2994



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

14 SEP 17 AM 7:50

Section I					
Name of Candidate or Political Committee and Champerson			Office Sought (if candid		
Clark Kauffman			Idaho House		
Mailing Address		City and Zip	208-326-4131	208-731-5128	
3791 N 2100 E		Filer 83328	200-320-4131	200-731-3120	
Debbie Kauffman					
Maiting Address		City and Zip	Home Phone	Work Phone	
3791 N 2100 E		Filer 83328	208-326-4131	208-73 6-4 092	
•	ndidate or Political Committe		surer 🗇	<u> </u>	
• • • • • • • • • • • • • • • • • • • •	ginal ☑ Amendmen	· -			
This report is for the period from	5 /5 /14 thro	ugh <u>5 /30 /14</u>			
☐ 7 Day Pre-Primary Report ■ 30 Day Post-Primary R			eport October 10 Pre-General Report		
7 Day Pre-General Rep	oort 🔲 30	Day Post-General Report	☐ Annual	Report	
Semi-Annual Report (Statewide Candidates Only)					
Is this a Termination Report:					
Section III Directions: If you had no contrib Be sure	outions or expenditures duri	NO CONTRIBUTIONS OR E ng this reporting period, cheo priate "Calendar Year to Date	ck the box next to the star	ternent below and sign this report.	
☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.					
Section IV		SUMMARY			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			XXXXXX	\$ 8,417.86	
Line 2: Enter Beginning Cash Balance**			10,213.00	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			1,825.00	\$ <u>4,775.00</u>	
Line 4: Subtotal (Add lines 1, 2 and 3)			12,038.77	\$ 13,192.86	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			825.85	\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			11,212.92	\$ 11,212.92	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			0.00		
*This same figure should be enter **This is the figure on line 6 of the Note: The closing cash balance for	last Campaign Financial D	isclosure Report filed. If this			
Se	ction V				
Return This Report To:					
Ben Ysursa Debbie Kauffman			haraby cartify th	at the information in this	
Secretary of State	1,N	ame of Political Treasurer	, nereby certify to	iar as information (i) fills	
PO Box 83720 Boise ID 83720-0080	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.				
Phone: (208) 334-2852					
Fax: (208) 334-2282					
	(-	Sur New Sie	neture of Political Treasu	ırer	
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