



3210

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment

This report is for the period from 05/05/2014 through 05/30/2014

- 7 Day Pre-Primary Report [ ]
30 Day Post-Primary Report [x]
October 10 Pre-General Report [ ]
7 Day Pre-General Report [ ]
30 Day Post-General Report [ ]
Annual Report [ ]
Semi-Annual Report (Statewide Candidates Only) [ ]

Is this a Termination Report? [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[x] I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

Table with 3 columns: Description, COLUMN I This period, and COLUMN II Calendar year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Suzanne Budge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Suzanne Budge

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee : National Federation of Independent Business/Idaho Save Americas Free Enterprise  
Trust

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>4</u>	+ \$ 145.00
②	Itemized Contributions (Total all Schedule A sheets)	+ \$ 465.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets )	+ \$ 0.00
④	Loans(Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	<b>Total Contributions (Transfer this figure to page 1, Section IV, Line 3)</b>	<b>= \$ 610.00</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 0.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	<b>Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)</b>	<b>= \$ 0.00</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	<b>Subtotal</b>	<b>= \$ 0.00</b>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	<b>Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)</b>	<b>= \$ 0.00</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$ 50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this period ( Total of all Schedule F sheets)	+ \$ 0.00
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$ 0.00</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than fifty Dollars (\$50.00) this period

Name of Candidate or Committee: National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>05 / 05 / 2014</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Jack's Auto Body 4700 Burley Dr Pocatello, ID 83202-1875	\$ 100.00 \$ 100.00 Calendar Year To Date
<u>05 / 05 / 2014</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. L & R Corrosion Services PO Box 65 Kuna, ID 83634-0065	\$ 165.00 \$ 165.00 Calendar Year To Date
<u>05 / 05 / 2014</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Triple K Farms Inc 46 N 350 W Blackfoot, ID 83221-5619	\$ 75.00 \$ 75.00 Calendar Year To Date
<u>05 / 19 / 2014</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Carl B Holm DDS PC 350 E Cedar St Ste A Pocatello, ID 83201-3709	\$ 125.00 \$ 125.00 Calendar Year To Date

	Total This Page :	\$ 465.00
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Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.