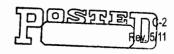
SCANNED



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)



15 JAN 26 AM 10: 38

Section I							
Name of Cambidate or Political Committee and Chairperson				ice Sought (if candidete	ROPORTO AHOS - A		
Mailing Address City and Zip F				me Phone	Work Phone		
3732 5	Dustula	CD'A 8	3814 2	X (4J-93	30 SAMe		
Name of Political Treasurer							
Malling Address City and Zip Home Phone Work Phone							
1870 9 R	" ~ 12 By	A'OO'A	38142	8 664-27	34 661 - 4762		
Change of address for: Candidate or Political Committee □ Political Treasurer □							
Section II TYPE OF REPORT							
This filing is an: Original Amendment							
This report is for the period from $11/13/14$ through $12/31/14$.							
☐ 7 Day Pre-Primary R	7 Day Pre-Primary Report 30 Day Post-Primary Report				October 10 Pre-General Report		
☐ 7 Day Pre-General R	7 Day Pre-General Report 30 Day Post-General Report Annual Report						
Semi-Annual Report (Statewide Candidates Only)							
Is this a Termination Report:							
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.							
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.							
Section IV SUMMARY							
to todott your outstand rout to butto ligate. The une reports outstand				.UMN I Period	COLUMN II Calendar Year to Date		
Line 1: Cash on Hand January	1, This Calendar Year*		·	XXXX	\$		
Line 2: Enter Beginning Cash Balance** 3807.80 \$ 4				98.50	\$ XXXXXX		
Line 3: Total Contributions (Enter amount from line 5, page 2) \$_			\$		\$		
Line 4: Subtotal (Add lines 1, 2 and 3)				28.700	\$		
Line 5: Total Expenditures (Enter amount from line 11, page 2) \$\$					\$		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) 3827.8 4007.86 \$							
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)							
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.							
Section V							
Return This Report To: Ben Ysursa Secretary of State PO Box 83720	Ben Ysursa Mitchell (1) Proht hosely postify that the information in this						
Boise ID 83720-0080	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.						
Phone: (208) 334-2852 Fax: (208) 334-2282							
Signature of Political Treasurer							
Page 1							