SCANNED



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

14 MAY 15 PM 2:35

Rev. 5/11

C-2

			ST	ETARY ILL ON
Section I			<u> </u>	ATE OF ID STATE didate) District (if any)
Name of Candidate or Political Comm North Idaho Builders Poli			Office Sought (if can	didate) District (If any)
Malling Address		City and Zip	Home Phone	Work Phone
1928 N 4th Street		Coeur d'Alene 83814	·	208-765-5518
Lisa Gwaltney				
Mailing Address		City and Zip	Home Phone	Work Phone
Same		Same		Same
Change of address for:	Candidate or Political Committe		asurer	
Section II This filing is an:	original Amendmer	TYPE OF REPORT		
This report is for the period from	•	ough <u>5 /4 /</u> 14		
7 Day Pre-Primary Re		Day Post-Primary Report	 □ Octo	ber 10 Pre-General Report
	_		_	·
☐ 7 Day Pre-General R	eport 30	Day Post-General Report	☐ Annu	Ial ReportDOSTEI
—	(Statewide Candidates Only)			
Is this a Termination Report:	☐ Yes ☑ No			
Be su	ributions or expenditures duri ure to carry forward the appro fy that I have received no con	priate "Calendar Year to Da	ate" figures in Column II,	
Section IV		SUMMARY		
To reach your Calendar Year to figures to the Column II figures			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$_XXXXXX	\$ 5.66032
Line 2: Enter Beginning Cash Balance**			\$ 5660.32	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$0-	\$ <u>- 0 · </u>
Line 4: Subtotal (Add lines 1, 2 and 3)			\$ 57d60.32	\$ 5600.32
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ 5660.32	\$ 5660.32
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$	
*This same figure should be ent **This is the figure on line 6 of the Note: The closing cash balance	he last Campaign Financial D	isclosure Report filed. If thi		
	Section V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080	I, Lisa Gwaltne	lame of Political Treasurer		r that the information in this Report as required by law.
Phone: (208) 334-2852 Fax: (208) 334-2282		1 JASh	altres	

Signature of Political Treasurer