3230



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

14 DEC -2 PH 4: 06

C-2 Rev. 5/11

Section			with liter	173154	OF SIMIL
Section Name of Candidate or Political Committee	ae and Chairperson		Office Sought (if da	7 C O	- 111 K 1111
CenturyLink Idaho Politica					
Mailing Address		City and Zip	Home Phone 208 342 570	^	Work Phone 208 385 2563
999 Main1 1th Floor Name of Political Treasurer		Boise, ID 83702	200 342 570		200 303 2303
Carla Fewkes					
Mailing Address		City and Zip	Home Phone		Work Phane
999 Main 11th Floor		Boise, ID 83702	208 342 579	9	208 385 2563
Change of address for: Ca	ndidate or Political Committe	ee 🗆 Political	Treasurer		
Section II	.	TYPE OF REPORT	Γ		
•	iginal		4		
This report is for the period from	10 /20 /14 thro	ough 11 /14 /1	4		
7 Day Pre-Primary Rep	oort 🔲 30	Day Post-Primary Rep	oort 🔲 Oct	ober 10 i	Pre-General Report
7 Day Pre-General Rep	port 🔳 30	Day Post-General Rep	oort	ual Repo	ort
☐ Semi-Annual Report (S	Statewide Candidates Only)				
Is this a Termination Report:	☐ Yes ☐ No				
Section III	STATEMENT OF	NO CONTRIBUTIONS	OR EXPENDITURES		
Directions: If you had no contri				stateme	nt below and sign this repo
Be sur	e to carry forward the approp	priate "Calendar Year to	Date" figures in Column II	l, Section	iV.
☐ Thereby certify	that I have received no conf	tributions and have ma	de no expenditures during	this repo	rting period.
Section IV		SUMMARY			g pono
To reach your Calendar Year to D) ate figure: Add this report's		COLUMN !		COLUMNII
figures to the Column II figures o			This Period		Calendar Year to Date
Line 1: Cash on Hand January 1,	. This Calendar Year*		s XXXXXX	5	2,919.07
Line 2: Enter Beginning Cash Ba			\$ 4,969.07	·	XXXXXX
			\$ 0.00	•	35,000.00
Line 3: Total Contributions (Enter	amount from line 5, page 2)			\$	38,119.07
Line 4: Subtotal (Add lines 1, 2 a	nd 3)		\$ <u>4,969.07</u>	\$	
Line 5: Total Expenditures (Enter	amount from line 11, page 2	2)	\$ <u>3,050.00</u>	\$	36,200.00
Line 6: Enter Ending Cash Balan	ce (Subtract line 5 from line	4)	\$ <u>4,769.07</u>	\$	1,919.07
Line 7: Outstanding Debt to Date	(Enter amount from line 18,	page 2)	\$		
This same figure should be ente This is the figure on line 6 of the Note: The closing cash balance f	e last Campalgn Financial Di	isclosure Report filed. I			
	ection V	o apposite of the form	report do tilo beginning dat		
Return This Report To:	CIOII V				
Ben Ysursa	, Carla Fewkes	5	1	لتقييك .	- 1-5
Secretary of State	l,	ame of Political Treesurer	, hereby certif	y that the	information in this
PO Box 83720 Boise ID 83720-0080	•		npaign Financial Disclosure	Report	as required by law
Phone: (208) 334-2852	. speri ~ u nuoi voi	7			
Fax: (208) 334-2282		Landa	* Kuikes		
	•		Signature of Political Tre	asurer	

DETAILED SUMMARY

Name of Candidate or Committee: CenturyLink Idaho Political Action Committee

				Total This Period
	Contributions			
1	Uniternized Contributions (\$50 and less)	# of Cantributors 0	+	\$0.00
2	Itemized Contributions (Total of all Schedule A si	heets)	+	\$
3	In-Kind Contributions (Total of all Contribution ar	mounts from Schedule C sheets)	+	\$
4	Loans (Total of all New Loan amounts from School	edule D sheets)	+	\$
(5)	Total Contributions (Transfer this figure to page 1, Sect	ion IV, Line 3)	=	\$

	Expenditures		
6	Uniternized Expenditures (Less than \$25) # of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$3,050.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
11	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$3,050.00

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
(15)	Subtotal	=	\$
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

	Pledged Contributions	
(19) (20)	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21)	Total Pledged Contributions this period	= \$

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1.0	1
1	1
1	1

Twenty-Five Dollars (\$25.00) or more this period

ame	of Candidate or Committee: CenturyLink Idaho Pol	itical	Action Committee		
urpos	e Codes				
Α	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	Ν	Newspaper & Other Periodical Ad	Ivertising	
В	Broadcast Advertising (Radio, TV & Internet)	0	Other Advertising (Yard Signs, Bu	ittons, etc.)	
С	Contributions to Candidates & PAC's	Р	Postage	•	
D	Donations & Gifts	S	Surveys & Polls		
Ε	Event Expenses	T	Tickets (Events)		
F	Food & Refreshments	U	Utilities		
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonu	ISOS	
L	Literature, Brochures, Printing	Y	Petition Circulators		
M	Management Services	Z	Preparation & Production of Adve	rtising	
Date	Spent Full Name, Mailing Address an	d Zip (Code of Recipient	Purpose Code	Cash or Check

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check		
10 20 14	Mat Erpelding for Representative 2519 W Idaho St Boise ID 83702	С	500.00		
10 20 14	^{2.} Hy Kloc 3932 Oak Park Pl Boise ID 83703	С	300.00		
10 24 14	3. Jeff Thompson for Rep 1739 Peggy's Lane Idaho Falls, ID 83401	С	250.00		
10 29 14	 Ada County Lincoln Day PO Box 2203 Bolse, ID 83701 	С	2,000.00		
	5.		\$		
	6.		\$		
	7.		\$		
14	8.		\$		
14	9.		\$		
	10.		\$		
	Total This Page:				