3219

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

14 OCT 27 PM 12: 58

|   |                                |   |               | il de la company                                 |
|---|--------------------------------|---|---------------|--|
| Section I  Name of Candidate or Political Commit                | tee and Chairnerson            |   | Office Sough  | t (if candidate) TATE OF District (if any)       |
| Idaho Dental Political Acti                                     |                                |   | NA            | t (If candidate)   A   E   O   District (If any) |
| Malling Address   |                                | City and Zip<br>Boise 83702   | Home Phone    | Work Phone<br>208-343-7543                       |
| 1220 W. Hays Street Name of Political Treasurer                 |                                | Doise 63/02   | I             | 206-343-7543                                     |
| Linda Swanstrom   |                                |   |               |  |
| Mailing Address   |                                | City and Zip  | Home Phone    |  |
| 1220 W. Hays Street   |                                | Boise 83702   | <u></u>       | 208-343-7543                                     |
| Change of address for: C  | andidate or Political Committe | ee 🛘 Political Treasurer  |               |  |
| · ·   | riginal 🗖 Amendmen             | ••  |               |  |
| This report is for the period from                              | 10 /1 /2014 thro               | ough 10 /19 /2014.  |               |  |
| ☐ 7 Day Pre-Primary Re  | oport 🔲 30                     | Day Post-Primary Report   |               | October 10 Pre-General Report                    |
| 7 Day Pre-General Re  | aport 🔲 30                     | Day Post-General Report   |               | Annual Report                                    |
|   | Statewide Candidates Only)     |   |               |  |
| Is this a Termination Report:                                   | ☐ Yes ☑ No                     |   |               |  |
| Section III Directions: If you had no confi                     |                                | NO CONTRIBUTIONS OR EXPE  |               | ;<br>o the statement below and sign this report. |
|   |                                | priate "Calendar Year to Date" fig  |               |  |
| ☐ I hereby certif   | v that I have received no con  | tributions and have made no exp   | enditures du  | ring this reporting period.                      |
| Section IV  |                                | SUMMARY   |               |  |
| To reach your Calendar Year to figures to the Column II figures |                                | Column I  | COLUMN I      | COLUMN II<br>Calendar Year<br>to Date            |
| Line 1: Cash on Hand January                                    | I, This Calendar Year*         | \$ <u>&gt;</u>  | XXXXXX        | <u>39,851.55</u>                                 |
| Line 2: Enter Beginning Cash B                                  | alance**                       | \$ <u>58,</u>   | 542.58        | \$ XXXXXX  |
| Line 3: Total Contributions (Ente                               |                                |   |               | \$ 55,374.16                                     |
| Line 4; Subtotal (Add lines 1, 2                                | and 3)                         | V   | 171.42        | \$ <u>95,225.71</u>                              |
| Line 5: Total Expenditures (Ente                                | r amount from line 11, page 2  |   | 042,24        | \$ 46,096.53                                     |
| Line 6: Enter Ending Cash Balan                                 | nce (Subtract line 5 from line | 4) \$\frac{49}{1}   | 129.18        | <u>49,129.18</u>                                 |
| Line 7: Outstanding Debt to Date                                | e (Enter amount from line 18,  | page 2) \$  | -             |  |
|   | ne last Campaign Financial Di  | ed this calendar year.<br>isclosure Report filed. If this is yo<br>ad appears on the next report as t |               |  |
| S   | ection V                       |   |               |  |
| Return This Report To:<br>Ben Yeursa                            | Limita Davanah                 | **  |               |  |
| Secretary of State  | I, Linda Swanst                | rom<br>ame of Political Treasurer   | , hereby      | certify that the information in this             |
| PO Box 83720  |                                | ame of Political Treasurer<br>riplete and correct Campaign Fin  | ancial Discl  | neura Danort se raquirod hu low                  |
| Bolse ID 83720-0080<br>Phone: (208) 334-2852                    | report is a live, wi           | TO THE STATE OF CHILD AND THE   |               |  |
| Fax: (208) 334-2282   |                                | tousa Luan  |               |  |
|   |                                | Clarate   | ne of Politic | al Treasurer                                     |

