



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

15 JAN 30 PM 04:09

SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>John Rusche</b>		Office Sought (if candidate) <b>St Rep, Pos B</b>		District (if any) <b>6</b>
Mailing Address <b>1405 27th Ave</b>	City and Zip <b>Lewiston 83501</b>	Home Phone <b>2087989353</b>	Work Phone	
Name of Political Treasurer <b>Justin J Coleman</b>				
Mailing Address <b>303 1st Ave</b>	City and Zip <b>Lewiston 83501</b>	Home Phone <b>2087989353</b>	Work Phone <b>2087993073</b>	

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 11 / 15 / 2014 through 12 / 31 / 2014.

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>20,207.15</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>15,987.10</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>1,250.00</u>	\$ <u>64,579.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>17,237.10</u>	\$ <u>84,786.15</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>5,444.09</u>	\$ <u>72,993.14</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>11,793.01</u>	\$ <u>11,793.01</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282
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I, Justin J Coleman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

\_\_\_\_\_  
 Digital Signature  
 Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: John Rusche

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1,250.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1,250.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 5,444.09
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 5,444.09

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00



**Schedule A**  
**Itemized Contributions**  
of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:	<b>John Rusche</b>
Reporting Period:	<b>Second Annual</b>

Date	ElectionType	Contributor	Amount	YTDAmount
12/03/2014	General	I Minerals USA 880-580 Hornsky St Vancouver, BC V6C 3	\$250.00	\$250.00
11/17/2014	General	Select Health 3405 E Overland Rd Ste 355 Meridian, ID 83642	\$500.00	\$500.00
11/17/2014	General	Genentech Inc PO Box 9030 South San Francisco, CA 94083	\$500.00	\$500.00
		<b>Grand Total:</b>	<b>\$1,250.00</b>	



**Schedule B**  
**Itemized Expenditures**  
Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:	<b>John Rusche</b>
Reporting Period:	<b>Second Annual</b>

Date	Recipient	Amount	Code	Optional
12/03/2014	Act Blue/Chase Paymentech PO Box 809001 Dallas, TX 75380	\$81.31	G	Explanation: Support: Oppose:
11/25/2014	Northwest Media 208 Main St Lewiston, ID 83501	\$4,025.78	B Z	Explanation: Support: Oppose:
11/25/2014	USPS - Lewiston 1613 Idaho St Lewiston, ID 83501	\$92.00	P	Explanation: Support: Oppose:
11/17/2014	Idaho House Of Representatives PO Box 83720 Boise, ID 83720	\$140.00	A	Explanation: Support: Oppose:
11/17/2014	Rosauers 332 Thain Rd Lewiston, ID 83501	\$110.00	F	Explanation: Support: Oppose:
11/17/2014	Simple Eats 504 Main St Lewiston, ID 83501	\$270.00	F	Explanation: Support: Oppose:
11/17/2014	Cannon Building 1818 6th St Lewiston, ID 83501	\$45.00	Z	Explanation: Support: Oppose:
11/17/2014	USPS - Lewiston 1613 Idaho St Lewiston, ID 83501	\$680.00	P	Explanation: Support: Oppose:
<b>Grand Total:</b>		<b>\$5,444.09</b>		