C-2 - 3301 Rev. 06/04



### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SCANNED

SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	219 rich 112
Idaho Health Care Assoc			
Mailing Address Change.	City and Zip	Home Phone	Work Phone
	Meridian 8364	6 208-794-2989	TANK MENT 135
Name of Political Treasuler  Robert Vande, Merwe			
Mailing Address Change.	City and Zip	Home Phone	Work Phone
Same as above	, day	,	
ection II		•	
	TYPE OF REPORT		
Directions: To indicate the type of report being filed,	fill in the appropriate dates	and check the appropriate	box(es). See the
Directions: To indicate the type of report being filed, instructional manual for reporting periods and due date.  This report is for the period from	es. 10, 14 th	rough 10 19	14
7 Day Pre-Primary Report 3	0 Day Post-Primary Report	⊠í October 10	Pre General Report
✓ 7 Day Pre-General Report	0 Day Post-General Report	Annual Rep	729 29
☐ Semi-Annual Report (Statewide Candidates (	Only)		<b>5</b> ₹
Is this Report an amendment?	☐ No Is this a Te	ermination Report?	Tes II No
Section III STATEMENT OF N	O CONTRIBUTIONS OR	EXPENDITURES	ω
Directions: If you had no contributions or expenditure the appropriate dates and sign this report. Be sure to a Section IV.    I hereby certify that I have received no conform.	carry forward the appropriate	e "Calendar Year to Date"  expenditures during this	figures in Column II,
Section IV			
To reach your Calendar Year to Date figure: Add this	SUMMARY	COLUMN I	COLUMN II
figures to the Column II figures of your previous repo			lendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$	xxxxxx •	51983.21
Line 2: Enter Cash Balance at Close of Last Reporting	Period** \$	30257.84 s	XXXXXX
Line 3: Total Contributions (Enter amount from page 2	-	<b>S</b> \$	263,33
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	30257.84 s	52246,54
Line 5: Total Expenditures (Enter amount from page 2	\$	9200,00 s	31188,70
Line 6: Cash Balance at Close of Period (Subtract line		21057.84 s	21057.84
Line 7: Outstanding Debt to Date	\$ _		
*This same figure should be entered on line 1 of all re **You must report the cash on hand at both the beginn			ing period.

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 (ax: (208) 334-2282

Section V

CERTIFICATION

I Kobert Vande Merwe, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

### **DETAILED SUMMARY PAGE**

Name of Candidate or Committee  Idaho Heath Care Assoc	Report Covering the Period From 10 / 1 / 14 to 10 / 19 / 14
UNITEMIZED CONT Contributions of Fifty Dollars (\$50.	
Total Total Number An	al count \$
UNITEMIZED EXP Expenditures of Less Than Twenty-Five	
Total Tot Number Are	al ount \$

		<b>Total This Period</b>
Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	
Itemized Contributions (total all Schedule A sheets)	\$	
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	0
Number of Schedule B pages Attached		The state of the s
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	
Itemized Expenditures (total all Schedule B sheets)	\$	9200,00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	9200,00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	9200.00
Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	•
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	
Subtotal	= \$	
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	
Number of Schedule C-2A pages Attached		
Pledged Contributions		***************************************
Amount Pledged this Period	\$	

# SCHEDULE B ITEMIZED EXPENDITURES

No. 6553 Par P. 4 of 6

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidat			
Idaho.	Health Care Association		
		Column A	Column B
Date	Fuli Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10,10,14	Keough for Senate POBOV 101 Sandpoint 10 83864	s 400.00	\$
Purpose of Above	e Expenditure:		
10,10,14	Thayn for Senate 5655 Hillvies Rd Emmett 10 83617	s_200.00	\$
Purpose of Above	~ , .		
10,10,14	Lakey for Senate  34 S. Binghan St Nampa 10 83651	s 200,00	s
Purpose of Above			
10,10,14	1-lagadorn for Senate 5285 W. Ridgeside St Meridian 10 83646	s200,00	\$
Purpose of Above	Expenditure:		
10,10,14	Martin for Senate 3672 Tumbleweed Pl Boise ID 83713	\$ 200.00	\$
Purpose of Above	Expenditure:		
10.10/14	Bayer for Senate 8020 W. Amity Boisc 10 83709	s200.00	s
Purpose of Above	Expenditure:		
10,10,14	Burgoyne for Senate 2203 Mountain View Dr Boisc 10 83706	s 200,00	s
Purpose of Above	e Expenditure:		
10,10,14	1 Hivon for House 910 N. Plateau Ave Caldwell 10 83605	\$ 200,00	s
Purpose of Above			
10,10,14	Perry for House 8791 Elkhorn Lane Nampa 10 83686	s_400.00	s
Purpose of Above	, , , , , , , , , , , , , , , , , , , ,		
	Subtotals of Columns A & B	\$ 2200,00	\$
	Total This Page (add columns A & B)	<u> </u>	\$ 2200.00

