3294

Fax (208) 334-2282

CAVPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Faxed 15 JAN 30 PM 4:00

Ç-2 Rev. 12/14

| | | | | | · · | and the second second | |
|---|---|------------------------|---------------------------------|---|----------------------|---------------------------------------|--|
| Section I | | | | JEUNE ST/ | TE O | Ur STATE | |
| Name of Candidate or Political Com | ^ ' ' | Idha- hy | P4. | Office Sought (If Sandi | (elle) | Distilic (If any) | |
| Malling Address | Garland | City and Zip | | Horre Phone | | Work Phone | |
| 1854 W | riturity St | Poratilo | 83204 | 245-502 | ا حد | 282-6461 | |
| Name of Political Treasurer | a | <u> </u> | | | <u></u> | | |
| Mailing Address | ame as about | City and Zip | | Home Phone | | Work Phone | |
| | | | _ | | - | | |
| Change of address for: | Candidate or Political Commit | tee Politica | I Treasurer | | | | |
| Section II | | TYPE OF REPOR | रा | | | | |
| | Original Diamendmen | | | | | | |
| This report is for the period fro | m | ough 1사/기/ | <u> 14 .</u> | | | | |
| 7 Day Pre-Primary Report 30 Day Post-Primary Repor | | | | ort Cotober 10 Pre-General Report | | | |
| 7 Day Pre-General F | Report 🔲 30 | Day Post-General Re | eport | Annua | i Report | Jean end | |
| Semi-Annual Report | (Statewide Candidates Only) | | | | | | |
| ls this a Termination Report | ☐ Yes ☐ No | | | | | | |
| | STATEMENT OF tributions or expenditures duri ture to carry forward the appro | | d, check the | e box next to the sta | | | |
| _ | ify that I have received no cor | • | • | • | | | |
| Section IV | | SUMMARY | | | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | | | | XOLUMN I his Period | (| COLUMN II Calendar Year to Date | |
| Line 1: Cash on Hand January 1, This Calendar Yéar* | | | sX | <u> </u> | \$ | | |
| Line 2: Enter Beginning Cash Balance** | | | \$ <u> </u> | 064.49 | s | XXXXX | |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | | \$ | -0- | \$ | δ | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | \$ | 064.49 | \$ _ | 1064.49 | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | | \$ | 8 | \$ | | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | | s_ L | 64.49 | s _ | 1064.49 | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | | \$ | 8 | | | |
| "This same figure should be en "This is the figure on line 6 of t Note: The closing cash balanc: | the last Campaign Financial D | isdosure Report filed. | If this is you t report as t | ur first report, this at he beginning cash o | mount is on hand. | 0. | |
| , | Section V | | | | | | |
| Return This Report To: | ١, . | a | | | | | |
| Lawerence Denney Secretary of State | 1, Kandi | S Garland | | hereby certify th | nat the in | formation in this | |
| PO Box 83720 | | | | | | | |
| Boise ID 83720-0080 Phone: (208) 334-2852 | report is a true, complete and correct Campaign Financial Disclosure Report as required by law. | | | | | | |

Signature of Political Treasurer