



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 5/11

OCT 28 AM 8:23  
SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>ADA COUNTY REPUBLICAN PARTY CENTRAL COMMITTEE</b>		Office Sought (if candidate) _____ District (if any) _____	
Mailing Address <b>PO BOX 1572</b>	City and Zip <b>BOISE 83701</b>	Home Phone <b>208-412-6925</b>	Work Phone <b>208-345-4585</b>
Name of Political Treasurer <b>JOSHUA GORDON JACKSON</b>			
Mailing Address <b>208 W 39TH STREET</b>	City and Zip <b>GARDEN CITY 83714</b>	Home Phone <b>208-412-6925</b>	Work Phone <b>208-345-4585</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 10 / 01 / 2014 through 10 / 19 / 2014.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>4,355.10</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>22,665.63</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>0.00</u>	\$ <u>22,552.89</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>22,665.63</u>	\$ <u>26,907.99</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>6,301.13</u>	\$ <u>10,543.49</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>16,364.50</u>	\$ <u>16,364.50</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, JOSHUA GORDON JACKSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: ADA COUNTY REPUBLICAN PARTY CENTRAL COMMITTEE

**Purpose Codes**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>A All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B Broadcast Advertising (Radio, TV &amp; Internet)</li> <li>C Contributions to Candidates &amp; PAC's</li> <li>D Donations &amp; Gifts</li> <li>E Event Expenses</li> <li>F Food &amp; Refreshments</li> <li>G General Operational Expenses</li> <li>L Literature, Brochures, Printing</li> <li>M Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N Newspaper &amp; Other Periodical Advertising</li> <li>O Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P Postage</li> <li>S Surveys &amp; Polls</li> <li>T Tickets (Events)</li> <li>U Utilities</li> <li>W Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y Petition Circulators</li> <li>Z Preparation &amp; Production of Advertising</li> </ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 06 / 14	1. BOISE, COLD STORAGE 495 S 15TH STREET BOISE, ID 83702	E	60.00 \$ _____
10 / 06 / 14	2. AUTO SORT COMMERCIAL MAILING SERVICES PO BOX 191025 BOISE, ID 83719-1025	L	223.30 \$ _____
10 / 06 / 14	3. BROWN RENTAL 2905 OVERLAND RD BOISE, ID 83705	E	751.50 \$ _____
10 / 06 / 14	4. H&M MEATS & CATERING 209 11TH AVE N NAMPA, ID 83687	F	3,100.63 \$ _____
10 / 06 / 14	5. A COMPANY INC - BOI PORTABLE RESTROOMS PO BOX 410004 SALT LAKE CITY, UT 84141-0004	E	415.70 \$ _____
10 / 10 / 14	6. PEGGY MOYER 2015 E PARADISE LANE MERIDIAN, ID 83646	W	1,750.00 \$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
<b>Total This Page:</b>			<b>\$6,301.13</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.