

3172



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

14 DEC -3 AM 7:38

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: IAFF Local 4716 PAC, Dave Sparks
Mailing Address: 10831 W. State Street, Star 83669
Home Phone:
Work Phone: 208-286-7772
Name of Political Treasurer: Adam Ward
Mailing Address: 4243 W. Dover Drive, Meridian 83642
Home Phone: 208-871-2321
Work Phone: 208-286-7772

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

This filing is an: [X] Original [ ] Amendment
This report is for the period from 10 /20 /2014 through 11 /14 /2014.

TYPE OF REPORT

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [X] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year
to Date

Table with 3 columns: Line description, Column I (This Period), Column II (Calendar Year to Date). Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Adam Ward, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Adam Ward

Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: IAFF Local 4716 PAC

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 22 / 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Dave Sparks 3120 N. Osprey Eagle, ID. 83616	\$ 5.00 \$ 50.00 Calendar Year-To-Date
10 / 22 / 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Ernie Randolph 1881 W. Hendricks Ct. Meridian, ID. 83642	\$ 5.00 \$ 50.00 Calendar Year-To-Date
10 / 22 / 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Ryan Hood 10050 Gabica St. Middleton, ID. 83644	\$ 5.00 \$ 50.00 Calendar Year-To-Date
10 / 22 / 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Chris Head 1130 Triumph Dr. Middleton, ID. 83644	\$ 5.00 \$ 50.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ \$ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$20.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.