## SCHEDULE B ITEMIZED EXPENDITURES

No. 6553 Pag P. 5

of Twenty-Five Dollars (\$25.00) or more this period

	Column A	Column B
Full Name, Mailing Address and Zip Code Date of Recipient	Cash or Check	In-Kind (non-monetary)
1. Mayle for House 10,10,14 480 N. Plummer Rd. Star 10 83669	s 250.00	\$
turpose of Above Expenditure;		
2 Luker for House DIDIH 514 5. 21 Blanco Dr Boise LD 83709	s 400,00	s
turpose of Above Expenditure:		
1. Minks for House 1.102 W. Washington Or Meridian ID 83642	\$250,00	\$
urpose of Above Expenditure:		
10,10,14 Vander Woude for House 10,10,14 Nampa 18 831887	\$ 200,00	\$
Purpose of Above Expenditure:		
0.10.14 Boise 10 83705	s.200,00	\$
urpose of Above Expenditure:		
10.17.14 avi circle Dr. 83843	\$250,00	s
Purpose of Above Expenditure:		
DILH Coeur d Alene 10 83816	\$ 200.00	\$
turpose of Above Expenditure:		
0.17.14 Po Box 2117 Lewiston 10 83501	\$200,00	\$
urpose of Above Expenditure:		
Nuxoll for Senate 0.17.14 PO Box 187 Cottonwood 10 83522	s 250,00	\$
urpose of Above Expenditure:		
Subtotals of Columns A & B	5 <u>2200,00</u>	\$
Total This Page (add columns A & B)		s 2200.00

# SCHEDULE B ITEMIZED EXPENDITURES

No. 6553 P. 6 of 6

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10, 17,14	Heider for Senate 1631 Richmond Dr Twin Falls 10 83361	s400.00	\$
	ve Expenditure:		
10,17,14	2 Cameron for Senate 1101 Ruby Dr Rupert 10 83350	s400,00	\$
Purpose of Abo	ve Expenditure:		
10.17.14	Guthrie for Senate 425 W Goldenough Bd McCammon 10 83250	:200.00	\$
Purpose of Abo	ve Expenditure:		
10,17,14	Lacey for Senate 13774 Wi Trail Creek Rd Pocatello 10 83204	200.00	\$
Purpose of Abo	ve Expenditure:		
10,17,14	5 Howard for Senate 1555 E. Clark St. Pocatello 1D 83201	s200.00	s
Purpose of Abo	ve Expenditure:		
10,17,14	"Hill for Senate 1010 5, 2nd E, Rexburg 10 83440	s 500,00	\$
	ve Expenditure:		
10,17,14	Malek for House 121 N. 842 St. Coeur d Afene 10 83814	s 300.00	s
Purpose of Abo	ve Expenditure:		
10/17/14	Stevenson for House 308 N. Prospect Blvd Lewiston 10 83501	s 400.00	\$
Purpose of Abo	ve Expenditure:		
10,17,14	Presche for House 1405 27th Ave 83501	s_400,00	\$
Purpose of Abo	ve Expenditure:		
	Subtotals of Columns A & B	s. 2900,00	\$
	Total This Page (add columns A & B)		s 2900,00

Oct. 29. 2014 10:08AM

# SCHEDULE B ITEMIZED EXPENDITURES

No. 6553 Pag. 7 of 6

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
(0, N 14	Bedice for House Pobox 89 Oakley ID 83346	\$ 500.00	s
Purpose of Abo	ve Expenditure:		
10,17,14	2 Wood for House POBOX 1207 Burley 10 83318	s400,00	\$
Purpose of Abo	ve Expenditure:		
10/17/14	3. Packer for House POBOX 147 McCammon ID 83250	s200,00	\$
Purpose of Abo	ve Expenditure:		
10/17/14	1860 Heather Circle Idaho Falls 10 83404	s 200,00	\$
Purpose of Abo	ve Expenditure:		
10/17/14	"Van Orden for House 425 5,1100 W Physics 10 83262	\$200,00	s
Purpose of Abo	ve Expenditure:		
10/17/14	"Loertscher for House 1357 Bone Rd 83427	\$ 200,00	s
Purpose of Abo	ve Expenditure:		
10,17,14	7 Romrell for House 512 park St. 51. Anthony, 10 83445	\$200,00	\$
Purpose of Abo	ve Expenditure:		
	8.	s	s
Purpose of Abo	ve Expenditure:	1	
	9.		
		\$	\$
Purpose of Abo	ve Expenditure:		
	Subtotals of Columns A & B	\$ 1900,00	\$
	Total This Page (add columns A & B)		s 1900.00
			1 4