

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I Name of Candidate or Political Committee and Chairperson Office Sought (if candidate) 28						
Name of Candidate or Political Comm				O A District (if any)		
Eugene Spencer Smith		I Cibe and Zin	Hous	5.77 ± 1.77	10B	
Mailing Address 1318 E Beech St		City and Zip	Home F	one 697-8992	Work Phone	
Name of Political Treasurer		Caldwell, 83605	200-			
Cathy Smith						
Mailing Address City and Zip				Phone	Work Phone	
1318 E Beech St		Caldwell, 83605	 	697-3519	TOTAL MOTO	
	Treasurer 🗵					
•	Candidate or Political Commit					
Section II This filing is an:	Original Amendme	TYPE OF REPORT	I			
_	•		2014			
This report is for the period from	m <u>10 /01 /2014</u> thr	ougn 10 / 20 / 2	-014 ,			
7 Day Pre-Primary R	0 Day Post-Primary Rep	Report October 10 Pre-General Report				
7 Day Pre-General Report 30		0 Day Post-General Re	l Report		ort	
	(Statewide Candidates Only)					
Is this a Termination Report:	☐ Yes ☑ No) 				
<u>'</u>						
Section III		NO CONTRIBUTIONS			.4 []	
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.						
De s	ure to carry lorward the appro	opriate Galeridai real t	o Date ligures in	Coldinii II, Section	IV.	
I hereby cert	ify that I have received no cor	ntributions and have ma	de no expenditure	es during this repor	ting period.	
Section IV		SUMMARY				
	Date figure: Add this report'		COLUM	IN I	COLUMN II	
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			This Per		Calendar Year	
ga	, ,				to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			s XXXXX	XX s	0.00	
			Ψ	<u> </u>		
Line 2: Enter Beginning Cash Balance**			\$ 0.00	\$.	XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	\$.	0.00	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$_0.00	\$	0.00	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	\$.	0.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ <u>0.00</u>	\$.	0.00	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$ 0.00			
*This same figure should be or	stared on line 1 of all reports f	iled this colonder year				
*This same figure should be er **This is the figure on line 6 of			If this is your first	report this amount	is 0	
Note: The closing cash balance						
	Section V					
	Section 4					
Return This Report To: Ben Ysursa	Cothy Smith					
Secretary of State	, Cathy Smith		, hereby certify that the information in this			
PO Box 83720	Name of Political Treasurer					
Boise ID 83720-0080						
Phone: (208) 334-2852						
Fax: (208) 334-2282		(a/hu	mulh	<u></u>	4	
Signature of Political Treasurer						

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