3040

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

| Section I | | | 14 UE | | | |
|---|------------------------|-----------------|------------------------------|---------------------------------------|--|--|
| Name of Candidate or Political Committee and Chairperson | | | Office Sought (if candidate) | District (if any) | | |
| Mailing Address Pete Nielsen | City and Zig | | Representati | Wat Phone | | |
| 4303 SW Easy Street | Mt. Home - 8 | 347 | 208.832 -4387 | Same | | |
| Name of Political Treasurer Pete Michsen | | | | | | |
| Mailing Address | City and Zip | | Home Phone | Work Phone | | |
| Same | Same | | 208-832-4382 | Same | | |
| Change of address for: Candidate or Political Committee | | al Treasurer | | | | |
| Section II This filing is an: Original Amendment | | RT | | | | |
| This report is for the period from 19 101 4 thr | ough//_/_/ | / <u>/</u> | | | | |
| ☐ 7 Day Pre-Primary Report ☐ 30 | Day Post-Primary R | eport | October 10 P | re-General Report | | |
| 7 Day Pre-General Report |) Day Post-General R | Report | Annual Repor | t | | |
| Semi-Annual Report (Statewide Candidates Only) | | | | | | |
| Is this a Termination Report: Yes No | | • | | | | |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. | | | | | | |
| ☐ I hereby certify that I have received no cor | htributions and have n | nade nn evner | witures during this regard | ing pariod | | |
| | | ilade tio exper | diales during this report | ing period. | | |
| Section IV | SUMMARY | | | | | |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exce | | | DLUMN I is Period | COLUMN II Calendar Year to Date | | |
| Line 1: Cash on Hand January 1, This Calendar Year* | | \$ <u>X</u> | <u> </u> | 3562.49 | | |
| Line 2: Enter Beginning Cash Balance** | 4380, | 75 \$ 37 | (12.47 \$_ | XXXXXX | | |
| Line 3: Total Contributions (Enter amount from line 5, page 2 |) | \$ <u> </u> | 3 | 10 450 | | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ <u>46</u> | \$ \$0,75 | 14012,49 | | |
| Line 5: Total Expenditures (Enter amount from line 11, page | 2) | \$ <u>/2</u> | 93 00 \$ | 10624.82 | | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line | 4) | \$ <u> 33</u> | | <u> 3387,6</u> 7 | | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18 | , page 2) | <u>ک</u> _\$ | 15.00 | | | |
| *This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. | | | | | | |
| Section V | | | | | | |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Return This Report To: Ben Ysursa I, Pe Fe report is a true, of | Vielse A | amnaion Fina | _, hereby certify that the | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | mpiote and correct of | ampagn Find | • newname veholf g | э тециней бу ММ. | | |
| (200) 40. 2202 | n. Hou | Signature | of Political Treasurer | | | |
| | | | , v v.uve: 11063UIG | | | |

Page 1

Dec 03 14 01:09p

DETAILED SUMMARY

| Name of Candidate or Committee: Pefe Nielsen | |
|--|-------------------------------------|
| | Total This Period |
| Contributions | |
| Unitemized Contributions (\$50 and less) # of Contributors | + \$ 0 _ |
|) Itemized Contributions (Total of all Schedule A sheets) | + \$ 0 + \$ 300° |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ -0- |
| Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ -0 - |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | + \$ -0 - = \$ 300 ve |
| | |
| Expenditures Unitemized Expenditures (Less than \$25) # of Expenditures | + \$ 14700 |
| | + \$ 14608 |
| Itemized Expenditures (Total of all Schedule B sheets) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ -0- |
| <u> </u> | + \$ -10 |
| | heets) + \$ -0 - |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sl Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ /293 08 |
| Loans, Credit Cards and Debt | |
| Outstanding Balance from previous reporting period | + \$ 51500 |
| New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ - 0- |
| New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ -0- |
| Subtotal | = \$ 51500 |
| Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ -0 ^ |
| Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ ~ 0 ~ |
| Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Lin | e7) = \$ 5/5°0 |
| Pledged Contributions | |
| | + \$ |
| Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| Total Pledged Contributions this period | = \$/ |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| | / |

| Name of Candidate or Committee: Pefe Nie/5eM | | | |
|---|---|-----------------------------|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | |
| 10 130 114 □ Primary | 1. Jaho Petroleum Marketers ASSOC P.O. Box 984 Bise-AD 83701 | \$ 200° | |
| General | | Calendar Year-To-Date | |
| ار 30 را (8 ا □ Primary | 2. Brad Little for Idaho Pro. Box 2664 Boise - Id 83701 | \$ 10000 | |
| ☑ General | · | Calendar Year-To-Date | |
| | 3. | \$ | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | |
| | 4. | \$ | |
| ☐ Primary | | \$ | |
| ☐ General | 5. | Calendar Year-To-Date | |
| 1 1 |) | \$ | |
| ☐ Primary | | \$ | |
| ☐ General | 6. | Calendar Year-To-Date | |
| | 0. | \$ | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | |
| | 7. | \$ | |
| □ Primary□ General | | \$Calendar Year-To-Date | |
| | 8. | e | |
| | | Φ | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | |
| | 9. | \$ | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | |
| | 10. | | |
| | | \$ | |
| ☐ Primary ☐ General | | \$ | |
| - General | | Calendar Year-To-Date | |
| | Total This Page: | \$ 3000 | |

SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Pete Nielsen

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Manager | nent Services Z Preparation & Production of Adve | rtising | |
|------------|--|---------------|---------------------|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
| 10 121 14 | 1. I deal Alvertising 4162 Caryon (reck Rd Nt, Home - SR 83647 | N | s 290 63 |
| | 7.0Box 97 Homedale-JD: 83628 | N | s_120°0 |
| | 3. Mf. Home News ProiBox 1330 nutition - Al 83647 | \mathcal{N} | s 189 90 |
| | Proper 312 Bull ID 83316 | \mathcal{N} | s_169°0 |
| | 5. PostMastek Mt. Home - SD 83647 6. Mt. Home News | P | \$ 5145 |
| 161714 | P.O. Box 1336 Mt. 4 Me - 20 83647 | Ň | <u> 12010</u> |
| 11,714 | 7. Owyhee Avalancke ROBOX 97 Homedale-JD 83628 | N | \$ 60 00 |
| 11714 | 8. House Caucus DINNER Pro. Box 93720 Bosse-ID 83720 | E | \$ 40 00 |
| 16, 10,14 | 9. RLCI POBOX 931 Meridian-Id 83680 | E | \$_40 °° |
| 11,12,14 | 10. Buhl Herald Pro.Bex 312 Buhl-5d 8 3316 | N | \$ 6500 |
| | Total T | his Page: | \$ 6.00 (14608 |
| | Tennelselle analities distalled at the Color of the | | A 11 - |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.