CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

		(Please Print or 1	ype)			20/4	
Section I						% 62	
Name of Candidate or Political Comm Eugene Spencer Smith	ittee and Chairperson			Office Sought (if cand House	idate)	U District (is any)	
Mailing Address		City and Zip		Home Phone		Work Phone	
1318 E Beech St		Caldwell, 83605	5	208-697-8992			ď.
Name of Political Treasurer Cathy Smith						700	S
Mailing Address		City and Zip		Home Phone		Work Phone	
1318 E Beech St		Caldwell, 83605	5	208-697-3519			
Change of address for:	Candidate or Political Committe	ee 🗆 Politic	cal Treasurer	. 🛮			
Section II		TYPE OF REPO	RT				
This filing is an:	Driginal Amendmer	nt					
This report is for the period from	m 10 / 20 / 2014 thro	ough 11 / 15	<u>/2014</u>				
☐ 7 Day Pre-Primary R	eport 30	Day Post-Primary F	Report	☐ Octob	er 10 Pr	re-General Report	
7 Day Pre-General R	Report 30	Day Post-General F	Report	☐ Annua	al Repor	t	
☐ Semi-Annual Report	(Statewide Candidates Only)						
Is this a Termination Report:	☑ Yes □ No						
Section IV	ure to carry forward the appro	tributions and have r	nade no exp	enditures during thi		ing period.	
To reach your Calendar Year to figures to the Column II figures				COLUMN I This Period		COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January	1, This Calendar Year*		\$	XXXXXX	\$ _	0.00	
Line 2: Enter Beginning Cash E	Balance**		\$ <u>0.0</u>	0	\$_	XXXXXX	
Line 3: Total Contributions (Ent	er amount from line 5, page 2))	\$_ 1 0.	00	\$_	\$	
Line 4: Subtotal (Add lines 1, 2		\$ <u>10</u> .	.00		10.00		
Line 5: Total Expenditures (Ent	er amount from line 11, page 2	2)	\$ <u>10</u> .	Ψ		10.00	
Line 6: Enter Ending Cash Bala	ance (Subtract line 5 from line	4)	\$_0.0		\$_	0.00	
Line 7: Outstanding Debt to Da	te (Enter amount from line 18,	page 2)	\$ 0.0	0			
*This same figure should be en **This is the figure on line 6 of Note: The closing cash balance	the last Campaign Financial D	isclosure Report file	d. If this is yo				
	Section V						
Return This Report To: Ben Ysursa	0-4 0-20						
Secretary of State	I, Cathy Smith			, hereby certify	that the	information in this	
PO Box 83720	N	lame of Political Treasure	7	• •			
Boise ID 83720-0080	report is a true, co	mplete and correct @	a mpaign Fir	nancial Disclosure F	Report as	s required by law.	
Phone: (208) 334-2852	•	1 1		//		-	
Fax: (208) 334-2282		1 / 1/4	11 E	Tu Th			

Page 1

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Eugene Spencer Smith

			Total This Period
	Contributions		
1	Unitemized Contributions (\$50 and less) # of Contributors 1	+	\$ 10.00
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures 1	+	\$10.00
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$

	Loans, Credit Cards and Debt		Andrew Services
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
21)	Total Pledged Contributions this period	=	\$