

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

14 MAY 13 AM 8: 32

| Section I | | | | O M | , 0. 0 <u>r</u> |
|---|---|--|------------------------------|----------|---------------------------------------|
| Name of Candidate or Political Comm | nittee and Chairperson | | Office Sought (if canc | | S [A] District (if any) |
| Kent Marmon | | | State Represe | ntativ | |
| Mailing Address | | City and Zip | Home Phone | | Work Phone |
| 1924 Fillmore Street Name of Political Treasurer | | Caldwell 83605 | 841-3850 | | 1 |
| Kent Marmon | | | | | |
| Mailing Address | | City and Zip | Home Phone | | Work Phone |
| 1924 Fillmore Street | | Caldwell 83605 | 841-3850 | | |
| Change of address for: | Candidate or Political Committe | L | Treasurer | | 1 |
| Section II This filing is an: | Original Amendmer | TYPE OF REPORT | | | |
| This report is for the period from | m <u>04 /16 /2014</u> thro | ough 5 /12 /2 | <u>014</u> . | | |
| 7 Day Pre-Primary R | leport 🔲 30 | Day Post-Primary Rep | ort | ber 10 l | Pre-General Report |
| ☐ 7 Day Pre-General F | Report 30 | Day Post-General Rep | ort | al Repo | ort |
| ☐ Semi-Annual Report Is this a Termination Report: | (Statewide Candidates Only) Yes No | | | | |
| | STATEMENT OF stributions or expenditures duri sure to carry forward the appro | | check the box next to the st | | |
| ☐ I hereby cert | ify that I have received no con | tributions and have mad | le no expenditures during th | is repo | rting period. |
| Section IV | | SUMMARY | | | |
| To reach your Calendar Year to figures to the Column II figures | | | COLUMN I This Period | | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January | 1, This Calendar Year* | | \$_XXXXXX | \$ | 0.00 |
| Line 2: Enter Beginning Cash I | 3alance** | | \$_0.00 | \$ | XXXXXX |
| Line 3: Total Contributions (Ent | er amount from line 5, page 2) |) | \$ <u>1,865.00</u> | \$ | 1,865.00 |
| Line 4: Subtotal (Add lines 1, 2 | and 3) | | \$ | \$ | 1,865.00 |
| Line 5: Total Expenditures (Ent | er amount from line 11, page 2 | 2) | \$ | \$ | 1,704.47 |
| Line 6: Enter Ending Cash Bala | ance (Subtract line 5 from line | 4) | \$ <u>160.53</u> | \$ | 160.53 |
| Line 7: Outstanding Debt to Da | ite (Enter amount from line 18, | page 2) | \$ | | |
| *This same figure should be er **This is the figure on line 6 of Note: The closing cash balance | the last Campaign Financial D | isclosure Report filed. If | | | |
| | Section V | | | | |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 | 1. Kent | lame of Political Treasurer mplete and correct Cam | , hereby certify | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | Ves | Noma | | |

Page 1

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Kent Marmon for State Representative (10-B)

| | | | | Total This Period |
|---------|---|--------------------------------|---|-------------------|
| Cor | ntributions | | | |
| 1 | Unitemized Contributions (\$50 and less) | # of Contributors 5 | + | \$165.00 |
| 2) | Itemized Contributions (Total of all Schedule As | heets) | + | \$1,700.00 |
| 3) | In-Kind Contributions (Total of all Contribution a | mounts from Schedule C sheets) | + | \$0.00 |
| 4) | Loans (Total of all New Loan amounts from Sch | edule D sheets) | + | \$0.00 |
| 5) Tota | al Contributions (Transfer this figure to page 1, Sec | tion IV, Line 3) | = | \$1,865.00 |

| E | Expenditures | | | |
|-------|---|---------------------------------|------------|------------|
| 6 | Unitemized Expenditures (Less than \$25) | # of Expenditures 2 | + | \$20.63 |
| 7 | Itemized Expenditures (Total of all Schedule B s | + | \$1,683.84 | |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment | amounts from Schedule D sheets) | + | \$0.00 |
| 10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | | \$0.00 |
| 11) 1 | Total Expenditures (Transfer this figure to page 1, Sect | ion IV, Line 5) | = | \$1,704.47 |

| | Loans, Credit Cards and Debt | | and the section of th |
|------|--|---|--|
| 12 | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ 0.00 |
| (15) | Subtotal | - | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ 0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ 0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | - | \$0.00 |

| | Pledged Contributions | |
|----|---|----------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges 0 | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 20 | Total Pledged Contributions this period | = \$0.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1 | 2 |

