SCANNED

6-18-14



2973

CAMPAIGN FINANCIAL DISCLOSURE REPORT 18 PM 3: 43 SUMMARY PAGE

C-2 Rev. 5/11

(Please Print or Type)

STATE OF STATE

Section I			OTATE OF ID	AHU
Name of Candidate or Political Commit	ttee and Chairperson		Office Sought (if candidat	
Steven Harris			State Representa	
Melling Address		City and Zip Meridian 83642	Home Phone	Work Phone
851 E Martinique Drive		Meridian 83042	208-861-8638	208-376-6500
Kent Roberts				
Mailing Address	1000	City and Zip	Home Phone	Work Phone
1693 S Spring Valley Ln #	1200	Meridian 83642	208-884-3244	208-888-2727
Section II This filing is an: 11 On This report is for the period from 7 Day Pre-Primary Re 7 Day Pre-General Re Semi-Annual Report (d) Is this a Termination Report: Section III Directions: If you had no contr	port 30 sport 30 Statewide Candidates Only Yes No STATEMENT OF Ibutions or expenditures during	TYPE OF REPORT ough 5 /30 /2014 Day Post-Primary Report Day Post-General Report	October Annual R PROPERTY OF THE PROPERTY OF T	ment below and sign this report.
	that I have received no cont	tributions and have made no ex	penditures during this re	eporting period.
Section IV		SUMMARY		
To reach your Calendar Year to I figures to the Column II figures of			♥OLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1	, This Calendar Year*		XXXXXX	\$ 22,528.24
Line 2: Enter Beginning Cash Balance**			,969.77	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$ 40	.00	\$ 140.00
Line 4: Subtotal (Add lines 1, 2 a	and 3)		,009.77	\$ 22,668.24
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$ <u>0.0</u>		\$ <u>1,658.47</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4		,	,009.77	\$ 21,009.77
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		page 2) \$ 28	,000.00	
*This same figure should be ente **This is the figure on line 6 of th Note: The closing cash balance	e last Campaign Financial Dis	sclosure Report flied, if this is y	our first report, this amo the beginning cash on	ount is 0. hand.
Si	ection V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	ı, <u>Kent</u>	ams of Political Treasurer inplete and correct Campaign Fi		the information in this

Page 1

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Steven Harris

			<u> </u>	Total This Period
	Contributions	Per Kent I	lober!	
1	Unitemized Contributions (\$50 and less)	# of Contributors/	+	\$40.00
2	Itemized Contributions (Total of all Schedule A sh	neets)	+	\$
3	In-Kind Contributions (Total of all Contribution an	nounts from Schedule C sheets)	+	\$
4	Loans (Total of all New Loan amounts from Sche	dule D sheets)	+	\$
(5)	Total Contributions (Transfer this figure to page 1, Section	on IV, Line 3)]=	\$

	Expenditures	
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+\$40.00
7	Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$.
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$40.00

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15	Subtotal	=	\$
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		\$
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

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	Pledged Contributions	
(19)	Unitermized Pledged Contributions (\$50 and less) # of Pledges	+ \$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21)	Total Pledged Contributions this period	= \$