

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I				17, 11104	10 54
Name of Candidate or Political Committee	and Chairperson	-	John	• 1	idate) PF 4: 0 (District (if any)
Mailing Address	or a stan	City and Zip	ory Reul		Work Phone
P.O. Box 2807	7	1 ' - '	83701	STATE	OF 10 (248) 8 69-324
Name of Political Treasurer	•	1748	03701	<u> </u>	1 3 61 - 3 00
Sheller Land	\sim				
Mailing Address (City and Zip		Home Phone	Work Phone
1.0. Box 280	2	Boise	83701		(204) 869-3340
Change of address for: Can	didate or Political Committ	ee 🗆	Political Treasur	er 🗆	
Section II		TYPE OF	REPORT		
This filing is an:	inal 🔲 Amendmer	nt			
This report is for the period from _	5 / 35 / 14 thro	ough <u> 5 / </u>	3-,14		
7 Day Pre-Primary Report 2 30 Day Post-Primary			mary Report	☐ Octob	oer 10 Pre-General Report
7 Day Pre-General Report 30 Day Post-General R			neral Report	☐ Annu	al Report
Semi-Annual Report (St	atewide Candidates @nly)				
Is this a Termination Report:	- -/				
Section III	STATEMENT OF				atamant balancand also this was ant
	utions or expenditures duri to carry forward the appro				atement below and sign this report.
) De suie	to carry forward the appro	priate Calcilu	ar rear to bate	ngures in Column ii, v	occion i v.
I hereby certify t	that I have received no con	tributions and	have made no e	xpenditures during th	is reporting period.
Section IV		SUMM	MARY		
To reach your Calendar Year to Date figure: Add this report's Column I				COLUMNI	COLUMNII
figures to the Column II figures of your previous report (except on line 6).				This Period	Calendar Year
					to Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$	XXXXXX	\$ <u>3498.41</u>
Line 2: Enter Peninning Coch Release#*			•	349841	s XXXXXX
Line 2: Enter Beginning Cash Balance**			4	1 [0.6]	\$
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$		\$
Line 4: Subtotal (Add lines 1, 2 and 3)			\$_	3414.41	\$ 3498.41
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$		\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)				3498.14	\$ 3498.41
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)					
*This same figure should be entered	ed on line 1 of all reports fi	led this calenda	ar vear.		
**This is the figure on line 6 of the	last Campaign Financial D	isclosure Repo	ort filed. If this is		
Note: The closing cash balance fo	r the current reporting period	od appears on	the next report a	s the beginning cash	on hand.
Sec	ction V				
Return This Report To:	~ II	1 .			
Ben Ysursa	1 Shille	yland	M	hereby certify	that the information in this
Secretary of State PO Box 83720	',	laine of Political Ti	reasurer	noroby cording	and the internation in the
Boise ID 83720-0080	1				

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