of more than Fifty Dollars (\$50.00) this period

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|-----------------------------------|--|--|
| 4 / 24 / 14 1 Primary General | Margaret Waterman 1215 West Linden Street Caldwell, Idaho 83605 | \$ \frac{100.00}{\$ \frac{100.00}{\$ \text{Calendar Year-To-Date}} |
| 4 _ 25 _ 14 ☑ Primary ☐ General | 2. Richard A. Symms 13527 Chicken Dinner Road Caldwell, Idaho 83607 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 4 | 3. Ina K. Yost 1128 East Linden Street Caldwell, Idaho 83605 | \$ \frac{200.00}{200.00} \$ \frac{\text{Calendar Year-To-Date}}{\text{Calendar Year-To-Date}} |
| 4 | 4. Ray and Melodi Horrell 2815 Quail Meadow Loop Caldwell, Idaho 83605 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 4 /29 /14 ☑ Primary ☐ General | 5. Ray and Janice Wolfe 1815 Ray Avenue Caldwell, Idaho 83605 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 4 /29 /14 12 Primary 13 General | 6. Shirley E. Marmon 716 South 20th Avenue Caldwell, Idaho 83605 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 4 /30 /14 2 Primary General | 7. Walter and Marilyn Gerhauser 1917 Fillmore Street Caldwell, Idaho 83605 | \$ \frac{200.00}{200.00} \$ \frac{200.00}{Calendar Year-To-Date} |
| 5 _2 _14 21 Primary □ General | 8. Debra Vis 120 Howe Avenue Caldwell, Idaho 83605 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 5 /8 /14 ☑ Primary ☐ General | 9. David B. Clark P.O. Box 127 Middleton, Idaho 83644 | \$ \frac{100.00}{\text{100.00}} \text{ \frac{100.00}{\text{Calendar Year-To-Date}}} |
| // ☐ Primary ☐ General | 10. | \$ \$ Calendar Year-To-Date |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|-----|
| | 1 ^ |
| 2 | 2 |
| _ | 1 |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Kent Marmon for State Representative (10-B) | | | | |
|---|--|-----------------------------|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | | |
| 5 ,7 ,14 | 1. Aaron and Krista Beaty 212 Newport Drive | \$ 100.00 | | |
| // ☑ Primary | Caldwell, Idaho 83605 | 100.00 | | |
| ☐ General | | \$Calendar Year-To-Date | | |
| 5 ,7 ,14 | 2. Mickey and Deanna Stritzke | \$ | | |
| ☐ / / / / / Primary | 17271 Upper Pleasant Ridge Road Caldwell, Idaho 83605 | 100.00 | | |
| ☐ General | | \$Calendar Year-To-Date | | |
| | 3. | ¢ | | |
| | | ¥ | | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | | |
| | 4. | | | |
| | | \$ | | |
| ☐ Primary | | \$ | | |
| ☐ General | | Calendar Year-To-Date | | |
| , , | 5. | \$ | | |
| ☐ Primary | | | | |
| ☐ General | | \$ Calendar Year-To-Date | | |
| | 6. | • | | |
| | | <u> </u> | | |
| ☐ Primary ☐ General | | \$ Calendar Year-To-Date | | |
| LI General | 7. | Calcildar Teal-10-Date | | |
| 1 1 | · · | \$ | | |
| ☐ Primary | | s | | |
| ☐ General | | Calendar Year-To-Date | | |
| | 8. | \$ | | |
| | | | | |
| ☐ Primary | | \$ Calendar Year-To-Date | | |
| ☐ General | | Coorda Teal To Date | | |
| , , | 9. | \$ | | |
| ☐ Primary | | • | | |
| ☐ General | | Calendar Year-To-Date | | |
| | 10. | \$ | | |
| | | ¥ | | |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date | | |
| | Total This Page: | \$200.00 | | |

SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Kent Marmon for State Representative (10-B)

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising | | | | | |
|---|---|------------------|--------------------|--|--|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check | | |
| 5 5 14 | 1. The UPS Store 10400 Overland Road Boise, Idaho 83709 | L | 530.00 \$ | | |
| 5 6 14 | 2. Autosort 7286 W. Airway Court Boise, Idaho 83709 | P | 921.96 | | |
| 5 9 14 | 3. Idaho Screen Print 207 Ellen Street Boise, Idaho 83714 | o | 231.88 | | |
| | 4. | | \$ | | |
| | 5. | | \$ | | |
| | 6. | | \$ | | |
| | 7. | | \$ | | |
| | 8. | | \$ | | |
| | 9. | | \$ | | |
| | 10. | | \$ | | |
| | | Total This Page: | \$ 1,683.84 | | |