



SUMMARY PAGE (Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: STEVEN MILLINGTON. Office Sought: STATE REP. District: 23 B. Mailing Address: 3821 No. 1500 East, Boise 83316. Home Phone: 543-4248. Work Phone: 420-4724.

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment

This report is for the period from 1 JAN 2014 through 4 MAY 2014

- [x] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report [ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report [ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Line 1: Cash on Hand January 1, This Calendar Year\* (\$ XXXXXX, \$ 1729.90). Line 2: Enter Beginning Cash Balance\*\* (\$ 1729.90, \$ XXXXXX). Line 3: Total Contributions (\$ , \$ 11500.00). Line 4: Subtotal (\$ 1729.90, \$ ). Line 5: Total Expenditures (\$ , \$ 5765.92). Line 6: Enter Ending Cash Balance (\$ 1729.90, \$ 7463.98). Line 7: Outstanding Debt to Date (\$ 15,000.00, \$ ).

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, STEVEN MILLINGTON, Name of Political Treasurer hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

## DETAILED SUMMARY

Name of Candidate or Committee:

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ —
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 6500.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ —
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 5000.00
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ 11,500.00</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ —
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 5765.92
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ —
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ —
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ —
⑪	<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$ 5765.92</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 10,000.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 5000.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ —
⑮	<b>Subtotal</b>	<b>= \$ 15,000.00</b>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ —
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ —
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$ 15,000.00</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ —
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ —
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$ —</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: STEVEN MILLINGTON

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
25 APR 2014	1. IDAHO ASSN OF REALTORS. 10116 W. OVERLAND RD. BOISE ID 83709	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
25 APR 2014	2. IDAHO MEDICAL P.A.C. Box 2668 BOISE ID. 83701	\$ <u>600.00</u> \$ <u>600.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
25 APR 2014	3. IDAHO LOGGERS P.A.C. P.O. Box 671 COEUR D'ALENE ID. 83816	\$ <u>400.00</u> \$ <u>400.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
25 APR 2014	4. QUINN MILLINGTON 8635 MAPLE RIDGE LANE MONTGOMERY AL. 36117	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
25 APR 2014	5. BETTY STAPPLER P.O. Box 268 MARSING ID 83639	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
25 APR 2014	6. IDAHO HOSPITAL ASSN. - P.A.C. P.O. Box 1278 BOISE ID. 83701	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
25 APR 2014	7. IDAHO POTATO INDUSTRY P.A.C. P.O. Box 51100 IDAHO FALLS ID 83405	\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
25 APR 2014	8. JEFF HARPER 1890 No 5th East MTN HOME ID 83647	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
2 MAY 2014	9. THOMAS BILLINGTON 3564 N. 2800E TWIN FALLS ID 83301	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
2 MAY 2014	10. MEDICAL INS. EXCHANGE P.A.C. P.O. Box 2668 BOISE ID. 83701	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ <u>5200.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: STEVEN MILLINGTON

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
2 MAY 2014 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. AGRICULTURE & NAT. RES. P.A.C. 5685 PARADE COURT. BOISE ID, 83703	\$ 300.00 \$ 300.00 Calendar Year-To-Date
2 MAY 2014 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. IDAHO AGC P.A.C. 1649 W. SHORELINE DR. STE 100 BOISE ID 83702	\$ 250.00 \$ 250.00 Calendar Year-To-Date
2 MAY 2014 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. STIMSON LUMBER CO. 520 S.W. YAMHILL ST. 700 PORTLAND OR. 97204	\$ 250.00 \$ 250.00 Calendar Year-To-Date
2 MAY 2014 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. WINNING FOR IDAHO 802 W. BANNOCK STE 201 BOISE ID 83702	\$ 500.00 \$ 500.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 1300.00</b>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: STEVEN MILLINGTON

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
	1. SER. OF STATE.		
4 MAR 2014	BOISE IDAHO	G.	\$ 50. <sup>00</sup>
	2. SER. OF STATE.		
4 MAR 2014	BOISE IDAHO	G	\$ 30. <sup>00</sup>
	3. OTTER FOR IDAHO P.O. Box 1406 BOISE ID 83701	C	\$ 250. <sup>00</sup>
	4. ELMORE COUNTY CENTRAL Comm		
14 MAR 2014	MTN. HOME IDAHO	E	\$ 140. <sup>00</sup>
	5. GRAND VIEW CHAMBER OF COMM.		
15 MAR 2014	GRAND VIEW, IDAHO	D	\$ 26. <sup>00</sup>
	6. BULL HERALD P.O. Box 312 BULL ID.		
17 MAR 2014	BULL ID.	N	\$ 27. <sup>00</sup>
	7. MAGIC VALLEY PRINTING 2538 ADDISON AVE E. TWIN FALLS ID 83301		
24 APR 2014	TWIN FALLS ID 83301	O	\$ 1522. <sup>02</sup>
	8. MTN HOME NEWS P.O. Box 1330 MTN HOME ID. 83647		
1 MAY 2014	MTN HOME ID. 83647	N.	\$ 635. <sup>40</sup>
	9. MERIDIAN RESOURCES P.O. Box 1671 BOISE ID 83701		
1 MAY 2014	BOISE ID 83701	L	\$ 2725. <sup>50</sup>
	10. OWYHEE AVALANCHE P.O. Box 47 HOMEDALE. ID 83628		
1 MAY 2014	HOMEDALE. ID 83628	N	\$ 180. <sup>00</sup>
Total This Page:			\$ 5585.92

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: STEVEN MILLINGTON

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1 <u>1 MAY 2014</u>	1. <u>OWYHEE AVALANCHE</u> <u>P.O. Box 97</u> <u>HOMEDALE ID 83628</u>	<u>N1</u>	\$ <u>180.<sup>00</sup></u>
2 <u>  /  /  </u>			\$ _____
3 <u>  /  /  </u>			\$ _____
4 <u>  /  /  </u>			\$ _____
5 <u>  /  /  </u>			\$ _____
6 <u>  /  /  </u>			\$ _____
7 <u>  /  /  </u>			\$ _____
8 <u>  /  /  </u>			\$ _____
9 <u>  /  /  </u>			\$ _____
10 <u>  /  /  </u>			\$ _____
<b>Total This Page:</b>			<b>\$ <u>180.00</u></b>

## SCHEDULE D - LOANS

Name of Candidate or Committee:

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. STEVEN MILLINGTON 3821 No 1500 EAST Buhl ID 83316	10,000 <sup>00</sup>	Date: 8 APR 2014 Amount: \$ 5000 <sup>00</sup>		Date: _____ Amount: \$ _____	15,000 <sup>00</sup>
2.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
3.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
4.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
5.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
6.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
7.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 10,000<sup>00</sup>

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

\$ 5000<sup>00</sup>

Interest Total: \$ - 0 -

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

\$ - 0 -

Ending Balance Total: \$ 15,000<sup>00</sup>

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)