

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

14 MAY 13 PH 4:58

| Section 1 | | | | | | |
|--|------------------------|--|-------------------|-------------------------|----------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairper | son | | | | | District (if any) |
| Idaho Policy Institute | | I City and Zin | | STATE O | ir_IUA | AHU Work Phone |
| Mailing Address 415 Thatcher | | City and Zip Boise 83702 | | nome Phone | | Work Friorie |
| Name of Political Treasurer | | D0186 03702 | | l | | L |
| Christopher R. Lavelle | | | | | | |
| Mailing Address | - | City and Zip | | Home Phone | | Work Phone |
| 4421 W Cassia | | Boise 83705 | | 208-340-2369 | | |
| Change of address for: Candidate or P | olitical Committ | | l Treasurer | | | |
| Section II This filing is an: ☑ Original | ☐ Amendmer | TYPE OF REPOR | RT | | | |
| This report is for the period from $\frac{01}{\sqrt{01}}$ | /2014_thre | | 2014 | | | |
| 7 Day Pre-Primary Report | | Day Post-Primary Re | | ☐ Octob | er 10 Pr | re-General Report |
| 7 Day Pre-General Report | 30 |) Day Post-General Re | port | ☐ Annu | al Report | t |
| ☐ Semi-Annual Report (Statewide Carls this a Termination Report: ☐ Yes | ndidates Only) ☑ No | | | | | |
| To a commission report. | | | | | | |
| Directions: If you had no contributions or ex | penditures duri | NO CONTRIBUTIONS ing this reporting period priate "Calendar Year | d, check the | e box next to the st | atement Section I | below and sign this report. |
| ☐ I hereby certify that I have | | • | · | | | |
| Section IV | | SUMMARY | | | | |
| To reach your Calendar Year to Date figure: figures to the Column II figures of your previous | | s Column I | | COLUMN I This Period | | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calend | lar Year* | | · - | XXXXX | \$ <u>3</u> | 330.50 |
| Line 2: Enter Beginning Cash Balance** | | | \$ 330 | | \$_ | XXXXXX |
| Line 3: Total Contributions (Enter amount from | n line 5, page 2 |) | \$ <u>615</u> | 5.04 | \$ <u></u> | 315.04 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | \$ 945 | 5.54 | \$ ⁹ | 945.54 |
| Line 5: Total Expenditures (Enter amount from | n line 11, page | 2) | \$ <u>370</u> | 0.56 | \$ <u>3</u> | 370.56 |
| Line 6: Enter Ending Cash Balance (Subtract | line 5 from line | 4) | \$ <u>574</u> | 1.98 | \$ _ | 574.98 |
| Line 7: Outstanding Debt to Date (Enter amo | unt from line 18 | , page 2) | \$ 0.00 | 0 | | |
| *This same figure should be entered on line 1 **This is the figure on line 6 of the last Campa Note: The closing cash balance for the currer | aign Financial D | Disclosure Report filed. | If this is yo | | | |
| Section V | | | | | | |
| Return This Report To: | | | | | | |
| | Christopher F | R. Lavelle | | | | |
| Secretary of State , , Hereby certary that the information in this | | | | | | |
| PO BOX 83/20 | | | | | | |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | () | //. | | |
| 1 dx. (200) 334-2202 | | 1 7 | aull | u | | |
| | | | Signate | fre of Political Trea | surer | |

DETAILED SUMMARY

Name of Candidate or Committee: Idaho Policy Institute

| | | | | Total This Period |
|-----|--|---|---|-------------------|
| | Contributions | | | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors / / / | > | + | \$384.40 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | | + | \$230.64 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | + | \$ |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | | + | \$ |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | = | \$615.04 |

| I | Expenditures | | |
|-----|---|-----------------------------|----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Exper | nditures Ø (+ | \$15.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$355.56 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Sched | ule C sheets) + | \$ |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Sch | edule D sheets) + | \$ |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amount | s from Schedule E sheets) + | \$ |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$370.56 |

| | Loans, Credit Cards and Debt | | |
|-----|--|---|----|
| 12 | Outstanding Balance from previous reporting period | + | \$ |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| 15) | Subtotal | = | \$ |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ |

| | Pledged Contributions | | |
|-----|---|---|----|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ |
| 21) | Total Pledged Contributions this period | = | \$ |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1 | 1 |

of more than Fifty Dollars (\$50.00) this period

| Name of Candid | date or Committee:Idaho Policy Institute | |
|---|--|-------------------------|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 04 ,18 ,14 | 1. John McCrostie 7820 Riverside Dr. | \$ |
| ☑ Primary ☐ General | Garden City, Idaho 83714 | \$ 115.32 |
| - Octional | 2. Cindy Gross | Calendar Year-To-Date |
| 04 /29 /14 | 3637 N Stone Creek Way Boise, Idaho 83703 | \$ |
| ☑ Primary☐ General | Boise, Idano Gorio | \$ 115.32 |
| - General | 3. | Calendar Year-To-Date |
| 1 1 | Jo. | \$ |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date |
| | 4. | |
| | _ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date |
| | 5. | Salonda Four to Bate |
| | | \$ |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date |
| | 6. | |
| | - | \$ |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date |
| | 7. | |
| | | \$ |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date |
| 11.7 | 8. | |
| 1 1 | | \$ |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date |
| | 9. | |
| | | \$ |
| ☐ Primary | | \$ |
| ☐ General | | Calendar Year-To-Date |
| , , | 10. | \$ |
| ☐ Primary | | |
| ☐ General | | Calendar Year-To-Date |
| | Total This Page: | \$230.64 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|-------|-----|
| . ugu | ١, |
| 4 | 1 1 |
| 1 | 1 |
| _ | |

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee: Idaho | Policy Institute | | |
|---------------------------------------|------------------|--|--|
| | | | |

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising | | | | | |
|---|---|------------------|---------------|--|--|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check | | |
| 4 25 14 / / | 1. Event Marche 2809 W Idaho Boise, Idaho 83702 | E | 355.56 \$ | | |
| | 2. | | | | |
| | _ | | \$ | | |
| | 3. | | | | |
| | _ | | \$ | | |
| | 4. | | | | |
| | | | \$ | | |
| | 5. | | | | |
| | _ | | \$ | | |
| | 6. | | | | |
| | | | \$ | | |
| | 7. | | | | |
| | _ | | \$ | | |
| | 8. | | | | |
| | | | \$ | | |
| | 9. | | | | |
| | | | \$ | | |
| | 10. | | | | |
| // | | | \$ | | |
| | | Total This Page: | \$355.56 | | |