Page 1

## **DETAILED SUMMARY**

Name of Candidate or Committee: Idaho Dental Political Action committee

|     |  |   | Total This Period |
|-----|--|---|-------------------|
|     | Contributions  |   |                   |
| 1   | Unitemized Contributions (\$50 and less) # of Contributors                       | + | \$                |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$628.84          |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$                |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$                |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$628.84          |

|      | Expenditures  |   |             |
|------|---|---|-------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures                              | + | \$          |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$10,042.24 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$          |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$          |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$          |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$10,042.24 |

|     | Loans, Credit Cards and Debt  |   |    |
|-----|---|---|----|
| 12  | Outstanding Balance from previous reporting period  | + | \$ |
| 13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)         | + | \$ |
| 15  | Subtotal  | = | \$ |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)              | - | \$ |
| 17  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)           | - | \$ |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$ |

|    | Pledged Contributions   |   |    |
|----|---|---|----|
| 19 | Uniternized Pledged Contributions (\$50 and less) # of Pledges              | + | \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | ÷ | \$ |
| 21 | Total Pledged Contributions this period                                     | = | \$ |

## Schedule A Itemized Contributions of more than Fifty Dollars (\$50.00) this period

| Name of Can  | Name of Candidate or Committee: IDAHO DENTAL POLITICAL ACTION COMMITTEE |             |          |                |                       |            |          |          |
|--------------|---|-------------|----------|----------------|-----------------------|------------|----------|----------|
| Amount       |   |             |          |                |                       |            |          |          |
| Date         | First Name  | Last Name   | Paid     | YTD Paid       | Address               | City       | State    | Zip Code |
|              |   |             |          |                |                       |            |          |          |
|              |   |             | ¢05.00   | <b>#250.00</b> | 3167 S Bown           | n - i      | 10       | 83706-   |
| 10/16/2014   | Scott   | Alexander   | \$25.00  | \$250.00       | way                   | Boise      | ID       | 5400     |
|              |   |             |          |                | 506 Hansen St         |            |          | 83301-   |
| 10/16/2014   | Mark  | Alexander   | \$50.00  | \$650.00       |                       | Twin Falls | ID       | 6254     |
| 20, 20, 2024 | IVIOI N   |             | 700.00   | 7.00.00        |                       |            |          | 83605-   |
| 10/16/2014   | John  | Blaisdell   | \$84.00  | \$840.00       | 1916 Ellis Ave        | Caldwell   | ID       | 4811     |
|              |   |             |          |                |                       |            |          | -        |
|              |   |             |          |                | 7878 W Ustick         | ļ          |          | 83704-   |
| 10/16/2014   | Daniel  | Bruce       | \$15.00  | \$300.00       | Rd Ste 101            | Boise      | ID       | 5006     |
|              |   | į .         |          |                |                       |            |          |          |
|              |   |             | 445.04   | <b>*****</b>   | 7301 W                |            |          | 83704-   |
| 10/16/2014   | Duston  | Connaughton | \$45.84  | \$458.40       | Emerald St            | Boise      | ID       | 8688     |
|              |   |             |          |                | 1070 N Curtis         |            |          | 83706-   |
| 10/16/2014   | Hilary  | Dunstan     | \$50.00  | \$500.00       | Rd Ste 240            | Boise      | ID       | 1258     |
| 10/10/2014   | illary  | Danstan     | \$50.00  | 7500.00        | 1 3 to 2 4 0          | 00130      |          | 1230     |
|              |   |             |          |                | 790 N                 |            | İ        | 83221-   |
| 10/16/2014   | Dennis  | Hatch       | \$71.00  | \$860.00       | Meridian St           | Blackfoot  | ID       | 4936     |
|              |   |             |          |                |                       |            |          |          |
|              |   |             |          |                | 4012 Brian            | ŀ          |          | 83605-   |
| 10/16/2014   | Spencer   | Lloyd       | \$84.00  | \$840.00       |                       | Caldwell   | ID       | 6305     |
|              |   |             |          |                | 1322 W                |            | i        | 1        |
|              |   |             |          | 4              | Kathleen Ave          | Coeur D    |          | 83815-   |
| 10/16/2014   | Kent  | McVey       | \$42.00  | \$570.00       |                       | Alene      | ID       | 7365     |
|              |   |             |          |                | 2064<br>Washington St |            |          | 83301-   |
| 10/16/2014   | loel  | Newton      | \$20.00  | \$200.00       | _                     | Twin Falls | ID       | 3071     |
| 10/10/2014   | JUG1  | Tigwion .   | \$20.00  | \$200.00       | 1717 Lincoln          | Coeur D    |          | 83814-   |
| 10/16/2014   | Thomas  | Smart       | \$42.00  | \$420.00       | Way Ste 204           | Alene      | ID       | 2556     |
|              |   |             |          | ,              |                       |            |          | 83660-   |
| 10/16/2014   | Allan   | Stevenson   | \$50.00  | \$650.00       | PO Box 420            | Parma      | ID       | 0420     |
|              |   |             |          |                |                       |            |          | 83301-   |
| 10/16/2014   | Timothy   | Thompson    | \$50.00  | \$650.00       | 241 4th Ave N         | Twin Falls | ID       | 6139     |
|              |   |             |          |                |                       |            |          |          |
|              |   | Total       | \$628.84 |                |                       | L          | <u> </u> |          |

