## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

13 May - S AM 11: 49

Section I	•		:_5	THE'N LINAIR
Name of Candidate or Political Committee (	and Chairperson		Office Sought (if candidate) UT (Upship (if any)	
Cheri C. Copsey		District Judge		
Mailing Address		City and Zip Boise 83702	Home Phone	Work Phone 208-287-7534
200 W. Front St.		B0150 03702		208-287-7334
Robert D. Copsey				
Mailing Address		City and Zip	Home Phone	Work Phone
967 E. Parkcenter Blvd. #43	1	Boise 83706		208-841-5634
<b>v</b>	idate or Political Commit		l Treasurer   ☑	
Section II  This filing is an:	nal 🗆 Amendme	TYPE OF REPOR	( <b>!</b>	
This filing is an: $\square$ Origing This report is for the period from $\square$		ough 05 <u>/04</u> /3	2014_	
7 Day Pre-Primary Report 30 Day Post-Primary 6			port Octo	ober 10 Pre-General Report
☐ 7 Day Pre-General Repo	rt 🗀 34	0 Day Post-General Re	eport	ual Report
Semi-Annual Report (Sta	tewide Candidates Only)			
Is this a Termination Report:				
is this a remination report.	163 20 110			
Section III Directions: If you had no contribu Be sure t	tions or expenditures dur	ing this reporting perior	S OR EXPENDITURES d, check the box next to the s to Date" figures in Column II,	statement below and sign this report. Section IV.
			ade no expenditures during the	
Section IV		SUMMARY		The state of the s
			00///	2011111111
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**			\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$ 0.00	\$ 0.00
Line 4: Subtotal (Add lines 1, 2 and 3)			\$ 0.00	\$ 0.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$ 0.00	\$ 0.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ 0.00	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$ 0.00	
*This same figure should be entered **This is the figure on line 6 of the la Note: The closing cash balance for	ast Campaign Financial D	Disclosure Report filed.	If this is your first report, this t report as the beginning casl	amount is 0. h on hand.
Secti	on V			
Return This Report To:				
Ben Ysursa	, Robert D. Copsey			
Secretary of State			, hereby certify	that the information in this
PO Box 83720 Boise ID 83720-0080			Final Classical Control of the Contr	<b>b</b> ° .
Phone: (208) 334-2652				
Fax: (208) 334-2282				
	-	<b>──<del></del></b>	Der Con Co	Me
		Dago 1	Signature of Political Treas	suter