SCANNED

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 5/11

(Please Print or Type)

11 NOV -6 AM 7:44

Section I			in the little particular in the control of the con
Name of Candidate or Political Committee and C		Office Sought (if c	andidate) OF IDAHD
Idaho Reagan Republicans PAC Mailing Address	City and Zip	Home Phone	
P.O. Box 184	Harrison 83	f .	Work Phone
Name of Political Treasurer	Trailieott 6.		
Zipporah David			
Mailing Address	City and Zip	Home Phone	Work Phone
P.O. Box 184	Harrison 83	3833	
Change of address for: Candidate	e or Political Committee 🗹	Political Treasurer	
Section II	TYPE OF F	REPORT	
This filing is an:	☐ Amendment	CF ON	
This report is for the period from 6		0 /2014	
•			A-6
☐ 7 Day Pre-Primary Report	☐ 30 Day Post-Prim	lary Keport [] Od	tober 10 Pre-General Report
7 Day Pre-General Report	☐ 30 Day Post-General Control Con	eral Report 🔲 An	nual Report
Semi-Annual Report (Statewi	de Candidates Only)		•
 .	es 🗆 No		DOSTE
	- 1 to		
Section III	STATEMENT OF NO CONTRIBU	ITIONS OR EXPENDITURES	u
Directions: If you had no contributions	or expenditures during this reporting	a nation chack the how next to the	etatement below and sign this re-
Pa sure to co	rry forward the appropriate "Calenda	y peniou, uneox and bux 118XLIU (116 ir Voor to Dato" ficuses in Column	s eretenient heina diid zidii ziiz (6) Il Cartion IV
De sui e io Ca	was to the appropriate carefuld	i real to pare lightes to contitit	n, ogcuen iv.
l hereby certify that I	have received no contributions and h	ave made no expenditures during	this reporting period.
Section IV	SUMM	ARY	
To reach your Calendar Year to Date fig	ure: Add this report's Column I	COLUMNI	COLUMN II
figures to the Column II figures of your previous report (except on line 6).		This Period	Calendar Year
	. ,		to Date
Line 1: Cash on Hand January 1, This Calendar Year*		s XXXXXX	e 0
		▼	J
Line 2: Enter Beginning Cash Balance**		\$	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$ 2,517.00	\$ 2,517.00
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 2,517.00	\$ 2,517.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$ 2,093.00	\$ 2,093.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		424.00	424.00
		\$ 0.00	Ψ
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$	
This same Eases where 1.1 he seed to be	the of all seconds the data as to de-		
'This same figure should be entered on "This is the figure on line 6 of the last 0			is amount in O
Note: The closing cash belance for the			
		The state of the s	
Section \	<i>'</i>		
Return This Report To:			
Ben Ysursa Zipporah David hereby			ify that the information in this
Secretary of State PO Box 83720	Name of Political Treasurer		
Boise ID 83720-0080	report is a true, complete and con	rect Campaign Financial Disclosur	re Report as required by law.
Phone: (208) 334-2852	, = ===,		1
Fax: (208) 334-2282	2	A Charine	.
<u> </u>	- 347	Signature of Political Tr	Paguirer
	Page	•	-a
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