



2981

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

15 JAN -7 AM 9:09

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Frank Henderson), Office Sought (Representative), District (36), Mailing Address (362 Ponderosa Boulevard), City and Zip (Post Falls 83854), Home Phone (208-773-2289), Name of Political Treasurer (Larry G. Carstensen), and Mailing Address (2675 N. Ivy Lane).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment
This report is for the period from 01 / 01 / 2014 through 12 / 31 / 2014.

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [x] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Larry G. Carstensen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Larry G. Carstensen
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Frank Henderson

Total This Period

Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+	\$
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$ 1,673.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$ 1,673.00

Expenditures

⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures _____	+	\$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$ 9,368.75
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$ 9,368.75

Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period	+	\$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
⑮	Subtotal	=	\$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+	\$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$
㉑	Total Pledged Contributions this period		=	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Frank N. Henderson		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
01 / 16 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Coeur d'Alene Tribe 850 A. Street, Box 200 Plummer, ID 83851	\$ 1,000.00 \$ _____ Calendar Year-To-Date
01 / 16 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Select Health 7302 S. Bingham Junction Blvd. Midvale, UT 84047	\$ 300.00 \$ _____ Calendar Year-To-Date
01 / 16 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Blue Cross of Idaho Box 7408 Boise, ID 83707	\$ 250.00 \$ _____ Calendar Year-To-Date
01 / 06 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Alan & Sharon Robinson 8810 E. Golden Hills Lane Mead, WA 99021	\$ 49.00 \$ _____ Calendar Year-To-Date
01 / 06 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. John & Patricia Turner 6119 W. 128th Street Overland Pake, KS 66209	\$ 25.00 \$ _____ Calendar Year-To-Date
02 / 19 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Laveme & Bernice Moore 1543 SW 41st Street Pendleton, OR 97801	\$ 49.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,673.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Frank N. Henderson**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
02 / 10 / 14	1. Job Creators PAC 2505 N. Stagecoach Post Falls, ID 83854	C	2,000.00 \$ _____
03 / 24 / 14	2. Republican Central Committee Event Tickets for Lincoln Day Dinner 8255 W. Elmore St., Rathdrum, ID 83858	E	120.00 \$ _____
04 / 10 / 14	3. Committee to elect Ed Morse 2468 E. Lancaster Hayden Lake, ID 83835	C	1,000.00 \$ _____
04 / 10 / 14	4. Committee to elect Luke Malek 408 E. Sherman Avenue Coeur d'Alene, ID 83814	C	1,000.00 \$ _____
04 / 10 / 14	5. Committee to elect Greg Gfeller 5071 E. Inverness Dr. Post Falls, ID 83854	C	1,000.00 \$ _____
04 / 10 / 14	6. Committee to elect Terry Werner N. Pleasant View Road Post Falls, ID 83854	C	500.00 \$ _____
04 / 10 / 14	7. Committee to elect Laurie Thomas 205 E. Alton Avenue Coeur d'Alene, ID 83814	C	50.00 \$ _____
04 / 16 / 14	8. Committee to elect Patrick Wahlen 611 E. Sherman Avenue Coeur d'Alene, ID 83814	C	1,000.00 \$ _____
04 / 16 / 14	9. Committee to elect Laurie Thomas 205 E. Alton Avenue Coeur d'Alene, ID 83814	C	100.00 \$ _____
05 / 16 / 14	10. Committee to elect Terry Werner N. Pleasant View Road Post Falls, ID 83854	C	500.00 \$ _____
Total This Page:			\$ 7,270.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Frank Henderson

Purpose Codes

- | | |
|---|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
05 / 12 / 14	1. Job Creators PAC 2505 N. Stagecoach Post Falls, ID 83854	C	\$ 1,000.00
05 / 15 / 14	2. Kim Wilhelm 376 S. Ponderosa Loop Post Falls, ID 83854	C	\$ 50.00
09 / 07 / 14	3. Frank Henderson 362 S. Ponderosa Loop Post Falls, ID 83854	E	\$ 83.75
10 / 14 / 14	4. Frank Henderson 362 S. Ponderosa Loop Post Falls, ID 83854	E	\$ 100.00
10 / 14 / 14	5. Betty Ann Henderson 362 S. Ponderosa Loop Post Falls, ID 83854	E	\$ 500.00
10 / 19 / 14	6. Tom Henderson 362 S. Ponderosa Loop Post Falls, ID 83854	E	\$ 245.00
10 / 31 / 14	7. Panhandle Pachyderm 2592 Polaris Drive Coeur d'Alene, ID 83815	C	\$ 120.00
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 2,098.75

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.