3288



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

15 JUN 17 AM 7:55

Section I				1.55
Name of Carricate or Political Committee and Chairperson	es Local 2319		STATE OF	U- Spistrict (if any)
Mailing Address	City and Zip	Home Phone	- ν	Vork Pitorie
1123 Lake St.	Sugart	80864		208-263-3533
Name of Political Treastrer Brutian Whitley				_
Mailing Address	City and Zip	Home Phone	7	Vork Phone
301 Creekview Cto	Sandpoint of		i	
Change of address for: Candidate or Political Committee Political Treasurer				
Section II TYPE OF REPORT This filing is an: Amendment TYPE OF REPORT				
This report is for the period from $\frac{5}{5}$ / $\frac{5}{14}$ through $\frac{5}{5}$ / $\frac{30}{14}$				
7 Day Pre-Primary Report 50 Day Post-Primary				
7 Day Pre-General Report	Report	☐ Annual Report		
Semi-Annual Report (Statewide Candidates Only)				
is this a Termination Report:	Í No			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES				
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.				
1 hereby certify that I have received no contributions and have made no expenditures during this reporting period.				
Section IV	SUMMARY			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMN I This Period	(COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Yea	ar*	\$XXXXXX	\$	
Line 2: Enter Beginning Cash Balance**		\$	\$	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		s	\$	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	\$	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$	\$	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$				
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.				
Section V				
Return This Report To:	2			
Ben Ysursa Secretary of State	Tople Comment		certify that the in	formation in this
PO Box 83720 PO Box 83720 Boise ID 83720-0080 Report is a true, complete and correct Campaign Financial Disclosure Report as required by law.				
Phone: (208) 334-2852				
Fax: (208) 334-2282	- K) Lite			
		Signature of Politic	ol Transurar	