

3040



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

15 FEB -9 AM 7:18

Section I

Name of Candidate or Political Committee and Chairperson: Pete Nielsen; Office Sought: Representative; District: 23B; Mailing Address: 4303 SW Easy Street; City and Zip: Mt. Home 83647; Home Phone: 208-832-4382; Work Phone: Same; Name of Political Treasurer: Pete Nielsen; Mailing Address: Same; City and Zip: Same; Home Phone: 208-832-4382; Work Phone: Same

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

This filing is an: [X] Original [] Amendment; This report is for the period from 11/13/14 through 12/31/2014

TYPE OF REPORT

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report [] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report [] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No SUMMARY PAGE

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Pete Nielsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Pete Nielsen

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Pete Nielsen

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u> | + \$ <u>0</u> |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ <u>0</u> |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ <u>0</u> |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ <u>0</u> |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ <u>0</u> |

| | | |
|---------------------|---|------------------------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures <u>4</u> | + \$ <u>58</u> |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) <u>ED SUMMARY</u> | + \$ <u>140⁰⁰</u> |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ <u>0</u> |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ <u>0</u> |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ <u>0</u> |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ <u>198⁰⁰</u> |

| | | | |
|-------------------------------------|---|------------------------------|--|
| | | # of Contributors <u>0</u> | |
| Loans, Credit Cards and Debt | | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ <u>515⁰⁰</u> | |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ | |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ | |
| ⑮ | Subtotal | = \$ <u>515⁰⁰</u> | |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ | |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ | |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ <u>515⁰⁰</u> | |

| | | | |
|------------------------------|---|----------------------------|--|
| | | # of Contributors <u>0</u> | |
| Pledged Contributions | | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ <u>0</u> | |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ <u>0</u> | |
| ㉑ | Total Pledged Contributions this period | = \$ <u>0</u> | |

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Pete Nielsen

Purpose Codes

- | | |
|---|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|---|--|

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------------|---|---|----------------------------|
| 11/18/14 | 1. House of Representatives P.O. Box 83720 Boise 83720 | G Parking | \$ 105 ⁰⁰ |
| 11/18/14 | 2. House Lounge Fund 700 W Jefferson Boise - ID 83720 | G | \$ 35 ⁰⁰ |
| _/_/_ | 3. | | \$ _____ |
| _/_/_ | 4. | | \$ _____ |
| _/_/_ | 5. | S Surveys & Polls T Tickets (Events) | \$ _____ |
| _/_/_ | 6. | | \$ _____ |
| _/_/_ | 7. P.O. Box 83720 Boise 83720 | Parking | \$ 105 |
| _/_/_ | 8. | | \$ _____ |
| _/_/_ | 9. | | \$ _____ |
| _/_/_ | 10. | | \$ _____ |
| Total This Page: | | | \$ 140⁰⁰ |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D - LOANS

Name of Candidate or Committee: Pete Nielsen

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|--|--|--|---|--|---|
| 1. <u>Pete Nielsen</u> <u>4703 SW Easy Street</u> <u>Mt. Home - ID 83647</u> | <u>515⁰⁰</u> | Date: <u> / / </u> Amount: <u>0</u> \$ <u>0</u> | <u>0</u> | Date: <u> / / </u> Amount: <u>0</u> \$ <u>0</u> | <u>515⁰⁰</u> |
| 2. | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | |
| 3. | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | |
| 4. | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | |
| 5. | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | |
| 6. | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | |
| 7. | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | | Date: <u> / / </u> Amount: <u> </u> \$ <u> </u> | |

| Previous | Received | Interest | Repayments | Ending Balance |
|--------------------|--------------------|--------------------|----------------------|--|
| Previous Total: \$ | Received Total: \$ | Interest Total: \$ | Repayments Total: \$ | Ending Balance Total: \$ <u>515⁰⁰</u> |

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)