



4750

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

15 JAN -2 PM 1:04

Section I

Name of Candidate or Political Committee and Chairperson BOB FITZGERALD		Office Sought (if candidate) SENATE	District (if any) 32
Mailing Address 4079 North 3000 West	City and Zip TETONIA 83452	Home Phone 456-2833	Work Phone 351-3080
Name of Political Treasurer Phyllis FITZGERALD			
Mailing Address 4079 North 3000 West	City and Zip TETONIA 83452	Home Phone 456-2833	Work Phone 456-2833

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT
This filing is an: Original Amendment

This report is for the period from **01/13/14** through **12/31/14**

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	2014 COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year 2014?	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Beginning Cash Balance** 14.89	\$ <u>14.98</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>0</u>	\$ <u>100.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3) 14.89	\$ <u>14.98</u>	\$ <u>100.00</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2) 14.89	\$ <u>14.98</u>	\$ <u>100.00</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>0</u>	\$ <u>0</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Phyllis FITZGERALD, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Phyllis Fitzgerald
Signature of Political Treasurer

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: BOB FITZGERALD - SENATE DISTRICT 32

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Reported on Pre Gen.

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10,14,14	1. TRAILSIDE GAS STATION - 670 MAIN ST TETONIA 83452	A	\$ 10.00
10,14,14	2. MAVERICK COUNTRY STORE + GAS REXBURG, IDAHO	A	\$ 25.04
10,21,14	3. KWIKWAY GAS - 10 EAST HARPER DRIGGS, ID 83422	A	\$ 50.00
12,30,14	4. KWIKWAY GAS 10 EAST HARPER ST DRIGGS ID 83422	A	\$ 14.89
1/1/	5.		\$ _____
1/1/	6.		\$ _____
1/1/	7.		\$ _____
1/1/	8.		\$ _____
1/1/	9.		\$ _____
1/1/	10.		\$ _____

14.89 \$ 100.00 Total This Page: \$ 100.00