## SCHEDULE B ITEMIZED EXPENDITURES

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Twenty-Five Dollars (\$25.00) or more this period

| Name                  | of Candid | ate or Committee: Idaho Dental Political A  | Action    | Committee                         |              |               |  |
|-----------------------|-----------|---|-----------|-----------------------------------|--------------|---------------|--|
| Purpos                | e Codes   |   |           |                                   |              |               |  |
| Α                     | All Trave | Expenses (Airfare, Fuel, Lodging & Mileage) | N         | Newspaper & Other Periodical Ad   | vertising    |               |  |
| В                     | Broadcas  | st Advertising (Radio, TV & Internet)       | 0         | Other Advertising (Yard Signs, Bu | ttons, etc.) |               |  |
| С                     |           | tions to Candidates & PAC's                 | P         | Postage                           |              |               |  |
| D                     | Donation  | s & Gifts                                   | S         | Surveys & Polls                   |              |               |  |
| Ε                     | Event Ex  | penses                                      | Ţ         | Tickets (Events)                  |              |               |  |
| F Food & Refreshments |           | U   | Utilities |                                   |              |               |  |
| G                     | General   | Operational Expenses                        | W         | Wages, Salaries, Benefits & Bonu  | ises         |               |  |
| L                     |           | e, Brochures, Printing                      | Υ         | Petition Circulators              |              |               |  |
| М                     | Manager   | ment Services                               | Z         | Preparation & Production of Adve  | rtising      |               |  |
| Date                  | Spent     | Full Name, Mailing Address ar               | rd Zip (  | Code of Recipient                 | Purpose Code | Cash or Check |  |
|                       |           | 1 ISDA Advocacy                             |           |                                   | G            |               |  |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient                      | Purpose Code     | Cash or Check |
|------------|---|------------------|---------------|
| 10 01 14   | 1. ISDA Advocacy<br>1220 W Hays St<br>Boise, ID 83702                     | G                | 10,000.00     |
| 10 13 14   | 2. Elavon (CC Processing) One Concourse Parkway Ste 300 Atlanta, GA 30328 | G                | 42.24<br>\$   |
| //         | 3.  |                  | \$            |
|            | 4.  |                  | \$            |
|            | 5.  |                  | \$            |
|            | 5.  |                  | \$            |
|            | 7.  |                  | \$            |
|            | 3.  |                  | \$            |
|            |   |                  | \$            |
|            | · ·   |                  | \$            |
|            |   | Total This Page: | \$10,042.24   |