CAMPAIGN FINANCIAL DISCLOSURE REPORT

14 MAY 18 PM 10:05

C-2 Rev. 5/11

SUMMARY PAGE (Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

| Section 1 | | | | | | | |
|---|---|--|--|--|--|--|--|
| Name of Candidate or Political Committee and Chairperson | | Office Sought (if candi | date) District (if any) | | | | |
| Freedom Man PAC | Ciby and Tip | Home Phone | L Wad Dhana | | | | |
| Mailing Address 7087 E Strafford Ln | City and Zip Nampa 83687 | 2089363519 | Work Phone | | | | |
| Name of Political Treasurer | Nampa 03007 | 2009303319 | | | | | |
| Adonijah Mehr | | | | | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone | | | | |
| 7087 E Strafford Ln | Nampa 83687 | 2089363519 | | | | | |
| Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐ | | | | | | | |
| | TYPE OF REPO | | | | | | |
| This report is for the period from _01 _/_01 _/_2 | 2014 through 05 / 04 | / | | | | | |
| √ 7 Day Pre-Primary Report | 30 Day Post-Primary R | | er 10 Pre-General Report | | | | |
| 7 Day Pre-General Report | 30 Day Post-General R | Report Annua | Il Report | | | | |
| Semi-Annual Report (Statewide Candidat Is this a Termination Report: Yes | es Only) No | | | | | | |
| is this a termination Report res | | | | | | | |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. | | | | | | | |
| I hereby certify that I have receive | ed no contributions and have n | nade no expenditures during this | s reporting period. | | | | |
| Section IV | SUMMARY | | ······································ | | | | |
| To reach your Calendar Year to Date figure: Add this report's Column figures to the Column II figures of your previous report (except on line | | COLUMN I This Period | COLUMN II Calendar Year to Date | | | | |
| Line 1: Cash on Hand January 1, This Calendar Yea | ar* | \$_XXXXXX | \$ 0.00 | | | | |
| Line 2: Enter Beginning Cash Balance** | | \$_0.00 | \$ XXXXXX | | | | |
| Line 3: Total Contributions (Enter amount from line | 5, page 2) | \$_0.00 | \$ 0.00 | | | | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ 0.00 | \$ 0.00 | | | | |
| Line 5: Total Expenditures (Enter amount from line | 11, page 2) | \$_0.00 | \$ 0.00 | | | | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | \$ 0.00 | \$ 0.00 | | | | |
| Line 7: Outstanding Debt to Date (Enter amount fro | m line 18, page 2) | \$_0.00 | | | | | |
| *This same figure should be entered on line 1 of all **This is the figure on line 6 of the last Campaign Fi Note: The closing cash balance for the current repo | nancial Disclosure Report filed | If this is your first report, this a | | | | | |
| Section V | | | | | | | |
| Return This Report To: | | | | | | | |
| Ben Ysursa | Adonijah Mehr | harahu aariifi i | hat the information in this | | | | |
| Secretary of State | Name of Political Treasurer | , nereby certily t | hat the information in this | | | | |
| Boise ID 83720-0080 report is | Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | Digital Signature | | | | | |
| Signature of Political Treasurer | | | | | | | |

DETAILED SUMMARY

Name of Candidate or Committee: Freedom Man PAC

| | Total This Period |
|--|-------------------|
| Contributions | |
| 1 Unitemized Contributions (\$50 and less) # of Contributors 0 | _ + \$0.00 |
| 2 Itemized Contributions (Total of all Schedule A sheets) | + \$0.00 |
| 3 In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$0.00 |

| Expenditures | | | |
|---|---|---|--------|
| Unitemized Expenditures (Less than \$25) | # of Expenditures 0 | + | \$0.00 |
| Itemized Expenditures (Total of all Schedule | B sheets) | + | \$0.00 |
| In-Kind Expenditures (Total of all Expenditur | re amounts from Schedule C sheets) | + | \$0.00 |
| Loan Repayments (Total of all Loan Repayn | nent amounts from Schedule D sheets) | + | \$0.00 |
| Credit Card and Debt Repayments (Total of | all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| Total Expenditures (Transfer this figure to page 1, 5 | Section IV, Line 5) | = | \$0.00 |

| | Loans, Credit Cards and Debt | |
|------|--|----------|
| (12) | Outstanding Balance from previous reporting period | + \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$0.00 |
| 15) | Subtotal | = \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$0.00 |

| | Pledged Contributions | |
|-----|---|----------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges 0 | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |