## SCANNEL Click here to clear form.

## 4019

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

14 JUN 20 PM 1: 34

Section I	FIARY OF STAT	ř					
Name of Candidate or Political Committee and Chairperson AHO  Robert D. Muse						District (if any) D12 Seat B	
Mailing Address		City and Zip		Home Phone	Work	Work Phone	
221 North Jefferson Street		Nampa		208.697.2167		same	
Name of Political Treasurer		<u> </u>					
Robert D. Muse		10% 17%		(I	1 1 1 1	Di	
1		City and Zip		Home Phone		Work Phone	
Same		<u> </u>					
Change of address for: Car	ndidate or Political Commit	ttee 🗆 Politic	al Treasurer				
-	ginal 🛛 Amendme						
This report is for the period from	01 /01 /2014 thr	rough <u>05 / 04</u>	<u>/2014</u>				
7 Day Pre-Primary Rep	0 Day Post-Primary R	Report October 10 Pre-General Report					
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report							
☐ Semi-Annual Report (S	tatewide Candidates Only)						
Is this a Termination Report: [	□ Yes □ No	)					
	outions or expenditures dur e to carry forward the appro	opriate "Calendar Yea	od, check the r to Date" figu	box next to the state res in Column II, Sec	tion IV.		
I hereby certify	that I have received no cor	ntributions and have r	nade no expe	nditures during this re	eporting pe	riod.	
Section IV		SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				COLUMN I This Period		COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			T	\$_XXXXXX		\$	
Line 2: Enter Beginning Cash Balance**			\$ 0.00		¥	(XXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$ <del>2,00</del>	0.00 1829.00 0.00 1829.00	Ψ	0.00 1829.00	
Line 4: Subtotal (Add lines 1, 2 ar		T		Ψ	<del></del> 1829.00		
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$ <del>3,82</del>	<del>9.00</del> 1829 .00		<del></del> 1829-00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$_0.00		\$		
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$ <u>1,82</u>	9.00			
*This same figure should be ente **This is the figure on line 6 of the Note: The closing cash balance fo	e last Campaign Financial [	Disclosure Report filed	d. If this is you	r first report, this am e beginning cash on	ount is 0. hand.		
Se	ction V						
Return This Report To:							
Ben Ysursa	, ROBERT MUSE			hereby certify that the information in this			
Secretary of State PO Box 83720	Name of Political Treasurer						
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.						
Fax: (208) 334-2282			RDM				
			Signatur	e of Political Treasur	er		