

3171



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

14 DEC -4 PM 3:46

Section I

|  |                                       |   |                                   |
|--|---------------------------------------|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Idaho Truck PAC</b> |                                       | Office Sought (If candidate)<br><b>STATE OF IDAHO</b> | District (If any)                 |
| Mailing Address<br><b>3405 E. Overland Rd. Ste 175</b>                             | City and Zip<br><b>Meridian 83642</b> | Home Phone  | Work Phone<br><b>208-342-3521</b> |
| Name of Political Treasurer<br><b>Julie Pipal</b>                                  |                                       |   |                                   |
| Mailing Address<br><b>3405 E. Overland Rd. Ste 175</b>                             | City and Zip<br><b>Meridian 83642</b> | Home Phone  | Work Phone<br><b>208-342-3521</b> |

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This filing is an:  Original  Amendment  
This report is for the period from 10/20/14 through 11/14/14

TYPE OF REPORT

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 7,003.57                           |
| Line 2: Enter Beginning Cash Balance**                               | \$ 2,246.80             | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 5,900.00             | \$ 19,095                             |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 8,146.80             | \$ 26,098.57                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 0.00                 | \$ 15,761.39                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 8,146.80             | \$ 8,146.80                           |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ —                    |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Julie Pipal, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Julie A. Pipal  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors _____                 | + \$              |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 5,900        |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$              |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$              |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 5,900        |

|                     |   |      |
|---------------------|---|------|
| <b>Expenditures</b> |   |      |
| ⑥                   | Unitemized Expenditures (Less than \$25) # of Expenditures _____                        | + \$ |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$ |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ |

|                                     |   |      |
|-------------------------------------|---|------|
| <b>Loans, Credit Cards and Debt</b> |   |      |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$ |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ |
| ⑮                                   | Subtotal  | = \$ |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ |

|                              |   |      |
|------------------------------|---|------|
| <b>Pledged Contributions</b> |   |      |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$ |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ |

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check                                 |
|---|--|---|
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. <i>Please see attached spreadsheet</i>              | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 2.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 3.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 4.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 5.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 6.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 7.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date |
| <b>Total This Page:</b>   |  | <b>\$ 5,900.00</b>                            |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

2014 Truck PAC Contributions/Dec. 4

| PAC Contributions | Date       | Address                   | City           | State | Zip   | Amount  | Year to Date |
|-------------------|------------|---------------------------|----------------|-------|-------|---------|--------------|
| JACK WHITE        | 10/27/2014 | PO BOX 16615              | SALT LAKE CITY | ID    | 84116 | \$500   | \$500        |
| JENNIFER GRAVES   | 10/27/2014 | PO BOX 116                | GOODING        | ID    | 83330 | \$250   | \$750        |
| JOHN POCOOCK      | 10/27/2014 | 453 BUSINESS LOOP         | SUGAR CITY     | ID    | 83448 | \$500   | \$1,250      |
| ROBERT BRICE      | 10/27/2014 | PO BOX 1185               | BURLEY         | ID    | 83318 | \$1,000 | \$2,250      |
| JASON ANDRUS      | 10/27/2014 | 6300 S. 45TH WEST         | IDAHO FALLS    | ID    | 83402 | \$1,000 | \$3,250      |
| MARTIN WALKER     | 10/27/2014 | 3750 E. BLACK CANYON HWY  | EMMETT         | ID    | 83617 | \$500   | \$3,750      |
| CALVIN FILMORE    | 10/27/2014 | PO BOX 938                | MERIDIAN       | ID    | 83680 | \$1,000 | \$4,750      |
| GREG AVERSA       | 10/27/2014 | 4242 CARLSLE PIKE STE 177 | CAMP HILL      | PA    | 17011 | \$150   | \$4,900      |
| DAN TAYLOR        | 10/27/2014 | PO BOX 5598               | BOISE          | ID    | 83705 | \$1,000 | \$5,900      |