



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

C-2

|   |   | •                                       | Aller   | JAKY OF STATE                         |
|---|---|---|---|---------------------------------------|
| Section i   |   |   | STA   | TE OF IDAHO                           |
| Name of Candidate or Political Comm                             | nittee and Chairperson  | * | Office Sought (if candidat                          | e) District (if any)                  |
| Roger Hunt  |   |   | State Representa                                    | ative A 12                            |
| Mailing Address   |   | City and Zip                            | Home Phone  | Work Phone                            |
| 6120 Airport Road   |   | Nampa 83687                             | 208-465-2927  |                                       |
| Name of Political Treasurer                                     |   |   |   |                                       |
| Aaron Book  |   | City and Zip                            | Home Phone  | Work Phone                            |
| Mailing Address 16802 N. Windsor Lane                           |   | Nampa 83687                             | 208-371-3033  | WORK FROM                             |
|   | Candidate or Political Committe   | •                                       | <u> </u>  |                                       |
| - · •   |   |   |   |                                       |
| Section II  |   | TYPE OF REPORT                          |   |                                       |
| <b>▼</b> .  | Original  |   |   |                                       |
| This report is for the period fro                               | m <u>5 /5 /14</u> throu   | ugh <u>5 / 30 / 14</u> .                |   |                                       |
| 7 Day Pre-Primary F   | Report 30   | Day Post-Primary Report                 | ☐ October   | 10 Pre-General Report                 |
| 7 Day Pre-General F   | Report 🔲 30   | Day Post-General Report                 | ☐ Annual F  | Report                                |
| Semi-Annual Report  | (Statewide Candidates Only)   |   |   |                                       |
| Is this a Termination Report:                                   | ☑ Yes □ No  |   |   |                                       |
|   |   |   |   |                                       |
|   | sure to carry forward the approp<br>tify that I have received no contr  |   |   |                                       |
| Section IV  |   | SUMMARY                                 |   |                                       |
| To reach your Calendar Year to figures to the Column II figures | o Date figure: Add this report's of your previous report (except  |   | COLUMN I<br>This Period                             | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January                                    | 1, This Calendar Year*  | \$                                      | XXXXXX  | \$ 0.00                               |
| Line 2: Enter Beginning Cash I                                  |   | \$ 99                                   | 9.59  | \$ XXXXXX                             |
| •   | ter amount from line 5, page 2)   | \$ 268                                  | 5.54  | \$ 4,281.27                           |
| Line 4: Subtotal (Add lines 1, 2                                |   | <u>,</u> 1,2                            | 265.13  | \$ 4,281.27                           |
| ·   |   | 1.2                                     | 265.13  | 4,281.27                              |
| •   | ter amount from line 11, page 2)  | 0.0                                     |   | \$ 0.00                               |
| <del>-</del>  | ance (Subtract line 5 from line 4   | , <u> </u>                              |   | <b>3</b>                              |
| Line 7: Outstanding Debt to Da                                  | ate (Enter amount from line 18, p   | page 2) \$                              |   |                                       |
| **This is the figure on line 6 of                               | ntered on line 1 of all reports file<br>the last Campaign Financial Dis<br>e for the current reporting period | sclosure Report filed. If this is yo    | our first report, this amo<br>the beginning cash on | ount is 0.<br>hand.                   |
| <u>_</u>  | Section V   |   |   |                                       |
| Return This Report To:  |   |   |   |                                       |
| Ben Ysursa  | , Aaron Book  |   | homby portify the                                   | t the information in this             |
| Secretary of State  | l,  | me of Political Treasurer 1             | , nereby certify that                               | t the information in this             |
| PO Box 83720  |   | nplete and correct Campaign Fir         | nondi Diockaria D                                   | art as required by law                |
| Boise ID 83720-0080   | repoπ is a true, com  | ipiete and correct campaign Fir         | ianigrai Discrosure Rep                             | on as required by law.                |
| Phone: (208) 334-2852   |   |   | 1111111   |                                       |
| Fax: (208) 334-2282   |   | /////////////////////////////////////// |   |                                       |

