3197

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

Costion

15 JUN 18 AM 11:58

| Name of Candidate or Political Committee   |  |   |  |  |
|--|--|---|--|--|
| Name of Candidate or Political Committee and Chairperson   |  |   | Office Sought (If gandidate) . District (If any)   |  |
| Primary Care PAC   |  |   | STATE  | OF IDAHO   |
| Mailing Address  |  | City and Zip  | 208-385-7070   | 208-385-7070   |
| PO Box 2601 Name of Political Treasurer  |  | Boise, 83701  | 200-305-7070   | 200-303-7070   |
| John Watts   |  |   |  |  |
| Mailing Address  |  | City and Zip  | Home Phone   | Work Phone   |
| PO Box 2601  |  | Boise, 83701  | 208-385-7070   | 208-385-7070   |
| •  | ndidate or Political Commit  |   | surer 🗆  |  |
| Section II   |  | TYPE OF REPORT  |  |  |
| This filing is an: 🛛 Orig  |  | · · ·   |  |  |
| This report is for the period from $	frac{1}{2}$   | 5 /5 /2014 thre  | ough <u>5 /30 /2014</u>   |  |  |
| 7 Day Pre-Primary Repo   | ort 🔳 30   | Day Post-Primary Report   | October 1  | 10 Pre-General Report  |
| ☐ 7 Day Pre-General Repo   | ort 🔲 30   | Day Post-General Report   | ☐ Annual R   | eport  |
| ☐ Semi-Annual Report (St.)   | atewide Candidates Only)   |   |  |  |
| ls this a Termination Report:  | ] Yes ☑ No   |   |  |  |
|  | to carry forward the appro   | ing this reporting period, chec<br>opriate *Calendar Year to Date<br>atributions and have made no   | e" figures in Column II, Sec   | tion IV.   |
| Section IV   |  | SUMMARY   |  |  |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).  |  |   | COLUMN I<br>This Period  | COLUMN II<br>Calendar Year<br>to Date  |
| Line 1: Cash on Hand January 1, This Calendar Year*  |  |   | VVVVV  |  |
| Line 1: Cash on Hand January 1, <sup>-</sup>   | This Calendar Year*  | 5.  | XXXXXX   | \$ 15.00   |
| •  |  |   | 15.00  | \$ XXXXXX  |
| Line 2: Enter Beginning Cash Bala  | ance**   |   |  | ¥  |
| ine 2: Enter Beginning Cash Bala<br>ine 3: Total Contributions (Enter a  | ance**<br>amount from line 5, page 2   | \$  | 15.00<br>0.00<br>15.00   | \$ XXXXXX  |
| Line 2: Enter Beginning Cash Bala<br>Line 3: Total Contributions (Enter a<br>Line 4: Subtotal (Add lines 1, 2 and  | ance**<br>amount from line 5, page 2<br>d 3)   | \$) \$,<br>\$,<br>2) \$,  | 15.00<br>0.00<br>15.00<br>0.00   | \$ XXXXXX<br>\$ 0.00   |
| Line 2: Enter Beginning Cash Bala<br>Line 3: Total Contributions (Enter a<br>Line 4: Subtotal (Add lines 1, 2 and<br>Line 5: Total Expenditures (Enter a   | ance** amount from line 5, page 2 d 3) amount from line 11, page 3   | \$) \$,<br>\$,<br>2) \$,  | 15.00<br>0.00<br>15.00   | \$ XXXXXX<br>\$ 0.00<br>\$ 15.00   |
| Line 1: Cash on Hand January 1, Line 2: Enter Beginning Cash Bala<br>Line 3: Total Contributions (Enter a<br>Line 4: Subtotal (Add lines 1, 2 and<br>Line 5: Total Expenditures (Enter a<br>Line 6: Enter Ending Cash Balance<br>Line 7: Outstanding Debt to Date (  | ance** amount from line 5, page 2 d 3) amount from line 11, page ; e (Subtract line 5 from line  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 15.00<br>0.00<br>15.00<br>0.00   | \$ XXXXXX<br>\$ 0.00<br>\$ 15.00<br>\$ 0.00                                  |
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