## 3170

## CAMPAIGN FINANCIAL DISCLOSURE REPORT 2014 JUN -9 AM 9: 49

SUMMARY PAGE (Please Print or Type)

Rev. 5/11

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Section I	The state of the s	01/	
	EDRAL ASS	Office Sought (if candid	,
Mailing Address  1841 W SecLUDED CT.  Name of Political Treasurer	KUNA, 10	83634	Work Phone 922-943/
VICKI SMITH			
Mailing Address SAME	City and Zip	Home Phone	Work Phone
Change of address for: Candidate or Political C	Committee  Politi	cal Treasurer	
Section II This filing is an: $\square$ Original $\square$ Am This report is for the period from $\underline{D5}/\underline{D5}/\underline{D5}$	TYPE OF REPO endment through <u>05</u> /30		
☐ 7 Day Pre-Primary Report	30 Day Post-Primary F	Report	r 10 Pre-General Report
☐ 7 Day Pre-General Report	☐ 30 Day Post-General	Report	Report
☐ Semi-Annual Report (Statewide Candidates Is this a Termination Report: ☐ Yes 💢	s Only) No		
☐ I hereby certify that I have received		made no expenditures during this	reporting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous repor		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year		\$_XXXXXX	s <u>2689, 16</u>
Line 2: Enter Beginning Cash Balance**		\$ 2689.16	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5,	page 2)	\$ 1242.16	\$ 1242.16
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ <u>3931.3</u> 2	\$
Line 5: Total Expenditures (Enter amount from line 11	, page 2)	\$	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 fr	om line 4)	<u> </u>	\$ 3931.32
Line 7: Outstanding Debt to Date (Enter amount from	line 18, page 2)	\$ <u>O</u>	
*This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fina Note: The closing cash balance for the current reporti	ancial Disclosure Report file	d. If this is your first report, this an	
Section V			
Return This Report To:  Ben Ysursa	KI SMIT	+	addle information in this

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (200) 324, 2862

Phone: (208) 334-2852 Fax: (208) 334-2282 I, <u>U/CK/ SM/TH</u>, hereby certify that the information in this Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## **DETAILED SUMMARY**

Name of Candidate or Committee: JOAHO VETERINARY MEDICAL ASSN. PAC

	Total This Period
Contributions	
1 Unitemized Contributions (\$50 and less) 3 2 # of Contributors 32	+ \$ 1242.67
2 Itemized Contributions (Total of all Schedule A sheets)	+ \$
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$1242.47

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$ $\Theta$
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		\$
11	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 0

	Loans, Credit Cards and Debt		$\Theta$
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ -

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$ -
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21)	Total Pledged Contributions this period	= \$