Page 1

Signature of Political Treasurer

### **DETAILED SUMMARY**

Name of Candidate or Committee: Roger Hunt

|   |   |                                |   | Total This Period |
|---|---|--------------------------------|---|-------------------|
|   | Contributions   |                                |   |                   |
| 1 | Unitemized Contributions (\$50 and less)                  | # of Contributors 3            | + | \$123.00          |
| 2 | Itemized Contributions (Total of all Schedule As          | heets)                         | + | \$0.00            |
| 3 | In-Kind Contributions (Total of all Contribution ar       | mounts from Schedule C sheets) | + | \$43.98           |
| 4 | Loans (Total of all New Loan amounts from Sche            | edule D sheets)                |   | \$98.56 -         |
| 5 | Total Contributions (Transfer this figure to page 1, Sect | ion IV, Line 3)                | = | \$265.54          |

|     | Expenditures  |   |            |
|-----|---|---|------------|
| 6   | Unitemized Expenditures (Less than \$25) # of Expenditures 3                            | + | \$74.39    |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$924.18   |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$43.98    |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$222.58   |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| 11  | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$1,265.13 |

| Lo      | ans, Credit Cards and Debt  |   |                    |
|---------|---|---|--------------------|
| 12      | Outstanding Balance from previous reporting period  | + | \$124.02           |
| 13      | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | <b>\$</b> 98.56    |
| 14      | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | <b>\$</b> 0.00     |
| 15)     | Subtotal  | - | \$222.58           |
| 16      | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$ 222.58          |
| 17)     | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$ <sup>0.00</sup> |
| (18) To | tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00             |

| Î  | Pledged Contributions   | Ĭ | The same of the sa |   |
|----|---|---|--|---|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges 0             | + | \$0.00   |   |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00   | ĺ |
| 21 | Total Pledged Contributions this period                                     | = | \$0.00   |   |

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 5

Twenty-Five Dollars (\$25.00) or more this period

| Name         | O                   | Candid      | ale or Committee: Roger Hunt            |   |                  |  |
|--------------|---------------------|-------------|---|---|------------------|--|
| Purpo        | ose (               | Codes       |   |   |                  |  |
| Α            |                     |             |   |   |                  |  |
| В            |                     |             |   |   |                  |  |
| С            |                     |             |   | ostage  |                  |  |
|              | D Donations & Gifts |             |   | urveys & Polls                                |                  |  |
| E            |                     | vent Ex     |   | ckets (Events)                                |                  |  |
| F            |                     |             |   | ilities<br>ages, Salaries, Benefits & Bonuses |                  |  |
| G            |                     |             |   | etition Circulators                           |                  |  |
| L<br>M       |                     |             |   | eparation & Production of Advertising         |                  |  |
|              |                     |             | Full Name, Mailing Address and Zip Code | ·   | Cash or Check    |  |
| Da           | ile 2               | pent        |   |   | Oddit of Officer |  |
|              |                     |             | 1. Autosort                             | P   |                  |  |
| 5            | 7                   | 14          | 7286 W. Airway Ct.                      |   | 400.00           |  |
| J /          | ′                   | / 17        | Boise, ID 83709                         |   | \$               |  |
|              |                     |             | 2. Autosort                             | P   |                  |  |
|              |                     |             | Adiosoft                                | .   -   |                  |  |
| 5            | 16                  | .14         | 7286 W. Airway Ct.<br>Boise, ID 83709   |   | 524.18           |  |
|              |                     |             |   |   | \$               |  |
|              |                     |             | 3.                                      |   |                  |  |
|              |                     |             |   |   |                  |  |
| 1            |                     | 1           |   |   | \$               |  |
|              | _                   |             | 4.                                      |   |                  |  |
|              |                     |             | <b>7</b> .                              |   |                  |  |
|              |                     |             |   |   |                  |  |
|              |                     | <u> </u>    |   |   | \$               |  |
|              |                     |             | 5.                                      |   |                  |  |
|              |                     |             |   |   |                  |  |
| 1            |                     | ,           |   |   | \$               |  |
|              |                     |             | 6                                       |   |                  |  |
|              |                     |             | 6.                                      |   |                  |  |
|              |                     |             |   |   |                  |  |
|              |                     | J           |   |   | \$               |  |
|              |                     |             | 7.                                      |   |                  |  |
|              |                     |             |   |   |                  |  |
| ,            |                     | ,           |   |   | \$               |  |
|              |                     | _'          |   |   |                  |  |
|              |                     |             | 8.                                      |   |                  |  |
|              |                     |             |   |   |                  |  |
|              |                     |             |   |   | \$               |  |
|              |                     |             | 9.                                      |   |                  |  |
|              |                     |             | <b>.</b>                                |   |                  |  |
|              |                     |             |   |   | _                |  |
|              |                     | <u> </u>    |   |   | \$               |  |
|              |                     |             | 10.                                     |   |                  |  |
|              |                     |             |   |   |                  |  |
| 1            |                     | 1           |   |   | \$               |  |
| <del>'</del> |                     | <del></del> | *                                       |   |                  |  |
|              |                     |             |   | Total This Page:                              | \$ 924.18        |  |

# SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| of  |
|-----|
| .01 |
| 1 7 |
| -   |
|     |
|     |

| Name of Candidate or Committee: Roger Hunt   |   |   |                   |  |             |                             |
|--|---|---|-------------------|--|-------------|-----------------------------|
| A B C D E F G L  | B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services  D Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses P Petition Circulators P Petition Circulators T Preparation & Production of Advertising  Contributor Name, Mailing Address and Zip Code RLCID-PAC 14816 N. St. Torogan Way |   | \$ 43.98<br>43.98 |  |             |                             |
|  | <ul><li>☑ Primary</li><li>☑ General</li></ul>   | Rathdrum, ID 83858  |                   |  |             | Calendar Year-To-Date       |
|  |   | Expenditure Name, Mailing Address an<br>Idaho Press Tribune<br>1618 N. Midland Blvd.<br>Nampa, ID 83651 | nd Ziş            | o Code   | 43.98<br>\$ | Purpose Code<br>N           |
| 2.   | //<br>□ Primary<br>□ General  | Contributor Name, Mailing Address and Zip Code  |                   | \$<br>\$<br>Calendar Year-To-Date  |             |                             |
|  |   | Expenditure Name, Mailing Address an  | nd Zip            | ) Code   | \$          | Purpose Code<br>L           |
| 3.   | _//<br>□ Primary<br>□ General   | Contributor Name, Mailing Address and   | d Zip             | Code   |             | \$<br>Calendar Year-To-Date |
|  |   | Expenditure Name, Mailing Address an  | ıd Ziç            | o Code   | \$          | Purpose Code                |
| 4  | / /<br>□ Primary<br>□ General   | Contributor Name, Mailing Address and   | d Zip             | Code   |             | \$ S Calendar Year-To-Date  |
|  |   | Expenditure Name, Mailing Address an  | d Zip             | ) Code   | \$          | Purpose Code                |
|  |   | (Transfer the combined total of all E   |                   | Expenditure Total:<br>ditures on Schedule C pages<br>illed Summary, page 2 line 8) | \$ 43.98    |                             |
| Contributor Total:  (Transfer the combined total of all Contributors on Schedule C pages  to the Detailed Summary page 2 line 3 to |   |   |                   |  |             | \$43.98                     |

#### SCHEDULE D - LOANS

#### Name of Candidate or Committee: Roger Hunt

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business) | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period | Interest accrued<br>during this<br>reporting period | Repayments of Loan<br>during this reporting<br>period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|--|---|---|---|---|--|
| <sup>1.</sup> Roger Hunt<br>6120 Airport Road<br>Nampa, ID 83687                       | 124.02  | Date: 5 / 30 / 14 Amount: \$ 98.56                    | 0.00  | Date: 5 / 30 / 14 Amount: \$ 222.58                   | 0.00   |
| 2.   |   | Date:// Amount: \$                                    |   | Date://<br>Amount: \$                                 |  |
| 3.   |   | Date:/  |   | Date:// Amount: \$                                    |  |
| 4.   |   | Date:// Amount: \$                                    |   | Date://<br>Amount: \$                                 |  |
| 5.   |   | Date://<br>Amount: \$                                 |   | Date:/<br>Amount: \$                                  |  |
| 6.   |   | Date: //<br>Amount:<br>\$                             |   | Date:/<br>Amount: \$                                  |  |
| 7.   |   | Date://<br>Amount:<br>\$                              |   | Date:// Amount: \$                                    |  |
|  | Previous  | Received  | Interest  | Repayments  | Ending Balance   |
| Previous Total   | Received Total: received loans to the                                     | \$ 98.56  |   |   |  |
| Detailed Sun   | nmary, page 2 line 4)   | Interest Total:                                       | \$ 0.00   |   |  |
|  | (Transfer the   | combined total of all loa                             | Repayments Total:                                   | \$ 222.58   |  |
|  |   |   | ,   | Ending Balance Total:                                 | \$ 0.00  |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)