box 611 Plummer, ID 83851            | С       | \$210.00   |
| 10/25/2014 | Fosbury for Idaho              | Glendale Rd. Bellevue, ID 83313           | С       | \$200.00   |
| 10/25/2014 | Gary Osborn for Idaho          | 1636 Little Bear Ridge Rd Troy, ID 83871  | С       | \$250.00   |
| 10/28/2014 | Dan Rudolph for Idaho          | 852 Main St. Boise, ID 83501              | С       | \$250.00   |
| 10/28/2014 | Ashlee Stalcup                 | 150 East 3rd South Soda Springs, ID 83276 | С       | \$100.00   |
| 10/30/2014 | Walton for CWI                 | 2627 W. Idaho St. Boise, ID 83702         | С       | \$100.00   |
| 10/31/2014 | Woodings for Idaho             | P.O. Box 1531 Boise, ID 83701             | С       | \$600.00   |
| 10/31/2014 | Walton for CWI                 | 2627 W. Idaho St. Boise, ID 83702         | С       | \$400.00   |
| 11/2/2014  | Mark Perry                     | 2621 W. Idaho St. Boise, ID 83702         | G       | \$150.00   |
| 11/2/2014  | Dan DeLuca                     | 7658 W. Solano Dr. Boise, ID 83704        | М       | \$900.00   |
| 11/2/2014  | ESP Printing                   | 317 E. 37th St. Boise, ID 83714           | L       | \$1,683.74 |
| 11/8/2014  | Facebook                       | 1601 Willow Rd. Menlo Park, CA 94025      | В       | \$229.82   |