

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

1: 0CT 27 AM 10: 48

Section I					
Name of Candidate or Political Committee and Chairperson			Office Sought (if candid		
IDAHO COMMITTEE ON HOSPITALITY & SPOR		Zip	Home Phone	TATE WORK PHONE HO	
Mailing Address PO BOX 328		•	362-2569	866-6667	
PO BOX 328 BOISE, 83701			002 2000	000 000.	
RUSSELL WESTERBERG					
Mailing Address		City and Zip Home Phone		Work Phone	
PO BOX 328		E, 83701	362-2569	336-0305	
Change of address for: Candidate or	Political Committee	Political Treas	urer 🛘		
Section II TYPE OF REPORT					
This filing is an:					
This report is for the period from $10 / 1$	/14through _10) /19 /14			
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Rep		st-Primary Report	oort October 10 Pre-General Report		
■ 7 Day Pre-General Report □ 30 Day Post-General Report □ Annual Report				l Report	
☐ Semi-Annual Report (Statewide Company)	andidates Only)				
Is this a Termination Report:	☑ No				
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period.					
Section IV		SUMMARY			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			XXXXXX	\$ 6,969.73	
Line 2: Enter Beginning Cash Balance**			8,719.73	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			0.00	\$ 30,000.00	
Line 4: Subtotal (Add lines 1, 2 and 3)			8,719.73	\$	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			0.00	\$ 28,250.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			8,719.73	\$ 8,719.73	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)					
*This same figure should be entered on line **This is the figure on line 6 of the last Cam Note: The closing cash balance for the curr	paign Financial Disclosur	e Report filed. If this i			
Section V					
Return This Report To:					
Ben Ysursa	I, RUSSELL WESTERBERG , hereby certify that the information in this				
Secretary of State PO Box 83720	Name of Political Treasurer, Refer by Certify that the Kilomhauon in this				
	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.				
Phone: (208) 334-2852	7 . 1 / / /				
Fax: (208) 334-2282					
		Sig	nature of Political Trees	urer	