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CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

14 DEC -2 PM 2:50

Section I				المنافرة المنافرة المنافرة المنافرة المنافرة المنافرة
Name of Candidate or Political Committee	e and Chairperson	Offl∞ Sought (If ca	Office Sought (If candidate) STATE OF IDAHO	
Hospital Education Fund Mailing Address		City and Zip	Home Phone	Work Phone
PO Box 1278		Bolse, 83701		208-338-5100
Name of Political Treasurer		1		- Andrews
Steven A. Millard			111	I WJ. Pt.
Malling Address		City and Zip	Home Phone	Work Phone
PO Box 1278		Boise, 83701	208-939-476	51 208-338-5100
Change of address for: Car	ndidate or Political Commit		al Treasurer 🔲	
•	ginal Amendme			
This report is for the period from .	10 <u>/20 /2014</u> thr	ough <u>11 / 14 /</u>	<u>2014</u> .	
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report			eport 🔲 Oc	tober 10 Pre-General Report
☐ 7 Day Pre-General Rep	oort 🛅 30	Day Post-General R	eport 🗀 Ani	nual Report
☐ Semi-Annual Report (S	tatewide Candidates Only)			
Is this a Termination Report:	☐ Yes			
Section III			S OR EXPENDITURES	statement below and sign this report.
Be sur	e to carry forward the appro	priate "Calendar Year	to Date" figures in Column I	I, Section IV.
I hereby certify	that I have received no cor	ntributions and have m	ade no expenditures during	this reporting period.
Saction IV		SUMMARY		
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$_XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Bal		\$ <u>0.00</u>	\$ XXXXXX	
Line 3: Total Contributions (Enter)	\$_0.00	\$ 0.00	
Line 4: Subtolal (Add lines 1, 2 ar	nd 3)		\$_ 0.00	\$ 0.00
Line 5: Total Expenditures (Enter	2)	\$ <u>0.00</u>	\$ 0.00	
Line 6: Enter Ending Cash Baland	ce (Subtract line 5 from line	4)	<u>\$_0.00</u>	\$ <u>0.00</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$_0.00	
*This same figure should be ente **This is the figure on line 6 of the Note: The closing cash balance fo	e last Campaign Financial [Disclosure Report filed	. If this is your first report, th	is amount is 0. sh on hand.
Se	ection V			24 7
Relum This Report To:				
Ben Ysursa	l. Steven A. M		hereby certi	ify that the Information In this
Secretary of State PO Box 83720	11	Name of Political Treasurer		
Bolse ID 83720-0080 report is a true, complete and correct Campaign Finance			ampalon Financial Disclosur	g Report as required by law.
Phone: (208) 334-2852				/
Fax: (208) 334-2282		Ston	M. 11/WWW.	-
			Signature of Political Tr	easurer