A-Jun. 18. 2014 8:08AM

Ben /Sursa



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

15 JUN 18 AM 9: 11

| Section I | | | 9. J. (8.0) |
|--|---|---|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson | | Office Sought (if candidate) | Otsinici prany) O |
| Lansing L. Haynes | City and Zip | District Jus | PWork Phone |
| 36(1 w. 1/1/1crest Dr. | Coeurs Alem 83815 | 208-665-2494 | 208-446-1105 |
| Name of Political Treasurer | | | |
| Making Address A tele ley | City and Zip | Home Phone | Work Phone |
| 601 E. Front Ave. | Coeurd'Alene | | 208-664-1900 |
| Change of address for: Candidate or Political Committee | ee D Political Treasurer | 0 | |
| Section II This filing is an: Original Amendmen | TYPE OF REPORT | | |
| This report is for the period from/ three | ough! | | |
| 7 Day Pre-Primary Report | Day Post-Primary Report | October 10 Pr | re-General Report |
| 7 Day Pre-General Report | Day Post-General Report | ☐ Annual Repor | t |
| ☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes ☐ No | | | |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures during Be sure to carry forward the appropriate to the sure to carry forward the sure to carr | NO CONTRIBUTIONS OR EXPE ing this reporting period, check the opriate "Calendar Year to Date" fig | box next to the statement | below and sign this report. |
| I hereby certify that I have received no cor | | enditures during this report | ing period. |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure. Add this report: figures to the Column II figures of your previous report (exce | | COLUMN I This Period | COLUMN II Calendar Year to Dale |
| Line 1: Cash on Hand January 1, This Calendar Year* \$ | | CXXXXX \$_ | |
| Line 2: Enter Beginning Cash Balance** \$ | | \$_ | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) \$ | | \$_ | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$_ | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | \$ | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ | | <u> </u> | <u> </u> |
| Line 7: Outstanding Debt to Date (Enter emount from line 18 | , page 2) \$ | | |
| *This same figure should be entered on line 1 of all reports fi *This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting per | disclosure Report filed. If this is yo | ur first report, this amount the beginning cash on hand | is 0. i. |
| Section V | | | |
| Relum This Report To: Ben Ysursa Secretary of State PO Box 83720 | L.Haynes Remost Political Treasurer Candid | ***- | |
| Bolse ID 83720-0080 report is a true, co Phone: (208) 334-2852 | mplete and correct Campaign Fin | encrai Disclosure Report a | s required by law. |
| Fax: (208) 334-2282 | Page 1 | (nu) | |
| | Signalı | re of Political Treasurer | |
| Page 1 Canal Cate | | | |