3314



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

14 JUN 26 AM 8 054

1					DEUNE IA	KI Ur SIAI	
Section I			-		STATE	OF IDAHO	
Name of Candidate or Political Committe Ada County Lincoln Day A				Office Soughi (If cand	lidate)	District (if any)	
Mailing Address	SSOCIAUOLI	City and Zip		Home Phone	T Work P	hone	
PO Box 2203		Bolse 83701			1.5		
Name of Political Treasurer							
Dallas Millington			_				
Malling Address	400	City and Zip		Home Phone	Work P		
2596 N Stokesberry Pl. St		Meridian 83646		<u></u>	208-3	44-8668	
Change of address for: Ca	ndidate or Political Committe	ee 🗆 Politica	il Treasurer				
Section II	_	TYPE OF REPOR	RT				
This filing is an:	_		2044				
This report is for the period from	05 <u>/01 /2014</u> thro	ough <u>05 /31 /</u>	2014				
☐ 7 Day Pre-Primary Rep	port 🔳 30	Day Post-Primary Re	port	☐ Octob	er 10 Pre-Gene	ral Report	
☐ 7 Day Pre-General Rep	oort 🗆 30	Day Post-General Re	eport	☐ Annu	al Report		
Semi-Annual Report (S	tatewide Candidates Only)						
	☐ Yes ☑ No						
,							
Section III	•	NO CONTRIBUTIONS			etamoni belevi	and along this assess	
Directions: If you had no contril Be sur	e to carry forward the appro					and sign this report,	
			_				
☐ I hereby certify	that I have received no con-		ade no expe	enditures during th	is reporting perio	xd.	
Section IV		SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column (COLUMN (COLUMN II	
figures to the Column II figures of	your previous report (excer	ot on line 6).	ı	his Period		dar Year Date	
				^^^	_e 14,237.		
Line 1: Cash on Hand January 1,	This Calendar Year*			(XXXXX	\$ 14,207		
Line 2: Enter Beginning Cash Ba	lance**			79.56 	\$ <u>XXX</u>	XXX_	
Line 3: Total Contributions (Enter	amount from line 5, page 2))	\$ 0.1°		\$ 45,635.	.62	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$ 8,879.67		\$ 59,873	.57	
Line 5: Total Expenditures (Enter	amount from line 11, page 2	2)	\$ 35.S	95	\$ 51,029	.85	
Line 6: Enter Ending Cash Balan	•		\$ 8,84	43.72	s 8,843.7	<u>'</u> 2	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$ 0.00		·		
•			· —	•			
*This same figure should be ente **This is the figure on line 6 of the			If this is	us fant samest this	anaunt la O		
Note: The closing cash balance f							
	oction V						
Return This Report To:	içucii v						
Ben Ysurae	, Dallas Milling	ton			\		
Secretary of State		lama of Political Treasurer		nereby certify	that the Informat	tion in this	
PO Box 83720 Bolse ID 83720-0080		mplete and correct Ca	mpaign Fin	ancial Disclosure 8	Report as require	ed by law.	
Phone: (208) 334-2852	, -p-11 to 4 and 100					,	
Fax: (206) 334-2282		Dallas Millingt	tan				

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Ada County Lincoln Day Association

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contribu	tors 1 + \$0.11
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$
3	In-Kind Contributions (Total of all Contribution amounts from Schedul	e C sheets) + \$
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.11

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$35.95
(8)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
11	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$35.95

Lo	ans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15	Subtotal	=	\$
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
(1B) To	tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21)	Total Pledged Contributions this period	= \$