



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

OCT 28 AM 7:43

Section I

Name of Candidate or Political Committee and Chairperson: Clark Kauffman
Office Sought (if candidate): Idaho House
District (if any): 25B
Mailing Address: 3791 N 2100 E
City and Zip: Filer 83328
Home Phone: 208-326-4131
Work Phone: 208-731-5128
Name of Political Treasurer: Debbie Kauffman
Mailing Address: 3791 N 2100 E
City and Zip: Filer 83328
Home Phone: 208-326-4131
Work Phone: 208-736-4092

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 10 / 1 / 14 through 10 / 19 / 14
[ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[X] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Debbie Kauffman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Debbie Kauffman
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Clark Kauffman

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$3,175.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$3,175.00

Expenditures			
⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$1,730.66
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$1,730.66

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Clark Kauffman

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 1 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Cattlemens Association Box 15397 Boise, ID 83715	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 1 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IdaBank Pac State Fund Box 638 Boise, ID 83701	\$ 75.00 \$ 75.00 Calendar Year-To-Date
10 / 2 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Monsanto Good Govt. Fund 1853 Hwy 34 Soda Springs, ID 83276	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 2 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Sugarbeet Growers PAC 1951 Saturn Way Ste. 100 Boise, ID 83709	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 2 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho AGC PAC 1649 West Shoreline Dr. Ste. 100 Boise, ID 83702	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 6 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Assn. of Realtors PAC 10116 West Overland Rd. Boise, ID 83709	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 14 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Truck PAC 3405 East Overland Rd. Ste. 175 Meridian, ID 83642	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 14 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Cottonwood Financial 1901 Gateway Dr. Ste. 200 Irving, TX 75038	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 14 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Miller-Coors LLC 3939 West Highland Blvd. Box 482 Milwaukee, WI 53201-0482	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 14 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Altria 1415 L. St. Ste. 1150 Sacramento, CA 95814	\$ 500.00 \$ 500.00 Calendar Year-To-Date
Total This Page:		\$ 2,975.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Clark Kauffman**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 15 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IBWDA PAC Box 863 Boise, ID 83701	\$ 200.00 \$ 200.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 200.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Clark Kauffman

**Purpose Codes**

- |                                                          |                                                 |
|----------------------------------------------------------|-------------------------------------------------|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses                                         | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 13 / 14	1. Brandon Hixon for Idaho 910 N. Plateau Ave Caldwell, ID 83605	C	200.00 \$ _____
10 / 13 / 14	2. Committee to Elect Tovey 146 South 16th Ave. Pocatello, ID 83201	C	200.00 \$ _____
10 / 13 / 14	3. Committee to Elect Mathew Bloxham 405 E. Dillon St. Pocatello, ID 833201	C	200.00 \$ _____
10 / 15 / 14	4. Southern Idaho Republican Women Box 1748 Twin Falls, ID 83303-1748	E	266.66 \$ _____
10 / 15 / 14	5. Lee Family Broadcasting 120 South 300 West Rupert, ID 83305	B	494.00 \$ _____
10 / 18 / 14	6. Chute 2 Promotions 23736 Hwy 30 Murtaugh, ID 83344	B	270.00 \$ _____
10 / 18 / 14	7. Jerome Chamber of Commerce 104 West Main St. Box 835 Jerome, ID 83338	D	100.00 \$ _____
	8.		\$ _____
	9.		\$ _____
	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 1,730.66</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.