

SCANNED

3027



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

14 JUN 13 PM 4:19

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [] Amendment
This report is for the period from 5/5/14 through 5/30/14

- 7 Day Pre-Primary Report []
30 Day Post-Primary Report [x]
October 10 Pre-General Report []
7 Day Pre-General Report []
30 Day Post-General Report []
Annual Report []
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yaursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, RAYMOND MCKENZIE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Raymond McKenzie, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: CITIZENS TO ELECT CURT MCKENZIE

| | | Total This Period |
|---------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors _____ | + \$ — |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 5250 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ — |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ — |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 5250 |

| | | |
|--------------|---|--------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures _____ | + \$ 8186.93 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ — |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ — |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ — |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ — |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 8186.93 |

| | | |
|------------------------------|---|--------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ |
| ⑮ | Subtotal | = \$ |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ — |

| | | |
|-----------------------|---|--------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑ | Total Pledged Contributions this period | = \$ — |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| | |
|------|----|
| Page | of |
| 1 | 2 |

| Name of Candidate or Committee: <u>Citizens to Elect Curt McKenzie</u> | | |
|---|---|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| | 1. | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| 5/7/14 | 2. <u>Brad Little</u> <u>PO Box 2664</u> <u>Boise, ID 83701</u> | \$ <u>200</u> |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>200</u> Calendar Year-To-Date |
| 5/9/14 | 3. <u>Caldwell Five Local 1821 PAC</u> <u>620 S. Kimball Ave.</u> <u>Caldwell, ID 83605</u> | \$ <u>250</u> |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>250</u> Calendar Year-To-Date |
| - / - / - | 4. | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| - / - / - | 5. | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| 5/16/14 | 6. <u>Clear Springs Foods</u> <u>PO Box 712</u> <u>Boehl, ID 83316</u> | \$ <u>200</u> |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>200</u> Calendar Year-To-Date |
| 5/16/14 | 7. <u>Idaho Petroleum Marketers Assoc.</u> <u>PO Box 984</u> <u>Boise, ID 83701</u> | \$ <u>500</u> |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>500</u> Calendar Year-To-Date |
| 5/29/14 | 8. <u>Intermountain Gas Co.</u> <u>PO Box 7608</u> <u>Boise, ID 83707</u> | \$ <u>250</u> |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>250</u> Calendar Year-To-Date |
| 5/29/14 | 9. <u>UP Railroad Co.</u> <u>9868 W. Blackpool Ct.</u> <u>Star, ID 83669</u> | \$ <u>200</u> |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>200</u> Calendar Year-To-Date |
| 5/29/14 | 10. <u>Idaho Soft Drink PAC</u> <u>8925 Birch Lane E</u> <u>Nampa, ID 83687</u> | \$ <u>250</u> |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>250</u> Calendar Year-To-Date |
| Total This Page: | | \$ <u>1850</u> |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| | |
|------|----|
| Page | of |
| 2 | 2 |

| Name of Candidate or Committee: <u>Citizens to Elect Curt McKenzie</u> | | |
|--|--|---|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 5/29/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. Auista Corp. PO Box 3727 Spokane, WA 99220 | \$ 1,000 \$ _____ Calendar Year-To-Date |
| 5/29/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. HECLA Limited 6500 N. Mineral Drive, Suite 200 Coeur d'Alene, ID 83815 | \$ 300 \$ _____ Calendar Year-To-Date |
| 5/29/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. ANRI PAC 5685 Parapet Ct. Boise, ID 83703 | \$ 300 \$ _____ Calendar Year-To-Date |
| 5/12/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. ITA PO Box 1638 Boise, ID 83701 | \$ 500 \$ _____ Calendar Year-To-Date |
| 5/12/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. Chuck Winder for Senate 5528 N. Ebbetts Ave. Boise, ID 83713 | \$ 300 \$ _____ Calendar Year-To-Date |
| 5/12/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 6. Idaho Automobile Dealers Assoc. 4980 W. State St. Boise, ID 83703 | \$ 250 \$ _____ Calendar Year-To-Date |
| 5/12/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 7. Idaho Sugarbeet Growers PAC 1951 S. Saturn Way, Suite 100 Boise, ID 83709 | \$ 300 \$ _____ Calendar Year-To-Date |
| 5/12/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 8. US Ecology Idaho 251 E. Front St. Suite 400 Boise, ID 83702 | \$ 250 \$ _____ Calendar Year-To-Date |
| 5/12/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 9. Home PAC IBCA PAC 6206 N. Discovery Way Boise, ID 83713 | \$ 200 \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 3406 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: WRT MCKENZIE

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|---|--------------|-------------------|
| <u>5/7/14</u> | 1. ESP Printing 317 37th Boise, ID 83714 | L | \$ <u>1933.71</u> |
| <u>5/12/14</u> | 2. Del Taco 2121 12th Ave. Nampa, ID 83686 | F | \$ <u>11.44</u> |
| <u>5/12/14</u> | 3. Taco Bell 1415 Caldwell Blvd Nampa, ID 83651 | F | \$ <u>9.81</u> |
| <u>5/19/14</u> | 4. Walmart 2100 12th Ave Rd Nampa, ID 83686 | E | \$ <u>31.00</u> |
| <u>5/19/14</u> | 5. Walmart 2100 12th Ave Rd Nampa, ID 83686 | E | \$ <u>10.58</u> |
| <u>5/20/14</u> | 6. Skydown (silent auction) 5017 Ave Way Caldwell, ID 83605 | C | \$ <u>185.00</u> |
| <u>5/21/14</u> | 7. Strategic Communications 2607 Aspen Falls Caldwell, ID 83605 | M | \$ <u>4000</u> |
| <u>5/23/14</u> | 8. USPS (Barn) 304 N. 8th Boise, ID 83720 | P | \$ <u>5.39</u> |
| <u> </u> | 9. <u> </u> | | \$ <u> </u> |
| <u> </u> | 10. <u> </u> | | \$ <u> </u> |
| Total This Page: | | | \$ <u>8186.93</u> |