CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

Section I Name of Candidate or Political Committee and Chairperson Ammon Prolife Mailing Address Box 5 Name of Political Treasurer Prolife Mailing Address City and Zip Letha 8363 Change of address for: Candidate or Political Committee Political Treasurer Section II Type Of Report This filing is an: Original Amendment This report is for the period from 10 /20 2014 through 11 / 14 / 201 7 Day Pre-Primary Report 30 Day Post-Primary Report 7 Day Pre-General Report 30 Day Post-General Report	Home Phone 365-4262 Work Phon 365-4262 S Surer October 10 Pre-General Annual Report	15- 1720 e 69 - 2619
Mailing Address Box 5 Name of Political Treasurer Pro-Life Mailing Address City and Zip Letha 8363 City and Zip Letha 8363 Change of address for: Candidate or Political Committee Political Treas Section II TYPE OF REPORT This filing is an: Original Amendment This report is for the period from 10 / 20 2014 through 11 / 14 / 201 7 Day Pre-Primary Report 30 Day Post-Primary Report	Home Phone 365-4262 Work Phon 365-4262 S Surer October 10 Pre-General Annual Report	8(A) 15-1720 69-2619
Name of Political Treasurer Pro - Li Fe Mailing Address Box 5 Change of address for: Candidate or Political Committee Political Treas Section II Type Of Report This filing is an: Original Amendment This report is for the period from 10 / 20 2014 through 11 / 14 / 201 7 Day Pre-Primary Report 30 Day Post-Primary Report	Home Phone 365-4262 Work Phone 365-4262 Surer October 10 Pre-General Annual Report	15- 1720 e 69 - 2619
Pro-Life Mailing Address Box 5 Change of address for: Candidate or Political Committee Political Treas Section II TYPE OF REPORT This filing is an: Original Amendment This report is for the period from 10 / 20 2014 through 11 / 14 / 201 7 Day Pre-Primary Report 30 Day Post-Primary Report	365-4262 8 surer October 10 Pre-General Annual Report	69 - 2619
Box 5 Change of address for: Candidate or Political Committee Political Treas Section II TYPE OF REPORT This filing is an: Original Amendment This report is for the period from 10 / 20 2014 through 11 / 14 / 201 7 Day Pre-Primary Report 30 Day Post-Primary Report	365-4262 8 surer October 10 Pre-General Annual Report	69 - 2619
Change of address for: Candidate or Political Committee TYPE OF REPORT This filing is an: Original Amendment This report is for the period from 10 / 20 2014 through 11 / 14 / 201 7 Day Pre-Primary Report 30 Day Post-Primary Report	Surer October 10 Pre-General Annual Report EXPENDITURES	
Section II TYPE OF REPORT This filing is an: Original Amendment This report is for the period from 10 /20 2014 through 11 / 14 / 201 7 Day Pre-Primary Report 30 Day Post-Primary Report	October 10 Pre-General Annual Report EXPENDITURES	Report
This filing is an: Original Amendment This report is for the period from 10 / 20 2014 through 11 / 14 / 201 7 Day Pre-Primary Report 30 Day Post-Primary Report	October 10 Pre-General Annual Report EXPENDITURES	Report
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report	October 10 Pre-General Annual Report EXPENDITURES	Report
7 Day Pre-General Report 30 Day Post-General Report	EXPENDITURES	
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes ☐ No		
Section III STATEMENT OF NO CONTRIBUTIONS OR E Directions: If you had no contributions or expenditures during this reporting period, chec Be sure to carry forward the appropriate "Calendar Year to Date	e" figures in Column II, Section IV.	sign this report.
I hereby certify that I have received no contributions and have made no	expenditures during this reporting period.	
Section IV SUMMARY		
To reach your Calendar Year to Date figure: Add this report's Column I igures to the Column II figures of your previous report (except on line 6).	COLUMN I COLUMN This Period Calendar to Date	Year
ine 1: Cash on Hand January 1, This Calendar Year*		
ine 2: Enter Beginning Cash Balance** \$_	o-	<u>X</u>
ine 3: Total Contributions (Enter amount from line 5, page 2)	<u>-o-</u> \$ 3	42
ine 4: Subtotal (Add lines 1, 2 and 3) \$		42_
ine 5: Total Expenditures (Enter amount from line 11, page 2)	\$3	42
ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$_	- 0 - \$) -
ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	Figure	es are
This same figure should be entered on line 1 of all reports filed this calendar year. This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is ote: The closing cash balance for the current reporting period appears on the next report.	s your first report, this amount is 0. N.	ed to
Section V		
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Return This Report To: Pro - Life Name of Political Treasurer	, hereby certify that the information i	
Boise ID 83720-0080 report is a true, complete and correct Campaign Phone: (208) 334-2852	•	law.
Fax: (208) 334-2892	e Dec. 4, 2014	

Signature of Political Treasurer