Fax: (208) 334-2282

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2

Rev. 10/07

1-007 30 PH: 186

Section I Name of Candidate or Political Committee and Chairperson Office Sought (if candidate) District (if any) Prolife Ammon State MAIS Mailing Address City and Zip _e+ha 83636 365.426 995-1720 Name of Political Treasure Mailing Address City and Zip Home Phone Work Phone 869-2619 365-4262 Letha 83636 Candidate or Political Committee П Change of address for: Political Treasurer **TYPE OF REPORT** Section II M Original This filing is an: □ Amendment This report is for the period from Oct/ Ol/2014through Oct/ 19 /2014 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report October 10 Pre-General Report 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I **COLUMN I COLUMN II** figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date Line 1: Cash on Hand January 1, This Calendar Year* XXXXXX - O -XXXXXX Line 2: Enter Beginning Cash Balance** 342 Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) 0 -Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) *This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ro-Life _____, hereby certify that the information in this Ben Ysursa Secretary of State PO Box 83720 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Boise ID 83720-0080 Phone: (208) 334-2852

Name of Candidate or Committee:

Ammon Prolife

Dist 8

			Total This Period		
Contributions		and a supplemental			
1 Unitemized Contributions (\$50 and less)	# of Contributors	+	\$		
Itemized Contributions (Total of all Schedule A sheets)		+	\$		
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$	342	
Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$	fried myrmy mag statistic all access primary absolution as page of the first behinder a managery.	
Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$	342	

Expenditures		
6 Unitemized Expenditures (\$25 and le	ess) # of Expenditures +	\$
7 Itemized Expenditures (Total of all S	chedule B sheets) +	\$
In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		\$ 342
9 Loan Repayments (Total of all Loan	Repayment amounts from Schedule D sheets) +	\$
Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		\$ Aud high any ang at a same a mananang ang ang ang ang ang ang ang ang
Total Expenditures (Transfer this figure to p	page 1, Section IV, Line 5)	\$ 342

to programme the state of the	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$	
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		
21)	Total Pledged Contributions this period	= \$	

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Page of 3

Name of Candidate o	or Committee: Ammon	Prolife		
Purpose Codes				
B Broadcast Adv C Contributions of D Donations & G E Event Expensor F Food & Refres G General Opera	es shments ational Expenses ochures, Printing	N Newspaper & Other Periodic O Other Advertising (Yard Sign P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Y Petition Circulators Z Preparation & Production of A	s, Buttons, etc.)	Trip From Letha to Salmon
1. 10/15/14 □ Primary ▼General	Box 5 Lettl Auto War Expenditure Name, Mailing Addres	s and Zip Code Kirsten Richar Na, ID 83636 age, auto loan For as and Zip Code Kirsten Richards	campaign	\$ 342 \$ 342 Calendar Year-To-Date Purpose Code
	Box 5 Let	ha 83636	\$ 342	Ą
2. // □ Primary □ General	Contributor Name, Mailing Address Expenditure Name, Mailing Address	s and Zip Code		\$
			\$	
3. // □ Primary □ General	Contributor Name, Mailing Address	s and Zip Code		\$ Calendar Year-To-Date
	Expenditure Name, Mailing Addres	ss and Zip Code	s	Purpose Code
4.	Contributor Name, Mailing Address	s and Zip Code		\$ \$_Calendar Year-To-Date
	Expenditure Name, Mailing Addres	ss and Zip Code	\$	Purpose Code
		Expenditure Total: I Expenditures on Schedule C pages the Detailed Summary, page 2 line 8)	\$ 342	
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)				\$ 342