

2936



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 2/10

14 MAY 12 AM 6:52

Section I

Name of Candidate or Political Committee and Chairperson: GARY E. COLLINS
Office Sought: REPRESENTATIVE OF STATE
District: 13-B
Mailing Address: 2019 EAST MASSACHUSETTS AVE, NAMPAN 83686
Home Phone: 208-466-5460
Name of Political Treasurer: ANN J. COLLINS
Mailing Address: 2019 EAST MASSACHUSETTS AVE, NAMPAN 83686
Home Phone: 208-466-5460

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment

This report is for the period from 1/1/14 through 5/4/14

- [X] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J. Collins

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

*GARY E. COLLINS*

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ <del>0</del>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <i>10,575.00</i>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <del>0</del>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <del>0</del>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <i>10,575.00</i>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ <del>0</del>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <i>1891.94</i>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <del>0</del>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <del>0</del>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <del>0</del>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <i>1891.94</i>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ <del>0</del>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ <del>0</del>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <del>0</del>
⑮	Subtotal	= \$ <del>0</del>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <del>0</del>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <del>0</del>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <del>0</del>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ <del>0</del>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ <del>0</del>
㉑	Total Pledged Contributions this period	= \$ <del>0</del>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
1/2/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Shoshone - Bannock Tribes P.O. Box 306 Fort Hall, Idaho 83203	\$ 500.00 \$ _____ Calendar Year-To-Date
3/26/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Committee to Re-Elect Rep. Fred Wood P.O. Box 1207 Burley, Idaho 83318-0828	\$ 1000.00 \$ _____ Calendar Year-To-Date
4/2/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Idabankpac P.O. Box 638 Boise, Idaho 83701	\$ 200.00 \$ _____ Calendar Year-To-Date
4/8/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho ABC PAC 1649 W. Shoreline Drive Ste #100 Boise, Idaho 83702	\$ 250.00 \$ _____ Calendar Year-To-Date
4/10/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho Power P.O. Box 70 Boise, Idaho 83707	\$ 500.00 \$ _____ Calendar Year-To-Date
4/12/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Scott Bedke P.O. Box 89 Oakley, Idaho 83346	\$ 500.00 \$ _____ Calendar Year-To-Date
4/16/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Blue Cross of Idaho P.O. Box 7408 Boise, Idaho 83707	\$ 500.00 \$ _____ Calendar Year-To-Date
4/18/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Western Aircraft Inc. 4300 So. Kennedy Street Boise, Idaho 83765	\$ 1000.00 \$ _____ Calendar Year-To-Date
4/18/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Winning For Idaho P.O. Box 328 Boise, Idaho 83701	\$ 500.00 \$ _____ Calendar Year-To-Date
4/22/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Idaho Medical PAC 305 W. Jefferson Boise, Idaho 83702	\$ 400.00 \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 5350.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 2 of 3

Name of Candidate or Committee: <u>GARY E. COLLINS</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4/24/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Hospital Association P.O. Box 1278 Boise, Idaho 83701	\$ <u>1000.00</u> \$ _____ Calendar Year-To-Date
4/24/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Cambia / Blue shield P.O. Box 1271 PORTLAND, OR 97207-1271	\$ <u>350.00</u> \$ _____ Calendar Year-To-Date
4/24/14 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Idaho Common Sense PAC. P.O. Box 762 Eagle, Idaho 83616	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
4/24/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. A. Scott Anderson 1 South Main St. Salt Lake City, Utah 84133	\$ <u>125.00</u> \$ _____ Calendar Year-To-Date
4/25/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho Dental PAC. 1220 West Hays St. Boise, Idaho 83702-5315	\$ <u>400.00</u> \$ _____ Calendar Year-To-Date
4/25/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Idaho Beer & Wine Distributors IBWDA-PAC P.O. Box 863 Boise, Idaho 83701	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
4/29/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Avista P.O. Box 3727 Spokane, Wa. 99220-3727	\$ <u>300.00</u> \$ _____ Calendar Year-To-Date
4/29/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Agriculture & Natural Resource PAC. 5685 parapet Court Boise, Idaho 83703	\$ <u>300.00</u> \$ _____ Calendar Year-To-Date
4/30/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. United Heritage / UHFC Insurance PAC P.O. Box 7777 Meridian, Idaho 83680-7777	\$ <u>750.00</u> \$ _____ Calendar Year-To-Date
5/2/14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Simplot Shared Services - AP. P.O. Box 70003 Boise, Idaho 83707-0103	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>4475.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. Collins

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>5/2/14</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>U.P. Railroad Co.</u> <u>P.O. Box 2110</u> <u>Boise, Idaho 83701</u>	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
<u>5/2/14</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>Idaho Soft Drink PAC</u> <u>8925 Birch Lane East</u> <u>Nampa, Idaho 83687</u>	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
<u>/ /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
<u>/ /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
<u>/ /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u>/ /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u>/ /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u>/ /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u>/ /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u>/ /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<p align="right">Total This Page:</p>		\$ <u>750.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	2

Name of Candidate or Committee: GARY E. COLLINS

## Purpose Codes

A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N Newspaper & Other Periodical Advertising
B Broadcast Advertising (Radio, TV & Internet)	O Other Advertising (Yard Signs, Buttons, etc.)
C Contributions to Candidates & PAC's	P Postage
D Donations & Gifts	S Surveys & Polls
E Event Expenses	T Tickets (Events)
F Food & Refreshments	U Utilities
G General Operational Expenses	W Wages, Salaries, Benefits & Bonuses
L Literature, Brochures, Printing	Y Petition Circulators
M Management Services	Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1/11/14	1. Canyon County Republican party 19105 Evening Drive Caldwell, Idaho 83607	E-N	\$ 100.00
1/11/14	2. Canyon County Republican party 19105 Evening Drive Caldwell, Idaho 83607	E	\$ 150.00
1/11/14	3. Canyon County Republican party 19105 Evening Drive Caldwell, Idaho 83607	E	\$ 70.00
2/4/14	4. University of Idaho 4-H Development 4205 N. Boyer ave. Sandpoint, Idaho 83864	D	\$ 50.00
3/17/14	5. Otter For Idaho P.O. Box 1406 Boise, Idaho 83701	C	\$ 100.00
4/4/14	6. Nampa Chamber of Commerce 315 11 <sup>th</sup> ave So. Nampa, Idaho	E	\$ 125.00
4/12/14	7. Thorne printing 623 12 <sup>th</sup> ave Rd. Nampa, Idaho 83686	L	\$ 773.54
4/24/14	8. Canyon County Republican party 19105 Evening Drive Caldwell, Idaho 83607	E	\$ 160.00
4/24/14	9. Canyon County Republican party 19105 Evening Drive Caldwell, Idaho 83607	N	\$ 100.00
4/28/14	10. Canyon County Elections 1102 E. Chicago St. Caldwell, Idaho 83605	G	\$ 14.66
Total This Page:			\$ 1,643.20

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/2/14	1. Cartridge World Nampa 622 12 <sup>th</sup> avenue so. Nampa, Idaho 83651	G	\$ 48.74
5/6/14	2. Brandon Woolf for State Controller P.O. Box 2107 Boise, Idaho 83701	C	\$ 200.00
___/___/___	3.		\$ _____
___/___/___	4.		\$ _____
___/___/___	5.		\$ _____
___/___/___	6.		\$ _____
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 248.74

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.