



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

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(Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: John Gannon. Office Sought: St Rep, Pos A. District: 17. Mailing Address: 2104 S Pond St, Boise 83705. Home Phone: 2083431608. Work Phone: 2084330609. Name of Political Treasurer: Dawn Marie King. Mailing Address: 4106 Albion, Boise 83705. Home Phone: 2083364004. Work Phone: 2088545580.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment

This report is for the period from 10 / 20 / 2014 through 11 / 14 / 2014.

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report [] 7 Day Pre-General Report [x] 30 Day Post-General Report [] Annual Report [] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Dawn Marie King, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: John Gannon

| | | Total This Period |
|---------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>2</u> | + \$75.00 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$1,950.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$324.60 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$2,349.60 |

| | | |
|--------------|---|--------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures <u>1</u> | + \$20.00 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$2,658.89 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$324.60 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$3,003.49 |

| | | |
|------------------------------|---|----------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$0.00 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$0.00 |
| ⑮ | Subtotal | = \$0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$0.00 |

| | | |
|-----------------------|---|----------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + \$0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| ㉑ | Total Pledged Contributions this period | = \$0.00 |



Schedule A
Itemized Contributions
of more than Fifty Dollars(\$50.00)this period

| | |
|---------------------------------|----------------------------|
| Name of Candidate or Committee: | John Gannon |
| Reporting Period: | 30 Day Post-General |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|---------------------|--------------|--|-------------------|-----------|
| 11/06/2014 | General | Brotherhood of Locomotive Engineers and Trainmen 1370 Ontario St Cleveland, OH 44113 | \$200.00 | |
| 11/06/2014 | General | AT&T Services, Inc 4393 Riverboat Rd 4th Floor, 8-6 Taylorsville, UT 84123 | \$250.00 | |
| 11/04/2014 | General | Select Health 5381 Green Street Murray, UT 84123 | \$500.00 | |
| 10/30/2014 | General | Coeur d'Alene Tribe PO Box 200 Plummer, ID 83851 | \$500.00 | |
| 10/24/2014 | General | Miller, Nicholas 920 Warm Springs Ave Boise, ID 83712 | \$100.00 | |
| 10/24/2014 | General | ITLA PAC PO Box 1777 Boise, ID 83701 | \$100.00 | |
| 10/24/2014 | General | IHA PAC P.O. Box 1278 Boise, ID 83701 | \$300.00 | |
| Grand Total: | | | \$1,950.00 | |



Schedule B
Itemized Expenditures
Twenty-Five Dollars(\$25.00) or more this period

| | |
|---------------------------------|----------------------------|
| Name of Candidate or Committee: | John Gannon |
| Reporting Period: | 30 Day Post-General |

| Date | Recipient | Amount | Code | Optional |
|---------------------|--|-------------------|--------|-------------------------------------|
| 11/07/2014 | Idaho Democratic Legislative Campaign Committee (Formerly Idaho Democratic Legislative Caucus) 1590 Tyrell Ln Ste 100 Boise, ID 83706 | \$1,000.00 | C | Explanation: Support: Oppose: |
| 11/06/2014 | Gem State Staffing 914 N. Curtis Road Boise, ID 83706 | \$168.14 | G L | Explanation: Support: Oppose: |
| 11/03/2014 | Gem State Staffing 914 N. Curtis Road Boise, ID 83706 | \$296.10 | G L | Explanation: Support: Oppose: |
| 10/27/2014 | ESP PO Box 1887 Boise, ID 83701 | \$1,194.65 | L | Explanation: Support: Oppose: |
| Grand Total: | | \$2,658.89 | | |



Schedule C In-Kind Contributions and Expenditures

| | |
|---------------------------------|----------------------------|
| Name of Candidate or Committee: | John Gannon |
| Reporting Period: | 30 Day Post-General |

| Date | Contributor | Recipient | Amount | Code | Optional |
|------------|--|--|-----------------|------|-------------------------------------|
| 10/27/2014 | Keep Boise Safe and Livable 619 S Americana Blvd Boise, ID 83702 | Keep Boise Safe and Livable 619 S Americana Blvd Boise, ID 83702 | \$324.60 | L | Explanation: Support: Oppose: |
| | | Grand Total: | \$324.60 | | |